

Ranchi Road, PO - Sainik School, Dist-Purulia, PIN - 723104 Office of the SECRETARY, Council of Under Graduate Studies

**Sharmila Gupta Secretary , Council of UG Studies** 

Mob: 9531795833 E-mail: secretarycouncil.skbu@gmail.com

Website :www.skbu.ac.in

Date: 21/09/2022

#### No. SKBU/SECUGCOUNCIL/UGBOS/197(8)/2022

To

- 1. Dr. Sadhana Khawas, Associate Prof. & HoD, Dept. of Chemistry, SKBU: Chairperson
- 2. Dr. Debdas Mandal, Dept. of Chemistry, SKBU
- 3. Dr. Ujjwal Mandal, Burdwan University
- 4. Dr. Subhas Chandra Debnath, Kalyani University
- 5. Dr. Anirban Panda, J.K. College
- 6. Dr. Rajib Mistri, A.M. College, Jhalda
- 7. Dr. Supriya Dutta, Nistarini College
- 8. Dr. Prasenjit Mahato, Raghunathpur College

#### Sub.: Meeting of UG Board of Studies of Chemistry

#### Respected Madam/Sir,

As desired by the Chairperson of the UG Board of Studies of Chemistry, I have the pleasure to inform you that a meeting of the Board of Studies will be held on 27/09/2022 at 1.00 P.M at the Meeting hall (Controller of Examinations Section) in second floor of the Administrative Building. You are invited to attend the meeting on the said date to give your valuable advice on the following agenda.

- (i) Selection of the Head Examiners, Moderators and Paper Setters for each paper of the ensuing odd Semester Examinations (1<sup>st</sup>, 3<sup>rd</sup> & 5<sup>th</sup>) of Honours and Programme course as per given Information Sheet (Annexed).
- (ii) Miscellaneous

Link for UG syllabus is also attached herewith. <a href="http://cbcs.skbuonline.in/syllabus\_viewer/">http://cbcs.skbuonline.in/syllabus\_viewer/</a>
I am requesting you to please filled up and submit the Information Sheet along with a soft copy as per given excel format and send to the mail id <a href="mailto:ugbosskbu@gmail.com">ugbosskbu@gmail.com</a>

You are requested to make it convenient to attend the meeting . For any further enquiry you may please contact with the Controller of Examinations Sir and also with the undersigned.

With regards,

Yours sincerely,

Sharmila Gupto

Secretary, Council of UG Studies Sidho-Kanho-Birsha University



Ranchi Road, PO - Sainik School, Dist-Purulia, PIN -723104 Office of the SECRETARY, Council of Under Graduate Studies

**Sharmila Gupta Secretary , Council of UG Studies** 

Mob: 9531795833 E-mail: secretarycouncil.skbu@gmail.com

Website :www.skbu.ac.in

Date: 15/02/2023

#### No. SKBU/SECUGCOUNCIL/UGBOS/53(8)/2023

To

- 1. Dr. Debdas Mandal, Associate Prof & HoD, Dept. of Chemistry, SKBU: Chairperson
- 2. Dr. Sadhana Khawas, Associate Prof., Dept. of Chemistry, SKBU
- 3. Dr. Ujjwal Mandal, Burdwan University
- 4. Dr. Subhas Chandra Debnath, Kalyani University
- 5. Dr. Anirban Panda, J.K. College
- 6. Dr. Rajib Mistri, A.M. College, Jhalda
- 7. Dr. Supriya Dutta, Nistarini College
- 8. Dr. Prasenjit Mahato, Raghunathpur College

## **Sub.: Meeting of UG Board of Studies of Chemistry**

## Respected Madam/Sir,

As desired by the Chairperson of the UG Board of Studies of Chemistry, I have the pleasure to inform you that a meeting of the Board of Studies will be held on 23/02/2023 at 12.00 Noon at the Meeting hall (Controller of Examinations Section) in second floor of the Administrative Building.

You are invited to attend the meeting on the said date to give your valuable advice on the following agenda.

- (i) Selection of the Head Examiners/ Convenor for Practical (if any), Moderators and Paper Setters for each paper of the ensuing even Semester Examinations  $(2^{nd}, 4^{th} \& 6^{th})$  of Honours and Programme course as per given Information Sheet(Annexed).
- (ii) Miscellaneous

Link for UG syllabus is also attached herewith. <a href="http://cbcs.skbuonline.in/syllabus\_viewer/">http://cbcs.skbuonline.in/syllabus\_viewer/</a>
I am requesting you to please filled up and submit the Information Sheet along with a soft copy as per given excel format and send to the mail id <a href="mailto:ugbosskbu@gmail.com">ugbosskbu@gmail.com</a>

You are requested to make it convenient to attend the meeting . For any further enquiry you may please contact with the Controller of Examinations Sir and also with the undersigned.

