



Renuka Gupta <rgpoppins@gmail.com>

PAPER SETTER II,IV, VI

2 messages

COE SKBU <controllerskbu@gmail.com>
To: rgpoppins@gmail.com

Wed, Jun 9, 2021 at 10:49 AM

SIDHO-KANHO-BIRSHA UNIVERSITY**The Department of Controller of Examinations***Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)***Ref. No:- 7564/SKBU/CE/UG Semester Paper-Setter/21****Date:- 06/06/2021****To****PROF/DR/SRI/SMT. Renuka Gupta****DEPT OF Geography****Nistarini College****Subject: - Appointment as Paper Setter****Sir/ Madam,**

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within 7 days from the date of receipt of this letter through the confidential mail markscoeskbu@gmail.com.

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Link for Question pattern : <https://drive.google.com/file/d/1W5POuznbSUeyA3l6lrC2k7czCUP81cRD/view?usp=sharing>

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Link for Manuscript/Front Page: <https://drive.google.com/file/d/1cX2sg9IU019nURULFIbDkA0u5VrKomuo/view?usp=sharing>

Details about Paper Setting

Examination: UG Semester – IV Examinations 2021.

Subject: Geography Paper: - BGEOCCHT402

Thanking you,

Yours faithfully

Sd/-

(Dr. Subal Chandra De)

Controller of Examinations

Terms and Conditions:

- **A person involved in private tuition/ coaching centre for UG/ PG students of this University should not accept this offer.**
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Renuka Gupta <rgpoppins@gmail.com>
To: rgpoppins <rgpoppins@gmail.com>

Wed, Apr 27, 2022 at 1:49 AM

[Quoted text hidden]



Renuka Gupta <rgpoppins@gmail.com>

PAPER SETTER II,IV, VI

2 messages

COE SKBU <controllerskbu@gmail.com>
To: rgpoppins@gmail.com

Wed, Jun 9, 2021 at 10:49 AM

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Details about Paper Setting

Examination: UG Semester – VI Examinations 2021.

Subject: Geography Paper: - BGEODSHT4 DSE-4 (HONS)

Thanking you,

Yours faithfully

Sd/-

(Dr. Subal Chandra De)

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Renuka Gupta <rgpoppins@gmail.com>
To: rgpoppins <rgpoppins@gmail.com>

Wed, Apr 27, 2022 at 1:46 AM

[Quoted text hidden]



Renuka Gupta <rgpoppins@gmail.com>

Appointment as Paper Setter

2 messages

COE SKBU <controllerskbu@gmail.com>
To: rgpoppins@gmail.com

Fri, Dec 18, 2020 at 1:15 PM

SIDHO-KANHO-BIRSHA UNIVERSITY**THE DEPARTMENT OF CONTROLLER OF EXAMINATIONS***Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)***Ref. No:- 7442/SKBU/CE/UG Semester Paper-Setter/20****Date:-18/12/2020****To****PROF/DR/SRI/SMT. RENUKA GUPTA****DEPT OF GEOGRAPHY****Nistarini College****Subject: - Appointment as Paper Setter****Sir/ Madam,**

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Thanking you,

Yours faithfully

Sd/-

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-

Renuka Gupta <rgpoppins@gmail.com>
To: rgpoppins <rgpoppins@gmail.com>

Wed, Apr 27, 2022 at 12:49 AM

[Quoted text hidden]



Renuka Gupta <rgpoppins@gmail.com>

PAPER SETTER II,IV, VI

1 message

COE SKBU <controllerskbu@gmail.com>
To: rgpoppins@gmail.com

Wed, Jun 9, 2021 at 10:49 AM

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Details about Paper Setting

Examination: UG Semester – IV Examinations 2021.

Subject: Geography Paper: - BGEOCERT404 SEC (PROG)

Thanking you,

Yours faithfully

Sd/-

(Dr. Subal Chandra De)

Controller of Examinations

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Renuka Gupta <rgpoppins@gmail.com>

Appointment as Paper Setter

1 message

COE SKBU <controllerskbu@gmail.com>
To: rgpoppins@gmail.com

Fri, Dec 18, 2020 at 1:15 PM

SIDHO-KANHO-BIRSHA UNIVERSITY**THE DEPARTMENT OF CONTROLLER OF EXAMINATIONS***Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)***Ref. No:- 7442/SKBU/CE/UG Semester Paper-Setter/20****Date:-18/12/2020****To****PROF/DR/SRI/SMT. RENUKA GUPTA****DEPT OF GEOGRAPHY****Nistarini College****Subject: - Appointment as Paper Setter****Sir/ Madam,**

