

A/118/18/9502/182

# Sidho Kanho Birsha University

180073



## REGISTRATION CERTIFICATE



**NAME :** ANITA MAHATO

**Daughter/Wife of** ATUL MAHATO

**of the** NISTARINI COLLEGE, PURULIA

**has been registered as a student of this University.**

**Her Registration Number is** 009622 **of** 2017-2018

*N. Ramdyopashray*

**Date of Issue :-** 20/12/2017

**Registrar**



A/118/18/9926/597

# Sidho Kanho Birsha University

181645



## REGISTRATION CERTIFICATE



**NAME :** SHIKHA MANDAL

**Daughter/Wife of** GHANASHYAM MANDAL

**of the** NISTARINI COLLEGE, PURULIA

**has been registered as a student of this University.**

**Her Registration Number is 010046 of 2017-2018**

*N. Bandyopadhyay*

**Date of Issue :- 20/12/2017**

**Registrar**



**JAGANNATH KISHORE COLLEGE, PURULIA**

**POST & DIST. : PURULIA PIN : 723101**

**www.jkcprl.ac.in , jkcp.1948@gmail.com**

**STUDENT IDENTITY CARD**

**STUDENT ID : 111120725      Session : 2021-2022**

**Name : RITUPARNA DAS**

**Father's Name : GOUTAM DAS**

**Address : VILL+PO-MANBAZAR,  
PS-MANBAZAR,, , PURULIA**

**Course : M.A(English PG)**

**Sem/Year : 3rd Semester      Roll No : 20725**

**Mobile : 7431859784**

**Email : rituparnadas335@gmail.com**

**Principal**



# Sidho Kanho Birsha University



## REGISTRATION CERTIFICATE

**NAME: PAYEL KARKAKAR**  
**Daughter/Wife of JITEN KARKAKAR**

**of the NISTARINI COLLEGE, PURULIA**

**has been registered as a student of this University.**

**Her Registration Number is 0099907 of 2017-2018**



*Nirmalya Dasgupta*

Registrar

Date of Issue: 20/12/2017



A/118/18/9789/462

181128

# Sidho Kanho Birsha University



## REGISTRATION CERTIFICATE



*NAME :* PAYEL MONDAL

*Daughter/Wife of* JOGESWAR MONDAL

*of the* NISTARINI COLLEGE, PURULIA

*has been registered as a student of this University.*

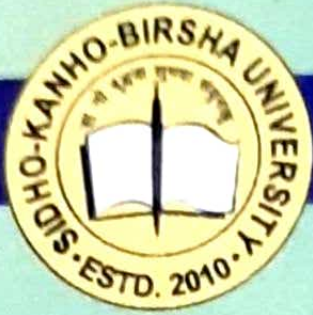
*Her Registration Number is* 009909 *of* 2017-2018

*Date of Issue :-* 20/12/2017

*N. Prandyopashyay*

Registrar

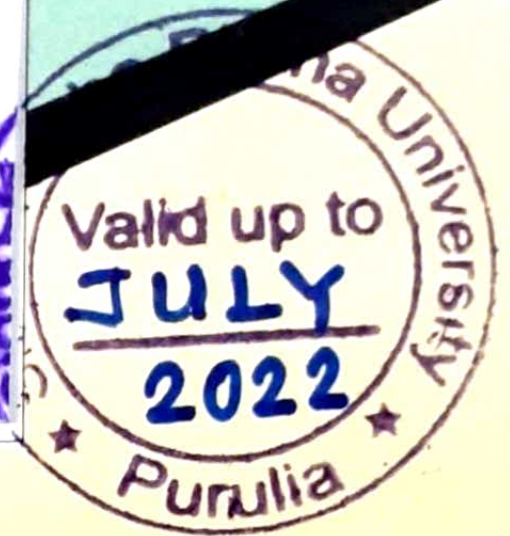




# SIDHO-KANHO-BIRSHA UNIVERSITY

Ranchi Road, Purulia - 723104, W.B.  
www.skbu.ac.in

## Students Identity Card



Student's Name : Sangita Das

Father's Name : Bablu Das

Date of Birth : 08-03-2000 Blood Group : O+

Dept. : English

Course : Ph.D / Ph.D-C.W. / M.A. / M.Sc. / M.Com. / B.Sc(Psy) / Diploma / Certificate