With regards,

Yours sincerely,

Sharnila Jupta

Secretary, Council of UG Studies Sidho-Kanho-Birsha University



Ranchi Road, PO - Sainik School, Dist-Purulia, PIN - 723104 Office of the SECRETARY, Council of Under Graduate Studies

**Sharmila Gupta Secretary , Council of UG Studies** 

Mob: 9531795833 E-mail: secretarycouncil.skbu@gmail.com

Website :www.skbu.ac.in

Date: 19/05/2023

#### No. SKBU/SECUGCOUNCIL/UGBOS/140(15)/2023

To

- 1. Dr. Debdas Mandal, Associate Prof & HoD, Dept. of Chemistry, SKBU: Chairperson
- 2. Dr. Sadhana Khawas, Associate Prof., Dept. of Chemistry, SKBU
- 3. Dr. Anup Pramanik, Dept. of Chemistry, SKBU
- 4. Dr. Ujjwal Mandal, Burdwan University
- 5. Dr. Subhas Chandra Debnath, Kalyani University
- 6. Dr. Anirban Panda, J.K. College
- 7. Dr. Rajib Mistri, A.M. College, Jhalda
- 8. Dr. Supriya Dutta, Nistarini College
- 9. Dr. Prasenjit Mahato, Raghunathpur College
- 10. Dr. Lokesh Chandra Pati, JK College
- 11. Dr. Somnath Karmakar, Raghunathpur College
- 12. Dr. Somnath Choubey, GGDC, Manbazar II
- 13. Dr. Kalyan Senapati, M.G. College
- 14. Dr. Sanjukta Mukhopadhyay, JK College
- 15. Dr. Soumen Mistri, Ramananda Centenary College

## Sub.: Meeting of Syllabus Committee of Chemistry

## Respected Madam/Sir,

I am directed to intimate you that you have been nominated as one of the Hon'ble members of the Syllabus Committee of Chemistry for framing of new Curriculum and Credit Framework for Under Graduate Programmes (CCFUP) as recommended by NEP 2020. I have the pleasure to inform you that a meeting of the syllabus committee for same purpose will be held on 1/06/2023 at 12.00 Noon at the Meeting hall (Controller of Examinations Section) in second floor of the Administrative Building. You are invited to attend the meeting on the said date to extend your valuable advice on the above mentioned agenda.

Link for UG syllabus is also attached herewith. <a href="http://cbcs.skbuonline.in/syllabus\_viewer/">http://cbcs.skbuonline.in/syllabus\_viewer/</a>
You are requested to make it convenient to attend the meeting. For any further enquiry you may please contact with the Controller of Examinations Sir and also with the undersigned.
With regards,

Yours sincerely,

**Secretary, Council of UG Studies** 

&

Secretary, Council of PG Studies( officiating) Sidho-Kanho-Birsha University

Sharmila Jupta



Ranchi Road, PO - Sainik School, Dist-Purulia, PIN -723104 Office of the SECRETARY, Council of Under Graduate Studies

Sharmila Gupta
Secretary, Council of UG Studies

Mob: 9531795833 E-mail: secretarycouncil.skbu@gmail.com

Website :www.skbu.ac.in

Date: 18/05/2023

#### No. SKBU/SECUGCOUNCIL/UGBOS/136(8)/2023

To

- 1. Dr. Debdas Mandal, Associate Prof & HoD, Dept. of Chemistry, SKBU: Chairperson
- 2. Dr. Sadhana Khawas, Associate Prof., Dept. of Chemistry, SKBU
- 3. Dr. Ujjwal Mandal, Burdwan University
- 4. Dr. Subhas Chandra Debnath, Kalyani University
- 5. Dr. Anirban Panda, J.K. College
- 6. Dr. Rajib Mistri, A.M. College, Jhalda
- 7. Dr. Supriya Dutta, Nistarini College
- 8. Dr. Prasenjit Mahato, Raghunathpur College

## **Sub.: Meeting of UG Board of Studies of Chemistry**

## Respected Madam/Sir,

As desired by the Chairperson of the UG Board of Studies of Chemistry, I have the pleasure to inform you that a meeting of the Board of Studies will be held on 19/05/2023 at 11.15 A.M. at the Meeting hall (Controller of Examinations Section) in second floor of the Administrative Building.

You are invited to attend the meeting on the said date to give your valuable advice on the following agenda.

- (i) Framing of new Curriculum and Credit Framework for Under Graduate Programmes (CCFUP) as recommended by NEP 2020.
- (ii) Miscellaneous.

Link for UG syllabus is also attached herewith. <a href="http://cbcs.skbuonline.in/syllabus\_viewer/">http://cbcs.skbuonline.in/syllabus\_viewer/</a>

You are requested to make it convenient to attend the meeting. For any further enquiry you may please contact with the Controller of Examinations Sir and also with the undersigned.

