From: COE SKBU <<u>controllerskbu@gmail.com</u>> Sent: Fri, 2 Jul 2021 15:18:45 GMT+0530 To: <u>moumitanistarini@rediffmail.com</u> Subject: PAPER SETTER II, IV, VI

# SIDHO-KANHO-BIRSHA UNIVERSITY

# The Department of Controller of Examinations

Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)

Ref. No:- 7582/SKBU/CE/UG Semester Paper-Setter/21

Date:- 25/06/2021

То

PROF/DR/SRI/SMT. MOUMITA SINHA

**DEPT OF** Environmental Science

NISTARINI COLLEGE

Subject: - Appointment as Paper Setter

# Sir/ Madam,

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within 7 days from the date of receipt of this letter through the confidential mail <u>markscoeskbu@gmail.com</u>.

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Link for the Syllabus: - http://cbcs.skbuonline.in/syllabus\_viewer/

Link for Previous semesters question papers:<u>http://skbuonline.in/oldQP/ugsemindex.php</u>

Link for <u>Q</u>uestion pattern : <u>https://drive.google.com/file/d/1W5POuznbSUeyA3I6IrC2k7czCUP81cR</u> <u>D/view?usp=sharing</u>

Link for

Remuneration bill: <u>https://drive.google.com/file/d/19vK9wKyYkxKVXC7sPilUOVJmF7</u> <u>4V3ik9/view?usp=sharing</u>

# Link for Manuscript/Front

Page: <u>https://drive.google.com/file/d/1cX2sg9IU019nURULFIbDkA0u5VrKomuo/view?u</u> <u>sp=sharing</u>

# **Details about Paper Setting**

Examination: UG Semester –II Examinations 2021.

Subject: Environmental Science Paper: -BENVGEHT26A HONS GE

# Yours faithfully

Sd/-

(Dr. Subal Chandra De)

**Controller of Examinations** 

# **Terms and Conditions:**

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• A person having a near relation (wife/ son/daughter) appearing at the examination should not accept this offer.

In case this offer is not acceptable then the C.E should be informed immediately.

From: COE SKBU <<u>controllerskbu@gmail.com</u>> Sent: Tue, 8 Jun 2021 17:49:03 GMT+0530 To: <u>moumitanistarini@rediffmail.com</u> Subject: PAPER SETTER II, IV, VI

# SIDHO-KANHO-BIRSHA UNIVERSITY

# The Department of Controller of Examinations

Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)

Ref. No:- 7564/SKBU/CE/UG Semester Paper-Setter/21

Date:- 06/06/2021

То

PROF/DR/SRI/SMT. MOUMITA SINHA

**DEPT OF** Environmental Science

NISTARINI COLLEGE

## Subject: - Appointment as Paper Setter

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Link for <u>Question</u> pattern : <u>https://drive.google.com/file/d/1W5POuznbSUeyA3I6IrC2k7czCUP81cR</u> D/view?usp=sharing

Link for Remuneration bill: <u>https://drive.google.com/file/d/19vK9wKyYkxKVXC7sPilUOVJmF7</u> <u>4V3ik9/view?usp=sharing</u>

# Link for Manuscript/Front

Page: <u>https://drive.google.com/file/d/1cX2sg9IU019nURULFIbDkA0u5VrKomuo/view?u</u> <u>sp=sharing</u>

# **Details about Paper Setting**

Examination: UG Semester – VI Examinations 2021.

Subject: Environmental Science Paper: - BENVCCHT 601 HONS CC

Thanking you,

Yours faithfully

Sd/-

(Dr. Subal Chandra De)

**Controller of Examinations** 

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From: COE SKBU <<u>controllerskbu@gmail.com</u>> Sent: Tue, 8 Jun 2021 17:47:09 GMT+0530 To: <u>moumitanistarini@rediffmail.com</u> Subject: PAPER SETTER II,IV, VI

# SIDHO-KANHO-BIRSHA UNIVERSITY

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Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)

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Date:- 06/06/2021

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Link for Question pattern : <u>https://drive.google.com/file/d/1W5POuznbSUeyA3I6IrC2k7czCUP81cR</u> D/view?usp=sharing

Link for Remuneration bill: <u>https://drive.google.com/file/d/19vK9wKyYkxKVXC7sPilUOVJmF7</u> <u>4V3ik9/view?usp=sharing</u>

# Link for Manuscript/Front

Page: https://drive.google.com/file/d/1cX2sg9IU019nURULFIbDkA0u5VrKomuo/view?u sp=sharing

## **Details about Paper Setting**

Examination: UG Semester – IV Examinations 2021.

Subject: Environmental Science Paper: - BENVCCHT 401 HONS CC

From: COE SKBU <<u>controllerskbu@gmail.com</u>> Sent: Sun, 13 Jun 2021 13:12:57 GMT+0530 To: <u>moumitanistarini@rediffmail.com</u> Subject: Practical question for UG Sem VI 2021

#### Madam,

We all know that due to Covid-19 pandemic situation the classes of S-type courses of Semester VI students were not held properly. Therefore for the judicious assessment of these courses, it is decided that in addition to the assessment on laboratory records/note book/report etc. (20 marks), a separate question paper is to be prepared of 20 marks having pattern as per the merit of the subject and are based on the concept/methodology of the practical/project/dissertation as the case may be and the students will write the examination against this paper through online mode.

Through this letter I am directed to request you to set the question paper of 20 marks as stated above and send it to the undersigned (<u>controllerconfidential@gmail.com</u>) latest by 18<sup>th</sup> June, 2021.

Please follow the attachment for preparation of the question paper.

#### Semester VI 2021

1) Paper code: BENVCCHS 602

Paper Name: DISSERTATION/ FIELD WORK & INTRODUCTION TO COMPUTER APPLICATION

Thanking you

COE, SKBU

From: COE SKBU <<u>controllerskbu@gmail.com</u>> Sent: Mon, 14 Jun 2021 19:25:32 GMT+0530 To: <u>moumitanistarini@rediffmail.com</u> Subject: Practical question for UG Sem IV exam, 2021

#### Madam,

We all know that due to Covid-19 pandemic situation the classes of S-type courses of Semester IV students were not held properly. Therefore for the judicious assessment of these courses, it is decided that in addition to the assessment on laboratory records/note book/report etc. (20 marks), a separate question paper is to be prepared of 20 marks having pattern as per the merit of the subject and are based on the concept/methodology of the practical/project/dissertation as the case may be and the students will write the examination against this paper through online mode.

Through this letter I am directed to request you to set the question paper of 20 marks as stated above and send it to the undersigned (<u>controllerconfidential@gmail.com</u>) latest by 18<sup>th</sup> June, 2021.

Please follow the attachment for preparation of the question paper.

#### Semester IV 2021 - Environmental Science

1) Paper code: BENVCCHS 403 Paper Name: PRACTICAL

Thanking you COE, SKBU From: COE SKBU <<u>controllerskbu@gmail.com</u>> Sent: Wed, 23 Dec 2020 13:01:48 GMT+0530 To: <u>moumitanistarini@rediffmail.com</u> Subject: Appointment as Paper Setter

# SIDHO-KANHO-BIRSHA UNIVERSITY

# **THE Department of Controller of Examinations**

Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)

Ref. No:- 7456/SKBU/CE/UG Semester Paper-Setter/20

Date:-18/12/2020

То

PROF/DR/SRI/SMT. DR. MOUMITA SINHA

DEPT OF ENV.SCIENCE

NISTARINI COLLEGE

#### Subject: - Appointment as Paper Setter

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Syllabus link: -

http://cbcs.skbuonline.in/syllabus\_viewer/

Previous semester questions download link: - http://skbuonline.in/oldQP/ugsemindex.php

Question

pattern: <u>https://drive.google.com/file/d/1W5POuznbSUeyA3l6lrC2k7czCUP81cRD/view?usp=sh</u> aring

**Remuneration Bill** 

: https://drive.google.com/file/d/19vK9wKyYkxKVXC7sPilUOVJmF74V3ik9/view?usp=sharing

**Manuscript/Front** 

Page: <u>https://drive.google.com/file/d/1cX2sg9lU019nURULFIbDkA0u5VrKomuo/view?usp=shar</u> ing

#### **Details about Paper Setting:-**

#### Examination: UG Semester -III Examinations 2020.

Subject: - ENV.SCIENCE Paper: - BENVCCHT301, HONS CC

Thanking you,

Yours faithfully

Sd/-

(Dr. Subal Chandra De)

**Controller of Examinations** 

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From: COE SKBU <<u>controllerskbu@gmail.com</u>> Sent: Wed, 23 Dec 2020 13:01:49 GMT+0530 To: <u>moumitanistarini@rediffmail.com</u> Subject: Appointment as Paper Setter

# SIDHO-KANHO-BIRSHA UNIVERSITY

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Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)

Ref. No:- 7456/SKBU/CE/UG Semester Paper-Setter/20

Date:-18/12/2020

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**Remuneration Bill:** <u>https://drive.google.com/file/d/19vK9wKyYkxKVXC7sPilUOVJmF74V3ik9/</u>view?usp=sharing