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Syllabus link:-http://cbcs.skbuonline.in/syllabus_viewer/**Previous semester questions download link:-** <http://skbuonline.in/oldQP/ugsemindex.php>**Question pattern :** <https://drive.google.com/file/d/1W5POuznbSUeyA3l6rC2k7czCUP81cRD/view?usp=sharing>**Remuneration Bill :** <https://drive.google.com/file/d/19vK9wKyYkxKVXC7sPiUOVJmF74V3ik9/view?usp=sharing>**Manuscript/Front Page:** <https://drive.google.com/file/d/1cX2sg9IU019nURULFIbDKA0u5VrKomuo/view?usp=sharing>**Details about Paper Setting:-****Examination: UG Semester –V Examinations 2020.****Subject: - GEOGRAPHY Course Title :-CC 11 – Environmental Geography****Paper: -BGEOCCHT501 , Hons. CC**

Thanking you,

Yours faithfully

Sd/-

(Dr. Subal Chandra De)

Controller of Examinations

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-



Renuka Gupta <rgpoppins@gmail.com>

Appointment as Paper Setter

1 message

COE SKBU <controllerskbu@gmail.com>
To: rgpoppins@gmail.com

Wed, Jan 27, 2021 at 6:00 PM

SIDHO-KANHO-BIRSHA UNIVERSITY**THE DEPARTMENT OF CONTROLLER OF EXAMINATIONS***Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)***Ref. No:- 7485/SKBU/CE/UG Semester Paper-Setter/21****Date:- 25/01/2021****To****PROF/DR/SRI/SMT. RENUKA GUPTA****DEPT OF GEOGRAPHY****NISTARINI COLLEGE****Subject: - Appointment as Paper Setter****Sir/ Madam,**

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below.

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Syllabus link:- http://cbcs.skbuonline.in/syllabus_viewer/

For the following ten subjects please follow the Truncated syllabus and go through the link: http://skbuonline.in/TRUNCATED_SYLLABUS/

List of subjects having Truncated syllabus: 1.BBA 2.Bengali 3.Botany 4.Commerce 5.Economics. 6.English 7.Environmental Science(Hons) 8.Hindi 9.Physics 10.Sanskrit

Previous semester questions download link:- <http://skbuonline.in/oldQP/ugsemindex.php>

Question pattern : <https://drive.google.com/file/d/1W5POuznbSUeyA3l6lrC2k7czCUP81cRD/view?usp=sharing>

Remuneration Bill : <https://drive.google.com/file/d/19vK9wKyYkxKVXC7sPiUOVJmF74V3ik9/view?usp=sharing>

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Details about Paper Setting:-**Examination: UG Semester – I Examinations 2020.****Subject: GEOGRAPHY Paper: - BGEOCCHT101 HONS CC**

Thanking you,

Yours faithfully

Sd/-

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-



GEOGRAPHY, Nistarini College <geography.nistarini@gmail.com>

Fwd: Appointment as Paper Setter

1 message

Dharani Parida <paridadd@gmail.com>
To: geography.nistarini@gmail.com

27 April 2022 at 15:16

----- Forwarded message -----

From: **COE SKBU** <controllerskbu@gmail.com>

Date: Fri, 18 Dec 2020, 13:15

Subject: Appointment as Paper Setter

To: <paridadd@gmail.com>

SIDHO-KANHO-BIRSHA UNIVERSITY

THE DEPARTMENT OF CONTROLLER OF EXAMINATIONS

*Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)***Ref. No:- 7442/SKBU/CE/UG Semester Paper-Setter/20****Date:-18/12/2020****To****PROF/DR/SRI/SMT. MONALISA BARIK PARIDA****DEPT OF GEOGRAPHY****Nistarini College****Subject: - Appointment as Paper Setter****Sir/ Madam,**

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Details about Paper Setting:-**Examination: UG Semester –III Examinations 2020.**

Subject: - GEOGRAPHY Course Title :-SE 1 – Disaster Management

Paper: -BGEOSEHT305 , Hons. CC

Thanking you,

Yours faithfully

Sd/-

(Dr. Subal Chandra De)

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GEOGRAPHY, Nistarini College <geography.nistarini@gmail.com>

Fwd: Appointment as Paper Setter

1 message

Dharani Parida <paridadd@gmail.com>
To: geography.nistarini@gmail.com

27 April 2022 at 15:17

----- Forwarded message -----

From: **COE SKBU** <controllerskbu@gmail.com>
Date: Fri, 18 Dec 2020, 13:15
Subject: Appointment as Paper Setter
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Details about Paper Setting:-**Examination: UG Semester –V Examinations 2020.**

Subject: - GEOGRAPHY Course Title :-DS 2- Urban Geography

Paper: -BGEODSHT2 , Hons. CC

Thanking you,

Yours faithfully

Sd/-

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Details about Paper Setting:-**Examination: UG Semester –V Examinations 2020.**