With regards,

Yours sincerely,

Sharmila Jupta

Secretary, Council of UG Studies Sidho-Kanho-Birsha University



Ranchi Road, PO - Sainik School, Dist-Purulia, PIN -723104 Office of the SECRETARY, Council of Under Graduate Studies

**Sharmila Gupta Secretary , Council of UG Studies** 

Mob: 9531795833 E-mail: secretarycouncil.skbu@gmail.com

Website :www.skbu.ac.in

Date: 17/05/2023

#### No. SKBU/SECUGCOUNCIL/UGBOS/134(8)/2023

To

- 1. Dr. Debdas Mandal, Associate Prof & HoD, Dept. of Chemistry, SKBU: Chairperson
- 2. Dr. Sadhana Khawas, Associate Prof., Dept. of Chemistry, SKBU
- 3. Dr. Ujjwal Mandal, Burdwan University
- 4. Dr. Subhas Chandra Debnath, Kalyani University
- 5. Dr. Anirban Panda, J.K. College
- 6. Dr. Rajib Mistri, A.M. College, Jhalda
- 7. Dr. Supriya Dutta, Nistarini College
- 8. Dr. Prasenjit Mahato, Raghunathpur College

## **Sub.: Meeting of UG Board of Studies of Chemistry**

## Respected Madam/Sir,

As desired by the Chairperson of the UG Board of Studies of Chemistry, I have the pleasure to inform you that a meeting of the Board of Studies will be held on 18/05/2023 at 12.00 Noon at the Meeting hall (Controller of Examinations Section) in second floor of the Administrative Building.

You are invited to attend the meeting on the said date to give your valuable advice on the following agenda.

- (i) Framing of new Curriculum and Credit Framework for Under Graduate Programmes (CCFUP) as recommended by NEP 2020.
- (ii) Miscellaneous.

Link for UG syllabus is also attached herewith. <a href="http://cbcs.skbuonline.in/syllabus\_viewer/">http://cbcs.skbuonline.in/syllabus\_viewer/</a>

You are requested to make it convenient to attend the meeting. For any further enquiry you may please contact with the Controller of Examinations Sir and also with the undersigned.

With regards,

Yours sincerely,

Sharmila Jupta

Secretary, Council of UG Studies Sidho-Kanho-Birsha University



Ranchi Road, PO - Sainik School, Dist-Purulia, PIN - 723104 Office of the SECRETARY, Council of Under Graduate Studies

**Sharmila Gupta Secretary , Council of UG Studies** 

Mob: 9531795833 E-mail: secretarycouncil.skbu@gmail.com

Website :www.skbu.ac.in

Date: 13/06/2023

#### No. SKBU/SECUGCOUNCIL/UGBOS/160(15)/2023

To

- 1. Dr. Debdas Mandal, Associate Prof & HoD, Dept. of Chemistry, SKBU: Chairperson
- 2. Dr. Sadhana Khawas, Associate Prof., Dept. of Chemistry, SKBU
- 3. Dr. Anup Pramanik, Dept. of Chemistry, SKBU
- 4. Dr. Ujjwal Mandal, Burdwan University
- 5. Dr. Subhas Chandra Debnath, Kalyani University
- 6. Dr. Anirban Panda, J.K. College
- 7. Dr. Rajib Mistri, A.M. College, Jhalda
- 8. Dr. Supriya Dutta, Nistarini College
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- 12. Dr. Somnath Choubey, GGDC, Manbazar II
- 13. Dr. Kalyan Senapati, M.G. College
- 14. Dr. Sanjukta Mukhopadhyay, JK College
- 15. Dr. Soumen Mistri, Ramananda Centenary College

## Sub.: Meeting of Syllabus Committee of Chemistry

## Respected Madam/Sir,

I am directed to intimate you that you have been nominated as one of the Hon'ble members of the Syllabus Committee of Chemistry for framing of new Curriculum and Credit Framework for Under Graduate Programmes (CCFUP) as recommended by NEP 2020. I have the pleasure to inform you that a meeting of the syllabus committee for same purpose will be held on 16/06/2023 at 12.00 Noon at the Meeting hall (Controller of Examinations Section) in second floor of the Administrative Building. You are invited to attend the meeting on the said date to extend your valuable advice on the above mentioned agenda.

Link for UG syllabus is also attached herewith. <a href="http://cbcs.skbuonline.in/syllabus\_viewer/">http://cbcs.skbuonline.in/syllabus\_viewer/</a>
You are requested to make it convenient to attend the meeting. For any further enquiry you may please contact with the Controller of Examinations Sir and also with the undersigned.
With regards,

Yours sincerely,

**Secretary, Council of UG Studies** 

&

Secretary, Council of PG Studies( officiating) Sidho-Kanho-Birsha University

Sharmila Jupta



## Letter Released From Sidho-Kanho-Birsha University

1 message

controllerskbu@gmail.com <controllerskbu@gmail.com> Reply-To: controllerskbu@gmail.com To: supriyadutta78@gmail.com

Tue, Aug 23, 2022 at 4:58 PM

#### SIDHO-KANHO-BIRSHA UNIVERSITY

P.O -Sainik School, Ranchi Road, