

NISTARINI COLLEGE, PURULIA

NAME – Smt. PUNAM ROY

DESIGNATION – SACT

DEPARTMENT – NUTRITION

INFORMATION ABOUT BOS FOR THE YEAR 2020-2021

UG BOS MEETING- LETTER RECEIVING DATE	REFARENCE NO	MEETING DATE	BOS MEETING FOR SEMESTER
10/12/2020	SKBU/SECUGCOUNCIL/69(4)2020	13/12/2020	(1 st ,3 rd & 5 th) SEMESTER
30/05/2021	SKBU/SECUGCOUNCIL/UGBOS/32(4)/2021	02/06/2021	(2 nd , 4 th & 6 th) SEMESTER



SIDHO-KANHO-BIRSHA UNIVERSITY

Ranchi Road, PO - Sainik School, Dist-Purulia, PIN – 723104
Office of the SECRETARY, Council of Under Graduate Studies

Sharmila Gupta

Secretary , Council of UG Studies

Mob : 9531795833

E-mail : secretarycouncil.skbu@gmail.com

Website : www.skbu.ac.in

No. SKBU/SECUGCOUNCIL/69(4)/2020

Date: 10/12/2020

To

1. Dr. Subrata Raha, Professor & HoD, Dept of Botany, SKBU : Chairperson
2. Prof. Debidas Ghosh, Vidyasagar University
3. Prof. Runu Chakraborty, Jadavpur University
4. Smt. Punam Roy, Nistarini College

Sub.: Meeting of UG Board of Studies of Nutrition

Respected Madam/ Sir,

As desired by the Chairperson of the UG Board of Studies of Nutrition , I have the pleasure to inform you that a meeting of the Board of Studies will be held on 13/12/2020 at 3.00P.M through online mode. You are invited to attend the meeting on the said date to give your valuable advice on the following agenda.

Agenda:-

- (i) Selection of the name of Head Examiner/ Convenor (Practical) and two internal Paper Setters for each paper of 1st , 3rd and 5th semester Honours and Programme course as per given Information Sheet (Annexed).
- (ii) To prepare the truncated syllabus of 1st semester (if any) for both Theoretical and Practical Paper/Part.
- (iii) Miscellaneous.

I am requesting you to please send the soft copy of the truncated syllabus of 1st Semester only (if applicable) and the duly filled up Information Sheet to the mail id ugbosskbu@gmail.com

You are requested to make it convenient to attend the online meeting which will be conducted through Google Meet and joining link will be send to you by the Chairperson of the UG BoS well before the meeting

With regards,

Yours sincerely,

Sharmila Gupta

Secretary, Council of UG Studies
Sidho-Kanho-Birsha University



SIDHO-KANHO-BIRSHA UNIVERSITY

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No. SKBU/SECUGCOUNCIL/UGBOS/32(4)/2021

Date: 30/05/2021

To

1. Dr. Subrata Raha, Professor & HoD, Dept of Botany, SKBU : Chairperson
2. Prof. Debidas Ghosh, Vidyasagar University
3. Prof. Runu Chakraborty, Jadavpur University
4. Smt. Punam Roy, Nistarini College

Sub.: Meeting of UG Board of Studies of Nutrition

Respected Madam/ Sir,

At first, I convey my best wishes for your Safe & Healthy life in this pandemic situation. As desired by the Chairperson of the UG Board of Studies of Nutrition , I have the pleasure to inform you that a meeting of the Board of Studies will be held on 02/06/2021 at 3.00 p.m. through online mode. You are invited to attend the meeting on the said date to give your valuable advice on the following agenda.

Agenda:-

(i) Selection of the name of Head Examiner/ Convenor (Practical) and two internal Paper Setters for each paper of 2nd , 4th and 6th semester Honours and Programme course as per given Information Sheet (Annexed). Link for UG syllabus is also attached herewith.

(ii) Miscellaneous.

I am requesting you to please send the duly filled up Information Sheet to the mail id ugbosskbu@gmail.com

You are requested to make it convenient to attend the online meeting which will be conducted through Google Meet and joining link will be send to you by the Chairperson of the UG BoS well before the meeting. For any further enquiry you may please contact with the Controller of Examinations Sir.