Subject: - GEOGRAPHY Course Title :-DS 3- Population Geography

Paper: -BGEODSHT3 , Hons. CC

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Yours faithfully

Sd/-

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Fwd: PAPER SETTER II,IV, VI

1 message

Dharani Parida <paridadd@gmail.com>
To: geography.nistarini@gmail.com

27 April 2022 at 15:18

----- Forwarded message -----

From: **COE SKBU** <controllerskbu@gmail.com>

Date: Wed, 9 Jun 2021, 10:49

Subject: PAPER SETTER II,IV, VI

To: <paridadd@gmail.com>

SIDHO-KANHO-BIRSHA UNIVERSITY

The Department of Controller of Examinations

Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)

Ref. No:- 7564/SKBU/CE/UG Semester Paper-Setter/21**Date:- 06/06/2021****To****PROF/DR/SRI/SMT.** Monalisa Barik Parida**DEPT OF** Geography

Nistarini College

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Details about Paper Setting

Examination: UG Semester – IV Examinations 2021.

Subject: Geography Paper: - BGEOCCHT401 HONS CC

Thanking you,

Yours faithfully

Sd/-

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To: <paridadd@gmail.com>

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Link for Manuscript/Front Page: <https://drive.google.com/file/d/1cX2sg9IU019nURULFIbDKA0u5VrKomuo/view?usp=sharing>

Details about Paper Setting

Examination: UG Semester – VI Examinations 2021.

Subject: Geography Paper: - BGEODSRT4 DSE-4 (PROG)

Thanking you,

Yours faithfully

Sd/-

(Dr. Subal Chandra De)

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GEOGRAPHY, Nistarini College <geography.nistarini@gmail.com>

Fwd: PAPER SETTER II,IV, VI

2 messages

Dharani Parida <paridadd@gmail.com>
To: geography.nistarini@gmail.com

27 April 2022 at 15:19

----- Forwarded message -----

From: **COE SKBU** <controllerskbu@gmail.com>
Date: Fri, 2 Jul 2021, 15:18
Subject: PAPER SETTER II,IV, VI
To: <paridadd@gmail.com>

SIDHO-KANHO-BIRSHA UNIVERSITY**The Department of Controller of Examinations***Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)***Ref. No:- 7582/SKBU/CE/UG Semester Paper-Setter/21****Date:- 25/06/2021****To****PROF/DR/SRI/SMT.** Monalisa Barik Parida**DEPT OF** GEOGRAPHY

Nistarini College

Subject: - Appointment as Paper Setter**Sir/ Madam,**

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within 7 days from the date of receipt of this letter through the confidential mail markscoeskbu@gmail.com.

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Link for Question pattern : <https://drive.google.com/file/d/1W5POuznbSUeyA3l6lrC2k7czCUP81cRD/view?usp=sharing>

Link for Remuneration bill : <https://drive.google.com/file/d/19vK9wKyYkxKVXC7sPiIUOVJmF74V3ik9/view?usp=sharing>

Link for Manuscript/Front Page: <https://drive.google.com/file/d/1cX2sg9IU019nURULFIbDkA0u5VrKomuo/view?usp=sharing>

Details about Paper Setting

Examination: UG Semester –II Examinations 2021.

Subject: GEOGRAPHY Paper: -BGEOCCHT 201 HONS CC

Yours faithfully

Sd/-

(Dr. Subal Chandra De)

Controller of Examinations

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GEOGRAPHY, Nistarini College <geography.nistarini@gmail.com>
Draft

28 April 2022 at 00:09

[Quoted text hidden]



Tusar Hembram <tusarpurulia1991@gmail.com>

Appointment as Paper Setter

1 message

COE SKBU <controllerskbu@gmail.com>
To: tusarpurulia1991@gmail.com

Fri, Dec 18, 2020 at 1:15 PM

SIDHO-KANHO-BIRSHA UNIVERSITY**THE DEPARTMENT OF CONTROLLER OF EXAMINATIONS***Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)***Ref. No:- 7442/SKBU/CE/UG Semester Paper-Setter/20****Date:-18/12/2020****To****PROF/DR/SRI/SMT. TUSAR HEMBRAM****DEPT OF GEOGRAPHY****Nistarini College****Subject: - Appointment as Paper Setter****Sir/ Madam,**

I am to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below.

