

FIELD REPORT  
ON

A GEOGRAPHICAL  
STUDY ON FOLK VILL-  
AGE CHORIDA OF  
BAGHMUNDI  
PURULIA

## **Summary of the field report entitled “*A Geographical Study on Folk Village Chorda of Baghmundi, Purulia*”**

Rural sectors in different community development blocks of Puruliya have various issues to resolve, according to the District Panchayat & Rural Development of Puruliya. These issues include irrigation, drinking water problems, employment, poverty, and so forth, according to the District Panchayat & Rural Development of Puruliya. Baghmundi is one of the district's most disadvantaged C.D blocks. Chorda has been chosen to study among the mouzas in the Baghmundi C.D block because of its fame as a maker of "Chhau" masks, also known as "Mukhos Gram." “Chhau” is a popular dance form and folk culture of the Puruliya district. Chorda Village of Puruliya District is popular for mask making. It has provided momentum to the overall economy of the concerned village and the village has become a place of tourist interest in Puruliya. Therefore, with this relevance, a geographical analysis on “Chorda” mouza has been performed to bring out the present scenario of the socio-economic condition and different problems of this village.

The major objectives of the study was as follows:

- To chalk out the present socio-economic scenario of Chorda village in the context of sustainability in rural livelihood.
- To identify the major problems and provide suggestions in that regard.

***The report has been constructed by analysing the following aspects or chapters:***

- Physical Background of the Village Chorda
- Demographic profile
- Economic Structure
- House Infrastructure and Basic amenities
- Socio-cultural life

**After analysing the above mentioned chapters following problems has been identified:**

Despite the fact that Chhau-mask making hub is a well-known village in the Puruliya district for its folk aspect, this mouza has some particular issues identified based on the findings of the previous three chapters, namely demographic profile, housing infrastructure and basic amenities, and economic aspect. The following is a list of the specific issues identified by chapter:

According to the calculated statistics, the sex ratio is unsatisfactory, however it can be attributed to regional measurement. Aside from that, the village has a total of around 32% SC/ST people, but the literacy rate is just 55.14 percent, which is not fair and might be attributed to a lack of education among the society's backward strata. The rate of female schooling is relatively low, at 36.72 percent.

The village's work participation rate isn't quite up to standard. Only 44.20 percent of the population is employed. The majority of the working population (61.67 percent) is employed as cultivators, agricultural laborers, and domestic industrial employees. As a result, the number of individuals employed in the government service industry is relatively small. The percentage share of the female workforce in marginal category is very high in comparison to the male workforce which is very fascinating.

The proportion of dilapidated dwellings is very high at 30.6 percent. The majority of the dwellings do not have concrete roofs; instead, they have roofs constructed of handmade tiles, which are infrastructurally unsuitable for rainy seasons. In majority of the dwellings, the walls and floors are also built of mud. Lack of electricity in most houses is also a big problem. In most households, the lack of proper latrine and bathing facility is a serious issue in terms of quality living.

There are no secondary or upper secondary government or private schools available in terms of educational amenities. There are no degree programs or higher education institutions within a 10-kilometer radius. Among the essential services, the lack of a health service center is also a hindrance. A substantial portion of the population collects drinking water from an unprotected well, which can be hazardous and lead to many water-related illnesses. In the village, there is also a lack of a waste disposal system, and drainages are open.

**Based on the findings of the problems, few suggestions may be drawn or proposed which are enlisted below:**

- Three basic sectors for determining the rural livelihood status are level and infrastructure of education which is represented by literacy rate, status of health service and work or employment opportunity. The findings have revealed that these three sectors need to be more developed aided with the administration.
- The need for education among the male and female population should be outreached.
- A Government degree college should be established nearby,
- Health service provisioning should be improved by the government as there has not basic health service centre or listed doctor and health worker.
- The work or employment sector should be aided by the government as the amount of marginal worker is very high in the village.
- As the village is renowned for its folk tag in terms of the Chhau-mask production, government capital investment and business opportunities should be increased for the betterment of the village economy as well as the extension of the filed.

The report has been prepared to focus on the geographical analysis of a folk village of Baghmundi CD block of the Purulia district. The report has been analysed and made based on the secondary data sources i.e. from census reports, published articles, the internet etc. Demographic analysis has revealed that the sex ratio is relatively lower than the district's profile and literacy rate also low. However, the level of education among the individuals has not been analysed due to lack of data which suggest a primary field survey to collect specific data required. Analysis of economic aspects of the households has exposed that share of marginal workers, interestingly female marginal workers are high in amount. Study of household infrastructure and basic services has shown various aspects that need careful provision of administration such as drinking water sector, health sector, education sector etc. As concluding remarks it can be said that despite being a village from one of the backward area of the Purulia district, it's well-known and renowned for its folk fame as "Mukhos Gram" and at present, it becomes a must-visit place for the tourist and visitors for its attractive and artistic "Chhau mask". This suggests that with the government help, the economy and other infrastructure could be further improved to some extent to grip the village's fame.