Please Stay Safe, Happy, Healthy & Blessed.

With regards,

Yours sincerely,

Sharmila Gupta

Secretary, Council of UG Studies
Sidho-Kanho-Birsha University

NISTARINI COLLEGE, PURULIA

NAME – Smt. PUNAM ROY

DESIGNATION – SACT

DEPARTMENT – NUTRITION

INFORMATION ABOUT THE SETTING OF UNIVERSITY QUESTION PAPER 2020-2021

SL NO	PAPER SETTER DATES	REFERENCE NO	SEMESTER	PAPER
1	09/09/2020	7425/SKBU/CE/UG Semester Paper-Setter/20	6 th	BNUTCCHS – 602 (Marks-20)
2	15/12/2020	7425/SKBU/CE/UG Semester Paper-Setter/20	5 th	BNUTCCHS-502 (Marks-40)
3	15/12/2020	7425/SKBU/CE/UG Semester Paper-Setter/20	3 rd	BNUTCCHC – 302
4	15/12/2020	7425/SKBU/CE/UG Semester Paper-Setter/20	3 rd	BNUTCCHC- 303
5	15/12/2020	7425/SKBU/CE/UG Semester Paper-Setter/20	3 rd	BNUTSEHT- 305
6	15/12/2020	7425/SKBU/CE/UG Semester Paper-Setter/20	5 th	BNUTCCHT – 501
7	15/12/2020	7425/SKBU/CE/UG Semester Paper-Setter/20	5 th	BNUTCCHS – 502
8	15/12/2020	7425/SKBU/CE/UG Semester Paper-Setter/20	5 th	BNUTDSHC – 1
9	15/12/2020	7425/SKBU/CE/UG Semester Paper-Setter/20	5 th	BNUTDSHC – 3
10	25/01/2021	7485/SKBU/CE/UG Semester Paper-Setter/21	1 st	BNUTCCHT – 101
11	25/01/2021	7485/SKBU/CE/UG Semester Paper-Setter/21	1 st	BNUTCCHT – 102
12	05/02/2021	7708/SKBU/CE/UG Semester Paper-Setter/21	5 th	BNUTCCHS -502 (Marks-20)
13	06/06/2021	7564/SKBU/CE/UG Semester Paper-Setter/21	4 th	BNUTCCHT – 401
14	06/06/2021	7564/SKBU/CE/UG Semester Paper-Setter/21	4 th	BNUTCCHT – 402
15	06/06/2021	7564/SKBU/CE/UG Semester Paper-Setter/21	4 th	BNUTCCHS – 403
16	06/06/2021	7564/SKBU/CE/UG Semester Paper-Setter/21	4 th	BNUTSEHT – 405
17	06/06/2021	7564/SKBU/CE/UG Semester Paper-Setter/21	6 th	BNUTCCHS – 602
18	06/06/2021	7564/SKBU/CE/UG Semester Paper-Setter/21	6 th	BNUTDSHC – 4
19	14/06/2021	7564/SKBU/CE/UG Semester Paper-Setter/21	4 th	BNUTCCHS – 403(Marks-20)
20	20/06/2021	7564/SKBU/CE/UG Semester Paper-Setter/21	6 th	BNUTCCHS – 602(Marks-20)



Paper setting of S-type courses of UG final semester examinations, 2020

1 message

COE SKBU <controllerskbu@gmail.com>

Wed, Sep 9, 2020 at 11:28

PM To: Punam Singh <singhpunam7@gmail.com>

Madam,

We all know that due to Covid-19 pandemic situation the classes of S-type courses of final semester students were not held properly. Therefore for the judicious assessment of these courses, it is decided that in addition to the assessment on laboratory records/note book/report etc.(20 marks), a separate question paper is to be prepared of 20 marks having pattern as per the merit of the subject and are based on the concept/methodology of the practical/project/dissertation as the case may be and the students will write the examination against this paper through OBE.

Through this letter I am directed to request you to set the question paper of 20 marks as stated above and send it to the undersigned (controllerconfidential@gmail.com) latest by 14th September, 2020 positively.