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Send confidential communications to markscoeskbu@gmail.com

Syllabus link:-http://cbcs.skbuonline.in/syllabus_viewer/**Previous semester questions download link:-** <http://skbuonline.in/oldQP/ugsemindex.php>**Question pattern :** <https://drive.google.com/file/d/1W5POuznbSUeyA3l6rC2k7czCUP81cRD/view?usp=sharing>**Remuneration Bill :** <https://drive.google.com/file/d/19vK9wKyYkxKVXC7sPiUOVJmF74V3ik9/view?usp=sharing>**Manuscript/Front Page:** <https://drive.google.com/file/d/1cX2sg9IU019nURULFIbDKA0u5VrKomuo/view?usp=sharing>**Details about Paper Setting:-****Examination: UG Semester –V Examinations 2020.****Subject: - GEOGRAPHY Course Title :-DS 1 – Geography of India****Paper: -BGEO DSRT1 ,**

Thanking you,

Yours faithfully

Sd/-

(Dr. Subal Chandra De)

Controller of Examinations

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-



Tusar Hembram <tusarpurulia1991@gmail.com>

PAPER SETTER II,IV, VI

1 message

COE SKBU <controllerskbu@gmail.com>
To: tusarpurulia1991@gmail.com

Wed, Jun 9, 2021 at 10:49 AM

SIDHO-KANHO-BIRSHA UNIVERSITY**The Department of Controller of Examinations***Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)***Ref. No:- 7564/SKBU/CE/UG Semester Paper-Setter/21****Date:- 06/06/2021****To****PROF/DR/SRI/SMT.** Tusar Hembram**DEPT OF** Geography

Nistarini College

Subject: - Appointment as Paper Setter**Sir/ Madam,**

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

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Link for Manuscript/Front Page: <https://drive.google.com/file/d/1cX2sg9IU019nURULFIbDkA0u5VrKomuo/view?usp=sharing>

Details about Paper Setting

Examination: UG Semester – IV Examinations 2021.

Subject: Geography Paper: - BGEOCCRT401 PROG CC

Thanking you,

Yours faithfully

Sd/-

(Dr. Subal Chandra De)

Controller of Examinations

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Tusar Hembram <tusarpurulia1991@gmail.com>

PAPER SETTER II,IV, VI

1 message

COE SKBU <controllerskbu@gmail.com>
To: tusarpurulia1991@gmail.com

Wed, Jun 9, 2021 at 10:49 AM

SIDHO-KANHO-BIRSHA UNIVERSITY**The Department of Controller of Examinations***Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)***Ref. No:- 7564/SKBU/CE/UG Semester Paper-Setter/21****Date:- 06/06/2021****To****PROF/DR/SRI/SMT.** Tusar Hembram**DEPT OF** Geography

Nistarini College

Subject: - Appointment as Paper Setter**Sir/ Madam,**

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Link for Manuscript/Front Page: <https://drive.google.com/file/d/1cX2sg9IU019nURULFIbDkA0u5VrKomuo/view?usp=sharing>

Details about Paper Setting

Examination: UG Semester – VI Examinations 2021.

Subject: Geography Paper: - BGEOGERT14A GE (PROG)

Thanking you,

Yours faithfully

Sd/-

(Dr. Subal Chandra De)

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bikash dutta <bikashgeovu@gmail.com>

Appointment as Paper Setter

1 message

COE SKBU <controllerskbu@gmail.com>
To: bikashgeovu@gmail.com

Fri, Dec 18, 2020 at 1:15 PM

SIDHO-KANHO-BIRSHA UNIVERSITY**THE DEPARTMENT OF CONTROLLER OF EXAMINATIONS***Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)***Ref. No:- 7442/SKBU/CE/UG Semester Paper-Setter/20****Date:-18/12/2020****To****PROF/DR/SRI/SMT. BIKASH DUTTA****DEPT OF GEOGRAPHY****Nistarini College****Subject: - Appointment as Paper Setter****Sir/ Madam,**

I am to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below.

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Thanking you,

Yours faithfully

Sd/-

(Dr. Subal Chandra De)

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-



bikash dutta <bikashgeovu@gmail.com>

Fwd: PAPER SETTER II,IV, VI

1 message

COE SKBU <controllerskbu@gmail.com>
To: bikashgeovu@gmail.com

Thu, Jun 17, 2021 at 4:32 PM

----- Forwarded message -----

From: **COE SKBU** <controllerskbu@gmail.com>

Date: Wed, Jun 9, 2021 at 10:49 AM

Subject: PAPER SETTER II,IV, VI

To: <bikashgeovu@gmail.com>

SIDHO-KANHO-BIRSHA UNIVERSITY**The Department of Controller of Examinations***Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)***Ref. No:- 7564/SKBU/CE/UG Semester Paper-Setter/21****Date:- 06/06/2021****To****PROF/DR/SRI/SMT. Bikash Dutta****DEPT OF Geography****Nistarini College****Subject: - Appointment as Paper Setter****Sir/ Madam,**

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Details about Paper Setting

Examination: UG Semester – VI Examinations 2021.

Subject: Geography Paper: - BGEODSRT4 DSE-4 (PROG)

Thanking you,

Yours faithfully

Sd/-

(Dr. Subal Chandra De)

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