Manuscript/Front

Page: <u>https://drive.google.com/file/d/1cX2sg9lU019nURULFIbDkA0u5VrKomuo/view?usp=shar</u> ing

#### **Details about Paper Setting:-**

#### Examination: UG Semester –V Examinations 2020.

#### Subject: - ENV.SCIENCE Paper: - BENVCCHT 501, HONS CC

Thanking you,

Yours faithfully

Sd/-

(Dr. Subal Chandra De)

**Controller of Examinations** 

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From: COE SKBU <<u>controllerskbu@gmail.com</u>> Sent: Wed, 23 Dec 2020 13:01:53 GMT+0530 To: <u>moumitanistarini@rediffmail.com</u> Subject: Appointment as Paper Setter

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Ref. No:- 7456/SKBU/CE/UG Semester Paper-Setter/20

Date:-18/12/2020

То

PROF/DR/SRI/SMT. DR. MOUMITA SINHA

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 Question
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**Remuneration Bill** 

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Manuscript/Front

Page: https://drive.google.com/file/d/1cX2sg9lU019nURULFIbDkA0u5VrKomuo/view?usp=shar ing

**Details about Paper Setting:-**

#### Examination: UG Semester –VExaminations 2020.

Subject: - ENV.SCIENCE Paper: - BENVDSHT1 , DSE-1 (HONS)

Thanking you,

Yours faithfully

Sd/-

(Dr. Subal Chandra De)

**Controller of Examinations** 

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From: COE SKBU <<u>controllerskbu@gmail.com</u>> Sent: Wed, 23 Dec 2020 13:01:55 GMT+0530 To: <u>moumitanistarini@rediffmail.com</u> Subject: Appointment as Paper Setter

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Date:-18/12/2020

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**DEPT OF ENV.SCIENCE** 

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Manuscript/Front

Page: <u>https://drive.google.com/file/d/1cX2sg9lU019nURULFIbDkA0u5VrKomuo/view?usp=shar</u> ing

#### **Details about Paper Setting:-**

#### Examination: UG Semester –V Examinations 2020.

### Subject: - ENV.SCIENCE Paper: - BENVGERT26, GE (PROG)

Thanking you,

Yours faithfully

Sd/-

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From: COE SKBU <<u>controllerskbu@gmail.com</u>> Sent: Mon, 25 Jan 2021 17:30:13 GMT+0530 To: <u>moumitanistarini@rediffmail.com</u> Subject: Appointment as Paper Setter

# SIDHO-KANHO-BIRSHA UNIVERSITY

# **THE Department of Controller of Examinations**

Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)

Ref. No:- 7485/SKBU/CE/UG Semester Paper-Setter/21

Date:- 25/01/2021

pattern

То

PROF/DR/SRI/SMT. DR. MOUMITA SINHA

**DEPT OF ENVIRONMENTAL SCIENCE** 

NISTARINI COLLEGE

#### Subject: - Appointment as Paper Setter

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List of subjects having Truncated syllabus:1.BBA 2.Bengali 3.Botany 4.Commerce 5.Economics. 6.English 7.Environmental Science(Hons) 8.Hindi 9.Physics 10.Sanskrit

Previous semester questions download link:- http://skbuonline.in/oldQP/ugsemindex.php

Question

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#### **Details about Paper Setting:-**

Examination: UG Semester – | Examinations 2020.

## Subject: - ENVIRONMENTAL SCIENCE Paper: - BENVCCHT101, HONS

CC

Thanking you,

Yours faithfully

Sd/-

(Dr. Subal Chandra De)

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From: COE SKBU <<u>controllerskbu@gmail.com</u>> Sent: Mon, 25 Jan 2021 17:30:16 GMT+0530 To: <u>moumitanistarini@rediffmail.com</u> Subject: Appointment as Paper Setter

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Date:- 25/01/2021

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#### Manuscript/Front

Page: <u>https://drive.google.com/file/d/1cX2sg9lU019nURULFIbDkA0u5VrKomuo/view?usp=shar</u> ing

**Details about Paper Setting:-**

Examination: UG Semester – | Examinations 2020.