in English

Assistant Registrar

Sidho-Kanho-Birsha University

Purulia - 723104





# SIDHO-KANHO-BIRSHA UNIVERSITY

Ranchi Road, Purulia - 723104, W.B.  
www.skbu.ac.in

## Students Identity Card



Student's Name : Prakruti Das

Father's Name : Nikhil Das

Date of Birth : 09/12/1999 Blood Group :

Dept. : English

Course : Ph.D / Ph.D-C.W. / M.A. / M.Sc. / M.Com. / B.Sc(Psy) / Diploma / Certificate

in English

Assistant Registrar

Sidho-Kanho-Birsha University

Purulia - 723104  
Registrar / Assistant Registrar



NOTE :  
THIS ADMIT CARD HAS  
BEEN ISSUED SUBJECT  
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**IMPORTANT :**  
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THE RULES PRINTED BELOW  
CAREFULLY BEFORE  
COMMENCEMENT OF  
THE EXAMINATION

M.A/100/2021

21900597



Sehraz Khatun

**ADMIT**

**M.A 1st SEMESTER EXAMINATION , 2020.  
[C.B.C.S]**

**NAME: SEHNAZ KHATUN**

**SEX: FEMALE**

**DAUGHTER OF: ANURUDDIN ANSARY**

**UNIVERSITY DEPARTMENT: ENGLISH**

**REGISTRATION NO: 010036 of 2017-2018**

**ROLL: 53110020 NO. : 0058**

**SUBJECT: ENGLISH**

**Paper(s) to be appeared : All Papers**

**Controller of Examination**

**RULES FOR GUIDANCE OF THE CANDIDATE**

1. The examination will be held according to the programme previously notified.
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3. Candidates shall bring their respective Admit Card and the University Registration Certificate every day of the Examination and shall produce them for inspection, whenever required. Candidates are liable to be expelled from the Examination Hall for failure to produce the Admit Card or the University Registration Certificate.
4. Candidate suffering from any form of contagious or infectious diseases, or from any illness or diseases considered to be prejudicial to the general body of students under examination, will not be admitted into or allowed to remain in the Examination Hall. Special arrangements may however, be made for candidates who are suffering from certain categories of diseases if application is made to the officer-in-charge with sufficient notice.
5. Before entering the Examination Hall candidates must deposit at a place set aside for the purpose books notes or other incriminating materials which are forbidden for candidates to have in their possession. Such articles may be left there only at the candidates' own risk. No clipboard, except absolutely blank one, should be used by a candidate as a support of the answer book during writing. Candidates found in possession of any incriminating materials(s) while under examination in contravention of these rules shall be liable to penalties including expulsion.
6. Under no circumstances will a candidate be allowed to appear at an examination at any place other than one approved by the University.
7. No candidate will be admitted or given a question paper more than 15 minutes after the examination has commenced provided that in special circumstances the officer-in-charge may admit a candidate who is late by not more than half an hour. In such case(s) he/she must complete the examination within time as specified in the examination programme.
8. Communication of any sort or in any form is strictly forbidden between candidates and other person whether inside or outside the Examination Hall. Smoking in the Examination Hall is strictly forbidden.
9. Candidates are required to sign their names and prove their identity as and when required to do so.
10. Candidates shall use main answer books and additional loose sheets supplied by the University. The answer books and loose sheets should be properly filled in by the candidates. Candidates must not write their names, names of the colleges or any other things which may disclose their identity on any page of the answer books. Candidates must not write any objectionable or improper remarks in their answer books.
11. Candidates must not write anything on any question paper or other paper, or carry away any writing or scribbles from the Examination Hall.
12. No candidate will be allowed to leave the Examination Hall until an hour has elapsed from the time when the papers are given out.
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16. Candidates are warned against any attempt to adopt unfair means at the examination. Any breach or attempted breach of any of these or other examination rules will render them liable to expulsion and to any other penalty as the University may deem fit.
17. Non programming calculators not having memory safeguard facility may be used during examination for calculation purpose.
18. Applications for review of results, if permissible as per the regulation, must be submitted within 15 working days from the date of issue (as will be indicated on the body of the marksheet) to the relevant marksheets.
19. Candidates securing pass/qualifying marks in subject even after remaining absent in one or two papers at any University Examination (both P.G. and U.G.) will be considered to have passed/qualified in that subject if not otherwise specifically stated in the regulations for any particular examination, provided that such candidates who will remain absent in one or two papers in a subject may apply for cancellation of their examinations within 7 days of completion of the examination. Such cancellation shall be treated as loss of one chance.
20. Notwithstanding the issue of the Admit Card, the University shall have the right for any reasons which may appear to them sufficient, to cancel the admission of any candidate to any examination, whether before, during or after the examination. The University may also debar a candidate from appearing at any subsequent University Examination or Examinations. The decision of the University in all such cases shall be final.
21. In any case not covered by the foregoing rules, reference shall be made to the officer-in-charge for special direction, and his decision shall be accepted as final.
22. **Carrying Mobile Phone in Examination Hall is strictly prohibited.**