Paper code: BNUTCCHS602

Paper Name : CC14 THERAPEUTIC DIET PART - II (Practical)

Thanking you.

COE,SKBU



Appointment as Paper Setter

1 message

COE SKBU <controllerskbu@gmail.com>
PM To: singhpunam7@gmail.com

Tue, Dec 15, 2020 at 12:55

SIDHO-KANHO-BIRSHA UNIVERSITY

THE DEPARTMENT OF CONTROLLER OF EXAMINATIONS

Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)

**Ref. No:- 7425/SKBU/CE/UG Semester Paper-Setter/20 Date:-
15/12/2020**

To

PROF/DR/SRI/SMT. Smt.PUNAM ROY

DEPT OF NUTRITION

NISTARINI COLLEGE ,8972332820

Subject: - Appointment as Paper Setter

Sir/ Madam,

I am to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within 7 days from the date of receipt of the letter.

It may be noted that the following terms and conditions are applicable to all paper setters.

Send confidential communications to markscoeskbu@gmail.com

Syllabus link:-

http://cbcs.skbuonline.in/syllabus_viewer/

Previous semester questions download link:- <http://skbuonline.in/oldQP/ugsemindex.php>

Question pattern : <https://drive.google.com/file/d/1W5POuznbSUeyA3l6lrc2k7czCUP81cRD/view?usp=sharing>

Remuneration Bill : <https://drive.google.com/file/d/19vK9wKyYkxKVXC7sPilUOVJmF74V3ik9/view?usp=sharing>

Manuscript/Front Page: <https://drive.google.com/file/d/1cX2sg9lU019nURULFibDkA0u5VrK0muo/view?usp=sharing>

Details about Paper Setting:- _____

Subject: -NUTRATION , Paper: -BNUTCCHS - 502 ,

Thanking you,

Yours faithfully

Sd/-

(Dr. Subal Chandra De)

Controller of Examinations

Terms and Conditions:

- **A person involved in private tuition/ coaching centre for UG/ PG students of this University should not accept this offer.**
- **A person having a near relation (wife/ son/daughter) appearing at the examination should not accept this offer.**
- **In case this offer is not acceptable then the C.E should be informed immediately.**
-



Appointment as Paper Setter

1 message

COE SKBU <controllerskbu@gmail.com>
PM To: singhpunam7@gmail.com

Tue, Dec 15, 2020 at 12:55

SIDHO-KANHO-BIRSHA UNIVERSITY

THE DEPARTMENT OF CONTROLLER OF EXAMINATIONS

Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)

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Manuscript/Front Page: <https://drive.google.com/file/d/1cX2sg9IU019nURULFibDkA0u5VrKo/uo/view?usp=sharing>

Details about Paper Setting:-

Subject: -NUTRATION , Paper: -BNUTCCHC - 302 ,

Thanking you,

Yours faithfully

Sd/-

(Dr. Subal Chandra De)

Controller of Examinations

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-



Appointment as Paper Setter

1 message

COE SKBU <controllerskbu@gmail.com>
PM To: singhpunam7@gmail.com

Tue, Dec 15, 2020 at 12:55

SIDHO-KANHO-BIRSHA UNIVERSITY

THE DEPARTMENT OF CONTROLLER OF EXAMINATIONS

Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)

**Ref. No:- 7425/SKBU/CE/UG Semester Paper-Setter/20 Date:-
15/12/2020**

To

PROF/DR/SRI/SMT. Smt. PUNAM ROY

DEPT OF NUTRITION

NISTARINI COLLEGE ,8972332820

Subject: - Appointment as Paper Setter

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Manuscript/Front Page: <https://drive.google.com/file/d/1cX2sg9lU019nURULFibDkA0u5VrKo/uo/view?usp=sharing>

Details about Paper Setting:-

Subject: -NUTRATION , Paper: -BNUTCCHC- 303 ,

Thanking you,

Yours faithfully

Sd/-

(Dr. Subal Chandra De)

Controller of Examinations

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Appointment as Paper Setter

1 message

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PM To: singhpunam7@gmail.com

Tue, Dec 15, 2020 at 12:55

SIDHO-KANHO-BIRSHA UNIVERSITY

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DEPT OF NUTRITION

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Manuscript/Front Page: <https://drive.google.com/file/d/1cX2sg9lU019nURULFibDkA0u5VrKo/uo/view?usp=sharing>

Details about Paper Setting:-

Examination: UG Semester – III

Examinations 2020.