Subject: - ENVIRONMENTAL SCIENCE Paper: - BENVGEHT26,GE-HONS

Thanking you,

Yours faithfully

Sd/-

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- •



DR SABYASACHI MUKHOPADHYAY <sabyasachi.envs@gmail.com>

### **Appointment as Paper Setter**

1 message

COE SKBU <controllerskbu@gmail.com> To: sabyasachi.envs@gmail.com Mon, Jan 25, 2021 at 5:30 PM

# SIDHO-KANHO-BIRSHA UNIVERSITY

# THE DEPARTMENT OF CONTROLLER OF EXAMINATIONS

Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)

Ref. No:- 7485/SKBU/CE/UG Semester Paper-Setter/21

Date:- 25/01/2021

То

PROF/DR/SRI/SMT. DR. SABYASACHI MUKHOPADHYAY

DEPT OF ENVIRONMENTAL SCIENCE

NISTARINI COLLEGE

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List of subjects having Truncated syllabus:1.BBA 2.Bengali 3.Botany 4.Commerce 5.Economics. 6.English 7.Environmental Science(Hons) 8.Hindi 9.Physics 10.Sanskrit

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Question pattern : https://drive.google.com/file/d/1W5POuznbSUeyA3I6IrC2k7czCUP81cRD/view?usp=sharing

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Manuscript/Front Page: https://drive.google.com/file/d/1cX2sg9IU019nURULFIbDkA0u5VrKomuo/view? usp=sharing

#### **Details about Paper Setting:-**

Examination: UG Semester – | Examinations 2020.

# Subject: - ENVIRONMENTAL SCIENCE Paper: - BENVCCHT102, HONS CC

Thanking you,

Yours faithfully

Sd/-

(Dr. Subal Chandra De)

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- In case this offer is not acceptable then the C.E should be informed immediately.
- •



DR SABYASACHI MUKHOPADHYAY <sabyasachi.envs@gmail.com>

### **Appointment as Paper Setter**

1 message

**COE SKBU** <controllerskbu@gmail.com> To: sabyasachi.envs@gmail.com Tue, Jan 5, 2021 at 3:09 PM

# SIDHO-KANHO-BIRSHA UNIVERSITY

# THE DEPARTMENT OF CONTROLLER OF EXAMINATIONS

Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)

Ref. No:- 7456/SKBU/CE/UG Semester Paper-Setter/20

Date:-18/12/2020

То

PROF/DR/SRI/SMT. DR. SABYASACHI MUKHOPADHYAY

**DEPT OF ENV.SCIENCE** 

NISTARINI COLLEGE

#### Subject: - Appointment as Paper Setter

Sir/ Madam,

I am to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within 7 days from the date of receipt of the letter.

It may be noted that the following terms and conditions are applicable to all paper setters.

Send confidential communications to markscoeskbu@gmail.com

# Syllabus link:-

http://cbcs.skbuonline.in/syllabus viewer/

Previous semester questions download link:- http://skbuonline.in/oldQP/ugsemindex.php

Question pattern : https://drive.google.com/file/d/1W5POuznbSUeyA3I6IrC2k7czCUP81cRD/view?usp=sharing

Remuneration Bill : https://drive.google.com/file/d/19vK9wKyYkxKVXC7sPilUOVJmF74V3ik9/view?usp=sharing

Manuscript/Front Page: https://drive.google.com/file/d/1cX2sg9IU019nURULFIbDkA0u5VrKomuo/view? usp=sharing

**Details about Paper Setting:-**

Examination: UG Semester -VExaminations 2020.

Subject: - ENV.SCIENCE Paper: - BENVDSHT2, DSE-2 (HONS)

Thanking you,

Sd/-

(Dr. Subal Chandra De)

**Controller of Examinations** 

#### **Terms and Conditions:**

- A person involved in private tuition/ coaching centre for UG/ PG students of this University should not accept this offer.
- A person having a near relation (wife/ son/daughter) appearing at the examination should not accept this offer.
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- •



DR SABYASACHI MUKHOPADHYAY <sabyasachi.envs@gmail.com>

## PAPER SETTER II, IV, VI

1 message

**COE SKBU** <controllerskbu@gmail.com> To: sabyasachi.envs@gmail.com Fri, Jul 2, 2021 at 3:18 PM

# SIDHO-KANHO-BIRSHA UNIVERSITY

# The Department of Controller of Examinations

Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)

Ref. No:- 7582/SKBU/CE/UG Semester Paper-Setter/21

Date:- 25/06/2021

То

PROF/DR/SRI/SMT. SABYASACHI MUKHOPADHYAY

**DEPT OF** Environmental Science

NISTARINI COLLEGE

## Subject: - Appointment as Paper Setter

#### Sir/ Madam,

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within 7 days from the date of receipt of this letter through the confidential mail markscoeskbu@gmail.com.

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Link for Previous semesters question papers: http://skbuonline.in/oldQP/ugsemindex.php

Link for Question pattern : https://drive.google.com/file/d/ 1W5POuznbSUeyA3I6IrC2k7czCUP81cRD/view?usp=sharing

Link for Remuneration bill : https://drive.google.com/file/d/19vK9wKyYkxKVXC7sPilUOVJmF74V3 ik9/view?usp=sharing

Link for Manuscript/Front Page: https://drive.google.com/file/d/1cX2sg9IU019nURULFIbDkA0u5VrKo muo/view?usp=sharing

### **Details about Paper Setting**

Examination: UG Semester –II Examinations 2021.

Subject: Environmental Science Paper: -BENVCCHT 201 HONS CC

Yours faithfully

Sd/-

(Dr. Subal Chandra De)

**Controller of Examinations** 

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In case this offer is not acceptable then the C.E should be informed immediately.



DR SABYASACHI MUKHOPADHYAY <sabyasachi.envs@gmail.com>

### PAPER SETTER II, IV, VI

1 message

**COE SKBU** <controllerskbu@gmail.com> To: sabyasachi.envs@gmail.com Tue, Jun 8, 2021 at 5:47 PM

# SIDHO-KANHO-BIRSHA UNIVERSITY

# The Department of Controller of Examinations

Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)

Ref. No:- 7564/SKBU/CE/UG Semester Paper-Setter/21

Date:- 06/06/2021

То

PROF/DR/SRI/SMT. SABYASACHI MUKHOPADHYAY

**DEPT OF** Environmental Science

NISTARINI COLLEGE

#### Subject: - Appointment as Paper Setter

#### Sir/ Madam,

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Link for Remuneration bill : https://drive.google.com/file/d/19vK9wKyYkxKVXC7sPilUOVJmF74V3 ik9/view?usp=sharing

Link for Manuscript/Front Page: https://drive.google.com/file/d/1cX2sg9IU019nURULFIbDkA0u5VrKo muo/view?usp=sharing

### **Details about Paper Setting**

**Examination: UG Semester – VI Examinations 2021.** 

Subject: Environmental Science Paper: - BENVDSHT5 DES-5 (HONS)

Thanking you,

Yours faithfully

Sd/-

(Dr. Subal Chandra De)

**Controller of Examinations** 

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• A person involved in private tuition/ coaching centre for UG/ PG students of this University should not accept this offer.

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In case this offer is not acceptable then the C.E should be informed immediately.



### Fwd: PAPER SETTER II,IV, VI

1 message

Chandrima Mukherjee <priyorose@gmail.com> To: supriyadutta78@gmail.com Wed, May 25, 2022 at 1:10 PM

------Forwarded message ------From: **COE SKBU** <controllerskbu@gmail.com> Date: Fri, Jul 2, 2021 at 3:18 PM Subject: PAPER SETTER II,IV, VI To: <priyorose@gmail.com>

# SIDHO-KANHO-BIRSHA UNIVERSITY

## The Department of Controller of Examinations

Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)

Ref. No:- 7582/SKBU/CE/UG Semester Paper-Setter/21

Date:- 25/06/2021

То

PROF/DR/SRI/SMT. PRIYABRATA MUKHERJEE

DEPT OF Environmental Science

NISTARINI COLLEGE

#### Subject: - Appointment as Paper Setter

#### Sir/ Madam,

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

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Link for Question pattern : https://drive.google.com/file/d/1W5POuznbSUeyA3I6IrC2k7czCUP81 cRD/view?usp=sharing

Link for Remuneration bill : https://drive.google.com/file/d/19vK9wKyYkxKVXC7sPilUOVJmF74V3ik9/view?usp=sharing

Link for Manuscript/Front Page: https://drive.google.com/file/d/1cX2sg9IU019nURULFIbDkA0u5VrKomuo/view? usp=sharing

#### **Details about Paper Setting**

Examination: UG Semester –II Examinations 2021.

Subject: Environmental SciencePaper: -BENVCCHT 202 HONS CC

Yours faithfully

Sd/-

(Dr. Subal Chandra De)

**Controller of Examinations** 

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### Fwd: PAPER SETTER II,IV, VI

1 message

Chandrima Mukherjee <priyorose@gmail.com> To: supriyadutta78@gmail.com Wed, May 25, 2022 at 1:12 PM

------Forwarded message ------From: **COE SKBU** <controllerskbu@gmail.com> Date: Sat, Jun 12, 2021 at 11:54 AM Subject: PAPER SETTER II,IV, VI To: <priyorose@gmail.com>

# SIDHO-KANHO-BIRSHA UNIVERSITY

## The Department of Controller of Examinations

Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)

Ref. No:- 7564/SKBU/CE/UG Semester Paper-Setter/21

Date:- 06/06/2021

То

#### PROF/DR/SRI/SMT. Sri Priyabrata Mukherjee, Assistant Professor, Department of Environmental Science

**DEPT OF PSYCHOLOGY** 

Nistarini College, Purulia, Phone No.: 99326 74804, Email: priyorose@gmail.com

#### Subject: - Appointment as Paper Setter

#### Sir/ Madam,

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within 7 days from the date of receipt of this letter through the confidential mail **markscoeskbu@gmail.com**.

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Link for Remuneration bill : https://drive.google.com/file/d/19vK9wKyYkxKVXC7sPilUOVJmF74V3ik9/view?usp=sharing

Link for Manuscript/Front Page: https://drive.google.com/file/d/1cX2sg9IU019nURULFIbDkA0u5VrKomuo/view? usp=sharing

#### **Details about Paper Setting**

**Examination: UG Semester – IV Examinations 2021.** 

Subject: PSYCHOLOGYPaper: - BENVGEHT26C GE-HONS

Thanking you,

Yours faithfully

Sd/-

(Dr. Subal Chandra De)

**Controller of Examinations** 

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### Fwd: PAPER SETTER II,IV, VI

1 message

Chandrima Mukherjee <priyorose@gmail.com> To: supriyadutta78@gmail.com Wed, May 25, 2022 at 1:12 PM

------Forwarded message ------From: **COE SKBU** <controllerskbu@gmail.com> Date: Tue, Jun 8, 2021 at 5:46 PM Subject: PAPER SETTER II,IV, VI To: <priyorose@gmail.com>

# SIDHO-KANHO-BIRSHA UNIVERSITY

## The Department of Controller of Examinations

Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)

Ref. No:- 7564/SKBU/CE/UG Semester Paper-Setter/21

Date:- 06/06/2021

То

#### PROF/DR/SRI/SMT. PRIYABRATA MUKHERJEE

DEPT OF Environmental Science

NISTARINI COLLEGE

#### Subject: - Appointment as Paper Setter

#### Sir/ Madam,

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Link for Remuneration bill : https://drive.google.com/file/d/19vK9wKyYkxKVXC7sPilUOVJmF74V3ik9/view?usp=sharing

Link for Manuscript/Front Page: https://drive.google.com/file/d/1cX2sg9IU019nURULFIbDkA0u5VrKomuo/view? usp=sharing

#### **Details about Paper Setting**

**Examination: UG Semester – IV Examinations 2021.** 

Subject: Environmental Science Paper: - BENVSEHT405 SEC (HONS)

Thanking you,

Yours faithfully

Sd/-

(Dr. Subal Chandra De)

**Controller of Examinations** 

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# Fwd: Appointment as Paper Setter

1 message

Chandrima Mukherjee <priyorose@gmail.com> To: supriyadutta78@gmail.com Wed, May 25, 2022 at 1:15 PM

------Forwarded message ------From: **COE SKBU** <controllerskbu@gmail.com> Date: Wed, Dec 23, 2020 at 1:01 PM Subject: Appointment as Paper Setter To: <priyorose@gmail.com>

# SIDHO-KANHO-BIRSHA UNIVERSITY

#### THE DEPARTMENT OF CONTROLLER OF EXAMINATIONS

Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)

Ref. No:- 7456/SKBU/CE/UG Semester Paper-Setter/20

Date:-18/12/2020

То

PROF/DR/SRI/SMT. SRI PRIYABRATA MUKHERJEE

DEPT OF ENV.SCIENCE

NISTARINI COLLEGE

Subject: - Appointment as Paper Setter

#### Sir/ Madam,

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#### Syllabus link:-

http://cbcs.skbuonline.in/syllabus\_viewer/

Previous semester questions download link:- http://skbuonline.in/oldQP/ugsemindex.php

Question pattern : https://drive.google.com/file/d/1W5POuznbSUeyA3l6IrC2k7czCUP81cRD/view?usp=sharing

Remuneration Bill : https://drive.google.com/file/d/19vK9wKyYkxKVXC7sPilUOVJmF74V3ik9/view?usp=sharing

Manuscript/Front Page: https://drive.google.com/file/d/1cX2sg9IU019nURULFIbDkA0u5VrKomuo/view?usp=sharing

**Details about Paper Setting:-**

Examination: UG Semester –IIIExaminations 2020.