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*M. Kumbaram*  
23/02/2021  
Signature of the concerned teacher





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*Kembaram*  
23/02/2021

Signature of the concerned teacher



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*Shembam*  
23/02/2021

Signature of the concerned teacher



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*M. Hembram*  
23/02/2021

Signature of the concerned teacher





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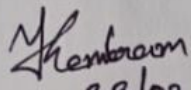
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*Shenbaram*  
23/02/2021  
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*N. Chandra*  
23/02/2021  
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*M. K. M. Ram*  
23/04/2021  
Signature of the concerned teacher



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*Y. Kumbam*  
23/02/2021  
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*M. Hemlata*  
23/02/2021  
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*M. K. Chandra*  
23/04/2019  
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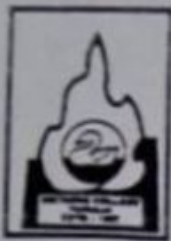
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*Shambhu*  
23/02/2021  
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*Shembrao*  
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*Shenbram*  
23/02/2024  
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*Kemuram*  
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*Shemlram*  
23/02/2021

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*Shenbaram*  
23/02/2021  
Signature of the concerned teacher

*Examined*  
*R. Gupta*  
23/21  
EXAMINED  
Department Of Geography  
NISTARINI COLLEGE  
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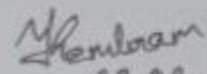
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*Shamlaam*  
23/02/2021  
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*M. Hembram*  
23/02/2021  
Signature of the concerned teacher



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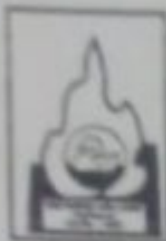
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*M. Hembram*  
23/02/2021

Signature of the concerned teacher





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*Chenlinam*  
23/02/2021

Signature of the concerned teacher



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*Hembar*  
23/02/2021  
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This is to certify that the Field Report entitled "A GEOGRAPHICAL STUDY ON FOLK VILLAGE CHORDA OF BAGHMUNDI, PURULIYA" that is being submitted by Roll 118551 No 1814472 Registration No 010460 of the year 2018 - 2019 for partial fulfilment of the syllabus of B.A. Third year geography Honours 2020 under **SIDHO-KAANHO-BIRSHA UNIVERSITY, PURULIYA** and is a record of bona fide work carried out by the student under my supervision.

*M. Hembram*

23.02.2021

Signature of the concerned teacher





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Date .....

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This is to certify that the **Field Report** entitled "**A GEOGRAPHICAL STUDY ON FOLK VILLAGE CHORDA OF BAGHMUNDI, PURULIYA**" that is being submitted by Roll.....118551.....No.....1814987.....Registration No.....010475.....of the year .....2018-2019.....for partial fulfilment of the syllabus of B.A. Third year geography Honours 2020...under **SIDHO-KAANHO-BIRSHA UNIVERSITY, PURULIYA** and is a record of bona fide work carried out by the student under my supervision.

*Hemlata*  
23/02/2021  
Signature of the concerned teacher

*Examined*  
*[Signature]*  
2/3/21  
EXAMINED  
Department Of Geography  
NISTARINI COLLEGE  
PURULIA





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## TO WHOM IT MAY CONCERN

This is to certify that the **Field Report** entitled "**A GEOGRAPHICAL STUDY ON FOLK VILLAGE CHORDA OF BAGHMUNDI, PURULIYA**" that is being submitted

by..... *Supriya Mandal* .....

Roll..... *118651* ..... NO..... *1814555* ..... Registration

No..... *010543* ..... of the year ..... *2018-2019* .....

for partial fulfillment of the syllabus of B.A. Third year geography Honours 2020 under **SIDHO-KANHO-BIRSHA UNIVERSITY, PURULIYA** and is a record of bona fide work carried out by the student under my supervision.

*[Signature]*  
*23.02.2021*  
Signature of the concerned teacher





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This is to certify that the **Field Report** entitled "**A GEOGRAPHICAL STUDY ON FOLK VILLAGE CHORDA OF BAGHMUNDI, PURULIYA**" that is being submitted

by..... *Sampa Mahato* .....  
Roll..... *118551* ..... NO..... *1814433* ..... Registration  
No..... *010421* ..... of the year ..... *2018-2019* .....

for partial fulfillment of the syllabus of B.A. Third year geography Honours 2020 under **SIDHO-KANHO-BIRSHA UNIVERSITY, PURULIYA** and is a record of bona fide work carried out by the student under my supervision.