Subject: -NUTRATION , Paper: -BNUTSEHT - 305 , SEC-1 (HONS)

Thanking you,

Yours faithfully

Sd/-

(Dr. Subal Chandra De)

Controller of Examinations

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-



Appointment as Paper Setter

1 message

COE SKBU <controllerskbu@gmail.com>
PM To: singhpunam7@gmail.com

Tue, Dec 15, 2020 at 12:55

SIDHO-KANHO-BIRSHA UNIVERSITY

THE DEPARTMENT OF CONTROLLER OF EXAMINATIONS

Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)

**Ref. No:- 7425/SKBU/CE/UG Semester Paper-Setter/20 Date:-
15/12/2020**

To

PROF/DR/SRI/SMT. Smt. PUNAM ROY

DEPT OF NUTRITION

NISTARINI COLLEGE ,8972332820

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Manuscript/Front Page: <https://drive.google.com/file/d/1cX2sg9lU019nURULFibDkA0u5VrKo/uo/view?usp=sharing>

Details about Paper Setting:-

Subject: -NUTRATION , **Paper:** -BNUTCCHT - 501 , HONS CC

Thanking you,

Yours faithfully

Sd/-

(Dr. Subal Chandra De)

Controller of Examinations

Terms and Conditions:

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-



Appointment as Paper Setter

1 message

COE SKBU <controllerskbu@gmail.com>
PM To: singhpunam7@gmail.com

Tue, Dec 15, 2020 at 12:55

SIDHO-KANHO-BIRSHA UNIVERSITY

THE DEPARTMENT OF CONTROLLER OF EXAMINATIONS

Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)

**Ref. No:- 7425/SKBU/CE/UG Semester Paper-Setter/20 Date:-
15/12/2020**

To

PROF/DR/SRI/SMT. Smt. PUNAM ROY

DEPT OF NUTRITION

NISTARINI COLLEGE ,8972332820

Subject: - Appointment as Paper Setter

Sir/ Madam,

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Manuscript/Front Page: <https://drive.google.com/file/d/1cX2sg9lU019nURULFibDkA0u5VrKo/1muo/view?usp=sharing>

Details about Paper Setting:-

Subject: -NUTRATION , Paper: -BNUTCCHS - 502 ,

Thanking you,

Yours faithfully

Sd/-

(Dr. Subal Chandra De)

Controller of Examinations

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Appointment as Paper Setter

1 message

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PM To: singhpunam7@gmail.com

Tue, Dec 15, 2020 at 12:55

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Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)

**Ref. No:- 7425/SKBU/CE/UG Semester Paper-Setter/20 Date:-
15/12/2020**

To

PROF/DR/SRI/SMT. Smt. PUNAM ROY

DEPT OF NUTRITION NISTARINI

COLLEGE, 8972332820

Subject: - Appointment as Paper Setter

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Manuscript/Front Page: <https://drive.google.com/file/d/1cX2sg9IU019nURULFibDkA0u5VrKo muo/view?usp=sharing>

Details about Paper Setting:-

Examination: **UG Semester – V**

Examinations 2020.

Subject: -NUTRATION , Paper: -BNUTDSHC - 1 , DSE-1 (HONS)

Thanking you,

Yours faithfully

Sd/-

(Dr. Subal Chandra De)

Controller of Examinations

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Appointment as Paper Setter

1 message

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Tue, Dec 15, 2020 at 12:55

SIDHO-KANHO-BIRSHA UNIVERSITY

THE DEPARTMENT OF CONTROLLER OF EXAMINATIONS

Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)

**Ref. No:- 7425/SKBU/CE/UG Semester Paper-Setter/20 Date:-
15/12/2020**

To

PROF/DR/SRI/SMT. Smt. PUNAM ROY

DEPT OF NUTRITION NISTARINI

COLLEGE, 8972332820

Subject: - Appointment as Paper Setter

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Manuscript/Front Page: <https://drive.google.com/file/d/1cX2sg9IU019nURULFibDkA0u5VrKo muo/view?usp=sharing>

Details about Paper Setting:-

Examination: **UG Semester – V**

Examinations 2020.