Subject: - ENV.SCIENCE Paper: - BENVSEHT305, SEC-1 (HONS)

#### Thanking you,

Yours faithfully

Sd/-

(Dr. Subal Chandra De)

**Controller of Examinations** 

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- •



# Fwd: Appointment as Paper Setter

1 message

Chandrima Mukherjee <priyorose@gmail.com> To: supriyadutta78@gmail.com Wed, May 25, 2022 at 1:13 PM

------Forwarded message ------From: **COE SKBU** <controllerskbu@gmail.com> Date: Wed, Dec 23, 2020 at 1:01 PM Subject: Appointment as Paper Setter To: <priyorose@gmail.com>

# SIDHO-KANHO-BIRSHA UNIVERSITY

### THE DEPARTMENT OF CONTROLLER OF EXAMINATIONS

Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)

Ref. No:- 7456/SKBU/CE/UG Semester Paper-Setter/20

Date:-18/12/2020

То

PROF/DR/SRI/SMT. SRI PRIYABRATA MUKHERJEE

DEPT OF ENV.SCIENCE

NISTARINI COLLEGE

Subject: - Appointment as Paper Setter

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Remuneration Bill : https://drive.google.com/file/d/19vK9wKyYkxKVXC7sPilUOVJmF74V3ik9/view?usp=sharing

Manuscript/Front Page: https://drive.google.com/file/d/1cX2sg9IU019nURULFIbDkA0u5VrKomuo/view?usp=sharing

**Details about Paper Setting:-**

Examination: UG Semester -VExaminations 2020.

Subject: - ENV.SCIENCE Paper: - BENVDSHT3, DSE-3 (HONS)

#### Thanking you,

Yours faithfully

Sd/-

(Dr. Subal Chandra De)

**Controller of Examinations** 

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- •



Date:-13/01/2021

#### Fwd: Appointment as Paper Setter 1 message

\_\_\_\_\_

**Chandrima Mukherjee** <priyorose@gmail.com> To: supriyadutta78@gmail.com Wed, May 25, 2022 at 1:14 PM

------Forwarded message ------From: **COE SKBU** <controllerskbu@gmail.com> Date: Wed, Jan 13, 2021 at 5:32 PM Subject: Appointment as Paper Setter To: <priyorose@gmail.com>

# SIDHO-KANHO-BIRSHA UNIVERSITY

## THE DEPARTMENT OF CONTROLLER OF EXAMINATIONS

Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)

### Ref. No:- 7476/SKBU/CE/UG Semester Paper-Setter/21

То

PROF/DR/SRI/SMT. Sri Priyabrata Mukherjee, Assistant Professor, Department of Environmental Science

#### DEPT OFPSYCHOLOGY

Nistarini College, Purulia, Phone No.: 99326 74804, Email: priyorose@gmail.com

Subject: - Appointment as Paper Setter

#### Sir/ Madam,

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Question pattern : https://drive.google.com/file/d/1W5POuznbSUeyA3l6IrC2k7czCUP81cRD/view?usp=sharing

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Manuscript/Front Page: https://drive.google.com/file/d/1cX2sg9IU019nURULFIbDkA0u5VrKomuo/view?usp=sharing

Details about Paper Setting:-

Examination: UG Semester -III Examinations 2020.

Subject: - PSYCHOLOGY Paper: - BENVGEHT26, GE-HONS

PAPER TITELEnvironment and Society

Thanking you,

Yours faithfully

Sd/-

(Dr. Subal Chandra De)

**Controller of Examinations** 

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•

# **THE Department of Controller of Examinations**

Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)

Ref. No:- 7456/SKBU/CE/UG Semester Paper-Setter/20 18/12/2020 Date:-

То

PROF/DR/SRI/SMT. SAYANTIKA DEY

**DEPT OF ENV.SCIENCE** 

NISTARINI COLLEGE

### Subject: - Appointment as Paper Setter

### Sir/ Madam,

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http://cbcs.skbuonline.in/syllabus\_viewer/

Previous semester questions download link:- http://skbuonline.in/oldQP/ugsemindex.php

Question

pattern : https://drive.google.com/file/d/1W5POuznbSUeyA3l6lrC2k7czCUP81cRD/view? usp=sharing

### **Remuneration Bill**

: https://drive.google.com/file/d/19vK9wKyYkxKVXC7sPilUOVJmF74V3ik9/view?usp=sh aring Manuscript/Front

Page: <u>https://drive.google.com/file/d/1cX2sg9lU019nURULFIbDkA0u5VrKomuo/view?usp</u> \_sharing

Details about Paper Setting:-

Examination: UG Semester –IIIExaminations 2020. Subject: - ENV.SCIENCE Paper: - BENVCCHT302, HONS

CC Thanking you,

> Yours faithfully Sd/-

(Dr. Subal Chandra De)

**Controller of Examinations** 

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# **THE Department of Controller of Examinations**

Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)

Ref. No:- 7485/SKBU/CE/UG Semester Paper-Setter/21 25/01/2021

Date:-

То

## PROF/DR/SRI/SMT. SAYANTIKA DEY

**DEPT OF ENVIRONMENTAL SCIENCE** 

NISTARINI COLLEGE

### Subject: - Appointment as Paper Setter

### Sir/ Madam,

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below.