# ABODH INSTITUTION

L.I.C, Road, Khatra, Bankura, 722140 (WB)

☎ 9434330707 / 9614800170



**Name** : SNIGDHA MANDAL

**Guardian Name** : PRALAY MANDAL

**Course** : B.ED

**Session** : 2020-2022

**Roll No.** : 277-SEM-2054-71

**Address** : SIRISHGORA, BANDWAN,  
PURULIA, 723129

 [institutionabodh055@gmail.com](mailto:institutionabodh055@gmail.com)

 [www.abodhinstitution.org](http://www.abodhinstitution.org)







**JAGANNATH KISHORE COLLEGE, PURULIA**

POST & DIST. : PURULIA PIN : 723101

www.jkcprl.ac.in , jkcp.1948@gmail.com

**STUDENT IDENTITY CARD**

STUDENT ID : 111120717      Session : 2021-2022

Name : **MOUMITA MAHANTY**

Father's Name : **KASHINATH MAHANTY**

Address : **VILL-DAMDA P.O.-NISCHINTAPUR  
PS-BARABAZAR,, , PURULIA**

Course : **M.A(English PG)**

Sem/Year : **3rd Semester**      Roll No : **20717**

Mobile : **7866956768**

Email : **moumitamahanty0@gmail.com**

**Principal**





**JAGANNATH KISHORE COLLEGE, PURULIA**

POST & DIST. : PURULIA PIN : 723101

www.jkcprl.ac.in , jkcp.1948@gmail.com

**STUDENT IDENTITY CARD**

**STUDENT ID :111120728 Session 2021-2022**

**Name : SEULI MAHATO**

**Father's Name : SUDHAKAR MAHATO**

**Address : BHUTAM PUNCHA , Purulia,, ,  
PURULIA**

**Course : M.A(English PG)**

**Sem/Year :4TH SEMESTER Roll No :20728**

**Mobile :8918586196**

**Email : seuli2801@gmail.com**

  
**Principal**





NOTE :  
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THE EXAMINATION

M.A/100/2021

21900629



Riya Kumbhakar

**ADMIT**

**M.A 1st SEMESTER EXAMINATION , 2020.  
[C.B.C.S]**

**NAME: RIYA KUMBHAKAR**

**SEX: FEMALE**

**DAUGHTER OF: JAGAT KUMBHAKAR**

**UNIVERSITY DEPARTMENT: ENGLISH**

**REGISTRATION NO: 009990 of 2017-2018**

**ROLL: 53110020 NO. : 0049**

**SUBJECT: ENGLISH**

**Paper(s) to be appeared : All Papers**

**Controller of Examination**

**RULES FOR GUIDANCE OF THE CANDIDATE**

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# NETAJI SUBHAS OPEN UNIVERSITY

PA20016457

DD-26, SECTOR-I, SALLAKE, KOLKATA - - 700064

## ENROLMENT CERTIFICATE CUM IDENTITY CARD



Aparna Mahato

ENROLMENT NO : 211017210409 ACADEMIC YEAR : 2020-21

NAME: APARNA MAHATO

SEX : FEMALE

CATEGORY : OBC-B

FATHER'S/GURDIAN'S NAME : BAIDYANATH MAHATO

ADDRESS : VILL+PO-GOLBERA,PS-PURULIA (MF),DIST-PURULIA,PIN NO-723103

PIN : 723103.