Subject: -NUTRATION , Paper: -BNUTDSHC - 3 , DSE-3 (HONS)

Thanking you,

Yours faithfully

Sd/-

(Dr. Subal Chandra De)

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-



Appointment as Paper Setter

1 message

COE SKBU <controllerskbu@gmail.com>
To: singhpunam7@gmail.com

Tue, Jan 26, 2021 at 12:50 PM

SIDHO-KANHO-BIRSHA UNIVERSITY

THE DEPARTMENT OF CONTROLLER OF EXAMINATIONS

Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)

**Ref. No:- 7485/SKBU/CE/UG Semester Paper-Setter/21
25/01/2021**

Date:-

To

PROF/DR/SRI/SMT. Smt. PUNAM ROY

DEPT OF NUTRITION

NISTARINI COLLEGE ,8972332820

Subject: - Appointment as Paper Setter

Sir/ Madam,

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below.

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It may be noted that the following terms and conditions are applicable to all paper setters.

Send confidential communications to markscoeskbu@gmail.com

Syllabus link:- http://cbcs.skbuonline.in/syllabus_viewer/

For the following ten subjects please follow the Truncated syllabus and go through the link:
http://skbuonline.in/TRUNCATED_SYLLABUS/

List of subjects having Truncated syllabus:1.BBA 2.Bengali 3.Botany 4.Commerce 5.Economics. 6.English 7.Environmental Science(Hons) 8.Hindi 9.Physics 10.Sanskrit

Previous semester questions download link:- <http://skbuonline.in/oldQP/ugsemindex.php>

Question pattern : <https://drive.google.com/file/d/1W5POuznbSUeyA3l6lrC2k7czCUP81cRD/view?usp=sharing>

Remuneration Bill : <https://drive.google.com/file/d/19vK9wKyYkxKVXC7sPilUOVJmF74V3ik9/view?usp=sharing>

Details about Paper Setting:-

Examination: **UG Semester – I Examinations 2020.**

Subject: - NUTRITION **Paper: -** BNUTCCHT-101 HONS

Thanking you,

Yours faithfully

Sd/-

(Dr. Subal Chandra De)

Controller of Examinations

Terms and Conditions:

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- In case this offer is not acceptable then the C.E should be informed immediately.
-



Appointment as Paper Setter

1 message

COE SKBU <controllerskbu@gmail.com>
To: singhpunam7@gmail.com

Tue, Jan 26, 2021 at 12:50 PM

SIDHO-KANHO-BIRSHA UNIVERSITY

THE DEPARTMENT OF CONTROLLER OF EXAMINATIONS

Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)

**Ref. No:- 7485/SKBU/CE/UG Semester Paper-Setter/21
25/01/2021**

Date:-

To

PROF/DR/SRI/SMT. Smt. PUNAM ROY

DEPT OF NUTRITION

NISTARINI COLLEGE ,8972332820

Subject: - Appointment as Paper Setter

Sir/ Madam,

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within 7 days from the date of receipt of the letter.

It may be noted that the following terms and conditions are applicable to all paper setters.

Send confidential communications to markscoeskbu@gmail.com

Syllabus link:- http://cbcs.skbuonline.in/syllabus_viewer/

For the following ten subjects please follow the Truncated syllabus and go through the link:

http://skbuonline.in/TRUNCATED_SYLLABUS/

List of subjects having Truncated syllabus:1.BBA 2.Bengali 3.Botany 4.Commerce 5.Economics. 6.English 7.Environmental Science(Hons) 8.Hindi 9.Physics 10.Sanskrit

Previous semester questions download link:- <http://skbuonline.in/oldQP/ugsemindex.php>

Question pattern : <https://drive.google.com/file/d/1W5POuznbSUeyA316lrC2k7czCUP81cRD/view?usp=sharing>

Remuneration Bill : <https://drive.google.com/file/d/19vK9wKyYkxKVXC7sPilUOVJmF74V3ik9/view?usp=sharing>

Details about Paper Setting:-

Examination: **UG Semester – I Examinations 2020.**

Subject: - NUTRITION **Paper: -** BNUTCCHT-102

Thanking you,

Yours faithfully

Sd/-

(Dr. Subal Chandra De)

Controller of Examinations

Terms and Conditions:

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- In case this offer is not acceptable then the C.E should be informed immediately.
-



Practical question

1 message

COE SKBU <controllerskbu@gmail.com>

Fri, Feb 5, 2021 at 1:55

PM To: Punam Singh <singhpunam7@gmail.com>

Madam,

We all know that due to Covid-19 pandemic situation the classes of S-type courses of Semester V students were not held properly. Therefore for the judicious assessment of these courses, it is decided that in addition to the assessment on laboratory records/note book/report etc. (20 marks), a separate question paper is to be prepared of 20 marks having pattern as per the merit of the subject and are based on the concept/methodology of the practical/project/dissertation as the case may be and the students will write the examination against this paper through online mode. Through this letter I am directed to request you to set the question paper of 20 marks as stated above and send it to the undersigned (controllerconfidential@gmail.com) latest by 12th February' 2021.

Please follow the attachment for preparation of the question paper.

Semester V 2020

1) Paper code: BNUTCCHS 502

Paper Name: [Therapeutic Diet Part-I \(Practical\)](#)

Thanking you
COE, SKBU



PAPER SETTER II,IV, VI

1 message

COE SKBU <controllerskbu@gmail.com>
To: singhpunam7@gmail.com

Mon, Jun 7, 2021 at 12:54 AM

SIDHO-KANHO-BIRSHA UNIVERSITY

The Department of Controller of Examinations

Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)

Ref. No:- 7564/SKBU/CE/UG Semester Paper-Setter/21
06/06/2021

Date:-

To

PROF/DR/SRI/SMT. Smt.Punam Roy

DEPT OF NUTRITION

Nistarini college,SKBU,8972332820

Subject: - Appointment as Paper Setter

Sir/ Madam,

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within 7 days from the date of receipt of this letter through the confidential mail markscoeskbu@gmail.com.

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Link for Manuscript/Front Page: <https://drive.google.com/file/d/1cX2sg9IU019nURULFibDkA0u5VrKomuo/view?usp=sharing>

Details about Paper Setting

Examination: UG Semester – IV Examinations 2021.

Subject: NUTRITION **Paper: -**

HONS

Thanking you,

Yours faithfully

Sd/-

(Dr. Subal Chandra De) Controller of
Examinations

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PAPER SETTER II,IV, VI

1 message

COE SKBU <controllerskbu@gmail.com>
To: singhpunam7@gmail.com

Mon, Jun 7, 2021 at 12:54 AM

SIDHO-KANHO-BIRSHA UNIVERSITY

The Department of Controller of Examinations

Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)

Ref. No:- 7564/SKBU/CE/UG Semester Paper-Setter/21
06/06/2021

Date:-

To

PROF/DR/SRI/SMT. Smt.Punam Roy

DEPT OF NUTRITION

Nistarini college,SKBU,8972332820

Subject: - Appointment as Paper Setter

Sir/ Madam,

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Link for Manuscript/Front Page: <https://drive.google.com/file/d/1cX2sg9IU019nURULFibDkA0u5VrKomuo/view?usp=sharing>

Details about Paper Setting

Examination: UG Semester – IV Examinations 2021.

Subject: NUTRITION **Paper: -** BNUTCCHT402

Thanking you,

Yours faithfully

Sd/-

(Dr. Subal Chandra De) Controller of
Examinations

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PAPER SETTER II,IV, VI

1 message

COE SKBU <controllerskbu@gmail.com>
To: singhpunam7@gmail.com

Mon, Jun 7, 2021 at 12:54 AM

SIDHO-KANHO-BIRSHA UNIVERSITY

The Department of Controller of Examinations

Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)

Ref. No:- 7564/SKBU/CE/UG Semester Paper-Setter/21
06/06/2021

Date:-

To

PROF/DR/SRI/SMT. Smt.Punam Roy

DEPT OF NUTRITION

Nistarini college,SKBU,8972332820

Subject: - Appointment as Paper Setter

Sir/ Madam,

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Link for Manuscript/Front Page: <https://drive.google.com/file/d/1cX2sg9IU019nURULFibDkA0u5VrKomuo/view?usp=sharing>

Details about Paper Setting

Examination: UG Semester – IV Examinations 2021.