*Hembar*  
*23.02.2021*  
Signature of the concerned teacher





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This is to certify that the **Field Report** entitled "**A GEOGRAPHICAL STUDY ON FOLK VILLAGE CHORDA OF BAGHMUNDI, PURULIYA**" that is being submitted

by..... *Dipti Karman* .....

Roll..... *118651* ..... NO..... *1814129* .....Registration

No..... *010118* .....of the year ..... *2018-2019* .....

for partial fulfillment of the syllabus of B.A. Third year geography Honours 2020 under **SIDHO-KANHO-BIRSHA UNIVERSITY, PURULIYA** and is a record of bona fide work carried out by the student under my supervision.

*Hembar*  
*23.02.2021*

Signature of the concerned teacher

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This is to certify that the **Field Report** entitled "**A GEOGRAPHICAL STUDY ON FOLK VILLAGE CHORDA OF BAGHMUNDI, PURULIYA**" that is being submitted

by..... *Riya Mandal* .....

Roll..... *118651* ..... NO..... Registration

No..... *010382* ..... of the year ..... *2018-2019* .....

for partial fulfillment of the syllabus of B.A. Third year geography Honours 2020 under **SIDHO-KANHO-BIRSHA UNIVERSITY, PURULIYA** and is a record of bona fide work carried out by the student under my supervision.

*[Signature]*  
*23-02-2021*  
Signature of the concerned teacher





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Date .....

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This is to certify that the **Field Report** entitled "**A GEOGRAPHICAL STUDY ON FOLK VILLAGE CHORDA OF BAGHMUNDI, PURULIYA**" that is being submitted by Roll.....118551.....No.....1814487.....Registration No.....010415.....of the year .....2018-2019.....for partial fulfilment of the syllabus of B.A. Third year geography Honours 2020..under **SIDHO-KAANHO-BIRSHA UNIVERSITY, PURULIYA** and is a record of bona fide work carried out by the student under my supervision.

*Y. Kumbaram*  
23/02/2021  
Signature of the concerned teacher

*Examined*  
*[Signature]*  
2/3/21  
EXAMINED  
Department Of Geography  
NISTARINI COLLEGE  
PURULIA



FIELD REPORT  
ON

A SURVEY ON SOCIO-ECONOMIC STATUS  
OF CHORDA VILLAGE  
BAGHMUNDI  
PURULIA

## **Summary of the report**

Rural sectors in different community development blocks of Puruliya have various issues to resolve, according to the District Panchayat & Rural Development of Puruliya. These issues include irrigation, drinking water problems, employment, poverty, and so forth, according to the District Panchayat & Rural Development of Puruliya. Baghmundi is one of the district's most disadvantaged C.D blocks. Chorda has been chosen to study among the mouzas in the Baghmundi C.D block because of its fame as a maker of "Chhau" masks, also known as "Mukhos Gram." "Chhau" is a popular dance form and folk culture of the Puruliya district.

The report has been prepared based on the secondary data available and by analysing these data. Therefore, the process adopted to prepare the report involved two phases such as data collection and data analysis and representation.

Demographic data i.e. Primary Census Abstract (PCA) 2011 report was collected from the Census of India report, 2011 and 2001. Information regarding house infrastructure was also availed from HLPCA (House Listing Primary Census Abstract) of Census of India report, 2011. Maps of Land use/land cover, location map, mouza map was collected from District Census Handbook, 2011 (DCHB), District Gazetteer and published research article etc. The information about the socio-cultural life was also accessed from various research articles. The information of relief properties was gathered from topographical maps. The climatic data such as maximum and minimum temperature, rainfall etc. was collected from the metadata portal of the Indian Meteorological Department (IMD). After collecting all the data, these were sorted, categorised and statistical calculation was performed to represent graphically. Mainly Bar graph and Pie diagram were used to represent various aspects. Collected maps were light-traced and symbolised. Some information has been also shown in tabular form.