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Syllabus link:- http://cbcs.skbuonline.in/syllabus\_viewer/

For the following ten subjects please follow the Truncated syllabus and go through the link: <u>http://skbuonline.in/TRUNCATED\_SYLLABUS</u>/

List of subjects having Truncated syllabus:1.BBA 2.Bengali 3.Botany 4.Commerce 5.Economics. 6.English 7.Environmental Science(Hons) 8.Hindi 9.Physics 10.Sanskrit

Previous semester questions download link:- <u>http://skbuonline.in/oldQP/ugsemindex.php</u>

Question

pattern : <u>https://drive.google.com/file/d/1W5POuznbSUeyA3l6lrC2k7czCUP81cRD/view?</u> <u>usp=sharing</u> **Remuneration Bill** 

: <u>https://drive.google.com/file/d/19vK9wKyYkxKVXC7sPilUOVJmF74V3ik9/view?usp=sh</u> aring

### Manuscript/Front

Page: <u>https://drive.google.com/file/d/1cX2sg9lU019nURULFIbDkA0u5VrKomuo/view?usp</u> <u>=sharing</u>

**Details about Paper Setting:-**

Examination: UG Semester – | Examinations 2020. Subject: - ENVIRONMENTAL SCIENCE Paper:

- BAECCEST104,AECC

Thanking you,

Yours faithfully Sd/-

(Dr. Subal Chandra De)

**Controller of Examinations** 

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The Department of Controller of Examinations

Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)

Ref. No:- 7564/SKBU/CE/UG Semester Paper-Setter/21

Date:- 06/06/2021

То

PROF/DR/SRI/SMT. SHAYANTIKA DEY DEPT OF Environmental Science NISTARINI COLLEGE

## Subject: - Appointment as Paper Setter

## Sir/ Madam,

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within 7 days from the date of receipt of this letter through the confidential mail **markscoeskbu@gmail.com**.

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Link for Previous semesters question

papers:http://skbuonline.in/oldQP/ugsemindex.php

Link for Question pattern : https://drive.google.com/file/d/1W5POuznbSUeyA3l6lrC2k7czCUP 81cRD/view?usp=sharing

Link for Remuneration bill : https://drive.google.com/file/d/19vK9wKyYkxKVXC7sPilUOV JmF74V3ik9/view?usp=sharing

Link for Manuscript/Front

Page: https://drive.google.com/file/d/1cX2sg9IU019nURULFlbDkA0u5VrKomuo/view?usp=sharing

**Details about Paper Setting** 

**Examination: UG Semester** – VI **Examinations 2021. Subject:** Environmental Science**Paper: -** BENVDSHT6 DSE-6 (HONS) Thanking you,

Yours faithfully Sd/-(Dr. Subal Chandra De) Controller of Examinations

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Ref. No:- 7564/SKBU/CE/UG Semester Paper-Setter/21

Date:- 06/06/2021

То

PROF/DR/SRI/SMT. SAYANTIKA DEY DEPT OF Environmental Science NISTARINI COLLEGE

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Link for Manuscript/Front Page: https://drive.google.com/file/d/1cX2sg9IU019nURULFIbDkA0u5VrKomuo/vi ew?usp=sharing

**Details about Paper Setting** 

**Examination: UG Semester** – IV **Examinations 2021. Subject:** Environmental Science**Paper: -** BENVCCHT402 Thanking you,

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Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)

Ref. No:- 7582/SKBU/CE/UG Semester Paper-Setter/21 25/06/2021

Date:-

То

PROF/DR/SRI/SMT. SAYANTIKA DEY DEPT OF Environmental Science NISTARINI COLLEGE

Subject: - Appointment as Paper Setter

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Link for Previous semesters question

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Link for <u>Question</u>

pattern : <u>https://drive.google.com/file/d/1W5POuznbSUeyA3l6lrC2k7czCUP</u> 81cRD/view?usp=sharing

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Page: <u>https://drive.google.com/file/d/1cX2sg9IU019nURULFIbDkA0u5VrKomuo/vi</u> ew?usp=sharing

**Details about Paper Setting** 

**Examination: UG Semester** –II **Examinations 2021. Subject:** Environmental Studies**Paper:** -BAECCEST204\* \*PROG AECC

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