Subject: NUTRITION **Paper: -** BNUTCCHS403

Thanking you,

Yours faithfully

Sd/-

(Dr. Subal Chandra De) Controller of
Examinations

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PAPER SETTER II,IV, VI

1 message

COE SKBU <controllerskbu@gmail.com>
To: singhpunam7@gmail.com

Mon, Jun 7, 2021 at 12:54 AM

SIDHO-KANHO-BIRSHA UNIVERSITY

The Department of Controller of Examinations

Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)

Ref. No:- 7564/SKBU/CE/UG Semester Paper-Setter/21
06/06/2021

Date:-

To

PROF/DR/SRI/SMT. Smt.Punam Roy

DEPT OF NUTRITION

Nistarini college,SKBU,8972332820

Subject: - Appointment as Paper Setter

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Link for Manuscript/Front Page: <https://drive.google.com/file/d/1cX2sg9IU019nURULFibDkA0u5VrKomuo/view?usp=sharing>

Details about Paper Setting

Examination: UG Semester – IV Examinations 2021.

Subject: NUTRITION **Paper: -**

SEC-2

Thanking you,

Yours faithfully

Sd/-

(Dr. Subal Chandra De) Controller of
Examinations

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PAPER SETTER II,IV, VI

1 message

COE SKBU <controllerskbu@gmail.com>
To: singhpunam7@gmail.com

Mon, Jun 7, 2021 at 12:54 AM

SIDHO-KANHO-BIRSHA UNIVERSITY

The Department of Controller of Examinations

Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)

Ref. No:- 7564/SKBU/CE/UG Semester Paper-Setter/21
06/06/2021

Date:-

To

PROF/DR/SRI/SMT. Smt.Punam Roy

DEPT OF NUTRITION

Nistarini college,SKBU,8972332820

Subject: - Appointment as Paper Setter

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Link for Manuscript/Front Page: <https://drive.google.com/file/d/1cX2sg9IU019nURULFibDkA0u5VrKomuo/view?usp=sharing>

Details about Paper Setting

Examination: UG Semester – VI Examinations 2021.

Subject: NUTRITION **Paper: -** BNUTCCHS602

Thanking you,

Yours faithfully

Sd/-

(Dr. Subal Chandra De) Controller of
Examinations

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PAPER SETTER II,IV, VI

1 message

COE SKBU <controllerskbu@gmail.com>
To: singhpunam7@gmail.com

Mon, Jun 7, 2021 at 12:55 AM

SIDHO-KANHO-BIRSHA UNIVERSITY

The Department of Controller of Examinations

Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)

Ref. No:- 7564/SKBU/CE/UG Semester Paper-Setter/21
06/06/2021

Date:-

To

PROF/DR/SRI/SMT. Smt.Punam Roy

DEPT OF NUTRITION

Nistarini college,SKBU,8972332820

Subject: - Appointment as Paper Setter

Sir/ Madam,

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Link for Question pattern : <https://drive.google.com/file/d/1W5POuznbSUeyA3l6lrC2k7czCUP81cRD/view?usp=sharing>

Link for Remuneration bill : <https://drive.google.com/file/d/19vK9wKyYkxKVXC7sPiiUOVJmF74V3ik9/view?usp=sharing>

Link for Manuscript/Front Page: <https://drive.google.com/file/d/1cX2sg9IU019nURULFibDkA0u5VrKomuo/view?usp=sharing>

Details about Paper Setting

Examination: UG Semester – VI Examinations 2021.