The purpose of this research is to focus on a geographical analysis of a folk hamlet in the Purulia district's Baghmundi CD block. The study was analyzed and created using secondary data sources such as census records, published papers, and the internet, among others. According to demographic study, the sex ratio is lower than the district's profile, and the literacy rate is likewise lower. However, due to a lack of data, the degree of education among the participants has not been examined, implying the need for a main field survey to get the necessary information. An examination of the economic characteristics of families revealed that marginal employees account for a significant portion of the population, with women accounting for the majority of marginal workers. The study of home infrastructure and basic services has shown a number of areas that require attentive administration, such as drinking water, health, and education. To sum up, despite being a hamlet in a backward region of the Purulia district, it is well-known and recognized for its folk fame as "Mukhos Gram," and it has now become a must-visit destination for tourists and travelers because of its appealing and artistic "Chhau mask." This implies that, with government assistance, the village's economy and other facilities might be upgraded to some level in order to maintain the village's reputation.



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**TO WHOM IT MAY CONCERN**

This is to certify that the **Field Report** entitled “**A SURVEY ON SOCIO-ECONOMIC STATUS OF CHORDA VILLAGE, BAGHMUNDI, PURULIA.**” that is being submitted by.....*Anukona Dasipa*.....  
Roll.....*118552*..... NO.....*1935519*.....Registration  
No.....*010033*.....of the year *2019-2020*.....  
for partial fulfillment of the syllabus of B. A/B.Sc. Sem.-IV geography  
program course, 2021 under **SIDHO-KANHO-BIRSHA**  
**UNIVERSITY, PURULIA** and is a record of bona fide work carried out  
by the student under my supervision.

Signature of the concerned teacher





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This is to certify that the **Field Report** entitled “**A SURVEY ON SOCIO-ECONOMIC STATUS OF CHORDA VILLAGE, BAGHMUNDI, PURULIA.**” that is being submitted

by..... *Bhagyabati Mahato* .....

Roll..... *118552* ..... NO..... *1935612* .....Registration

No..... *010126* .....of the year ..... *2019-20* .....

for partial fulfillment of the syllabus of B. A/B.Sc. Sem.-IV geography program course, 2021 under **SIDHO-KANHO-BIRSHA UNIVERSITY, PURULIA** and is a record of bona fide work carried out by the student under my supervision.

Signature of the concerned teacher





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This is to certify that the **Field Report** entitled “**A SURVEY ON SOCIO-ECONOMIC STATUS OF CHORDA VILLAGE, BAGHMUNDI, PURULIA.**” that is being submitted by..... Dipsikha Karmakar .....

Roll..... 118552 ..... NO..... 1935679 .....Registration  
No..... 010193 .....of the year ..... 2019-2020 .....

for partial fulfillment of the syllabus of B. A/B.Sc. Sem.-IV geography program course, 2021 under **SIDHO-KANHO-BIRSHA UNIVERSITY, PURULIA** and is a record of bona fide work carried out by the student under my supervision.

Signature of the concerned teacher





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Date: \_\_\_\_\_

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This is to certify that the **Field Report** entitled “**A SURVEY ON SOCIO-ECONOMIC STATUS OF CHORDA VILLAGE, BAGHMUNDI, PURULIA.**” that is being submitted

by..... *Payel Muzmu* .....

Roll..... *118552* ..... NO..... *1935978* .....Registration

No..... *010492* .....of the year ..*2019-20* .....

for partial fulfillment of the syllabus of B. A/B.Sc. Sem.-IV geography program course, 2021 under **SIDHO-KANHO-BIRSHA UNIVERSITY, PURULIA** and is a record of bona fide work carried out by the student under my supervision.

Signature of the concerned teacher





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This is to certify that the Field Report entitled “A SURVEY ON SOCIO-ECONOMIC STATUS OF CHORDA VILLAGE, BAGHMUNDI, PURULIA.” that is being submitted by.....  
Snigdha Kar

Roll..... ROLL: 118452 NO..... 1936329.....Registration  
No..... 010843.....of the year ..... 2019-2020

for partial fulfillment of the syllabus of B. A/B.Sc. Sem.-IV geography program course, 2021 under SIDHO-KANHO-BIRSHA UNIVERSITY, PURULIA and is a record of bona fide work carried out by the student under my supervision.

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This is to certify that the **Field Report** entitled “**A SURVEY ON SOCIO-ECONOMIC STATUS OF CHORDA VILLAGE, BAGHMUNDI, PURULIA.**” that is being submitted

by Sikha Majhi .....

Roll 118552 ..... NO 1936303 ..... Registration

No 010817 ..... of the year 2019-20 .....

for partial fulfillment of the syllabus of B. A/B.Sc. Sem.-IV geography program course, 2021 under **SIDHO-KANHO-BIRSHA UNIVERSITY, PURULIA** and is a record of bona fide work carried out by the student under my supervision.

Signature of the concerned teacher