MOBILE NO : 8918454102

DOB : 16-05-1999

LEARNER SUPPORT CENTRE CODE : B-07

LEARNER SUPPORT CENTRE NAME : NISTARINI COLLEGE STUDY CENTRE

admitted to POST GRADUATE DEGREE PROGRAMME IN ENGLISH (PGE) )

and Enrolled as a Learner of this University for the Session January 2021.

N.B : Above Information is based on online inputs as provided by the student

Dated: 31st March 2021

(Valid upto Academic Year 2024-25 subject to Annual  
Studentship Renewal)

016457/21/409

REGISTRAR

NOTE :  
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THE EXAMINATION

M.A/111/2021

21900545



Anandamayee Sahis

**ADMIT**

**M.A 1st SEMESTER EXAMINATION , 2020.  
[C.B.C.S]**

**NAME: ANANDAMAYEE SAHIS**

**SEX: FEMALE**

**DAUGHTER OF: LAKSHMIKANTA SAHIS**

**UNIVERSITY DEPARTMENT: JAGANNATH KISHORE COLLEGE, PURULIA (ENGLISH)**

**REGISTRATION NO: 009618 of 2017-2018**

**ROLL: 53111120 NO. : 0079**

**SUBJECT: ENGLISH**

**Paper(s) to be appeared : All Papers**

**Controller of Examination**

**RULES FOR GUIDANCE OF THE CANDIDATE**

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**THE WEST BENGAL UNIVERSITY OF TEACHERS'  
TRAINING, EDUCATION PLANNING AND ADMINISTRATION**

Show your original Registration Certificate  
along with this Admit Card



439696851956

Aadhar No

**ADMIT CARD****BACHELOR OF EDUCATION (B.Ed.) 1ST SEMESTER EXAMINATION, 2020**

Name of the Candidate : MOUMITA SAHIS

Gender : FEMALE

Son/Daughter of : TULSI SAHIS

Name of the College : [18009] DEBEN MAHATO TEACHERS' TRAINING INSTITUTE (B.ED)

Courses to be appeared : ALL COURSES

Name of Method Subject : Pedagogy of a School Subject (Part - I) : English

Examination Centre : DEBEN MAHATO TEACHERS' TRAINING INSTITUTE (B.ED)  
AT:-PAHARIGORA,P.O.:-DEOLI,P.S.:-SANTALDIH,PS SANTALDIH,Purulia,723146

Contact No of Centre : 9635635416



Moumita Sahis

Roll: 180092 No: 20032

Registration No: 2018009044 of 2020-21

**SCHEDULE FOR EXAMINATION IN THEORETICAL PAPERS (SUBJECT TO UNAVOIDABLE CHANGES)**

Course Code	Course Name	Course Half	Signature of the Principal (To be affixed on receipt of the answer script)
1.1.1	Childhood and Growing Up(Development and its Characteristics)	1	 Al-Paharigora, P O -Deoli -SantalDIh, Dist.- Purulia, Pin-723146 2/1/21
1.1.1	Childhood and Growing Up(Aspects of Development)	2	
1.1.2	Contemporary India and Education(Education in Post Independent India)	1	
1.1.2	Contemporary India and Education(Policy Framework for Education in India)	2	
1.1.4	Language Across the Curriculum		
1.1.5	Understanding Discipline and Subjects		
1.1.EPC1	Reading and Reflecting on Text		

N.B. This Admit Card is System Generated

A. Bhattacharya

Controller of Examinations