Subject: NUTRITION **Paper: -**

DSE-4

Thanking you,

Yours faithfully

Sd/-

(Dr. Subal Chandra De) Controller of
Examinations

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Practical question for UG Semester IV 2021

1 message

COE SKBU <controllerskbu@gmail.com>
To: Punam Singh <singhpunam7@gmail.com>

Mon, Jun 14, 2021 at 7:16 PM

Madam,

We all know that due to Covid-19 pandemic situation the classes of S-type courses of Semester IV students were not held properly. Therefore for the judicious assessment of these courses, it is decided that in addition to the assessment on laboratory records/note book/report etc. (20 marks), a separate question paper is to be prepared of 20 marks having pattern as per the merit of the subject and are based on the concept/methodology of the practical/project/dissertation as the case may be and the students will write the examination against this paper through online mode. Through this letter I am directed to request you to set the question paper of 20 marks as stated above and send it to the undersigned (controllerconfidential@gmail.com) latest by 18th June, 2021.

Please follow the attachment for preparation of the question paper.

Semester IV 2021 - Nutrition

- 1) Paper code: BNUTCCHS
403 Paper Name: [CC10 BASIC
DIET](#)

Thanking you

COE, SKBU



Practical question for UG Sem VI 2021

1 message

COE SKBU <controllerskbu@gmail.com>
To: Punam Singh <singhpunam7@gmail.com>

Sun, Jun 20, 2021 at 11:03 AM

Madam,

We all know that due to Covid-19 pandemic situation the classes of S-type courses of Semester VI students were not held properly. Therefore for the judicious assessment of these courses, it is decided that in addition to the assessment on laboratory records/note book/report etc. (20 marks), a separate question paper is to be prepared of 20 marks having pattern as per the merit of the subject and are based on the concept/methodology of the practical/project/dissertation as the case may be and the students will write the examination against this paper through online mode.

Through this letter I am directed to request you to set the question paper of 20 marks as stated above and send it to the undersigned (controllerconfidential@gmail.com) / (markscoeskbu@gmail.com) latest by 18th June, 2021.

Please follow the attachment for preparation of the question paper.

Semester VI 2021 - Nutrition

- 1) Paper code: BNUTCCHS 602
Paper Name: [CC14 THERAPEUTIC DIET PART - II](#)

Thanking you

COE, SKBU

NISTARINI COLLEGE, PURULIA

NAME – Smt. PUNAM ROY

DESIGNATION – SACT

DEPARTMENT – NUTRITION

INFORMATION ABOUT EVALUATION PROCESS OF THE UNIVERSITY 2020-2021

DATE OF RECEIVING ANSWERS SHEET	SEMESTER	PAPERS
16/09/2020	3 rd	BNUTCCHT - 301
12/03/2021	3 rd	BNUTCCHS – 302
12/03/2021	3 rd	BNUTSEHT – 305
08/03/2021	5 th	BNUTCCHS – 502
08/03/2021	5 th	BNUTDSHC – 1
30/03/2021	1 st	BNUTCCHT – 101
26/06/2021	6 th	BNUTCCHS – 602
26/06/2021	6 th	BNUTDSHC – 4

INFORMATION ABOUT REVIEWER

RECEIVING APPOINTMENT LETTER	REVIEW DATE	REFERENCE NO	SEMESTER	PAPER
12/09/2020	16/09/2020	7323/SKBU/CE/Appt Letter UG Review 2020	3 rd	BNUTCCHT - 301

SIDHO-KANHO-BIRSHA UNIVERSITY

Dr. Subal Chandra De
Controller of Examinations



Ranchi Road, P.O- Sainik School
Purulia, Dist-Purulia , Pin723104
e-mail: controllerskbu@gmail.com
Ph.No-03252-202422

The Department of Controller of Examinations .

Ref. No: - 7323/SKBU/CE/Appt. Letter UG Review/2020

Date:-12/09/2020

To
Smt. Punam Roy Sinha
Dept. of Nutrition
Nistarini College, Purulia

Sub: Appointment as Reviewer.

Sir / Madam,

I am to inform you that you are appointed as Reviewer of **UG Semester - III** Examinations 2019, in **Nutrition, Paper –301 (Hons)**.

It may please be noted that you are to do the review works on **16.09.2020** from 11.00 am at University Administrative campus.

Your cooperation in this regard is earnestly solicited.

Thanking you

Yours faithfully

(Dr. Subal Chandra De)
Controller of Examinations

Dr. Subal Chandra De
Controller of Examinations
Sidho-Kanho-Birsha University
PURULIA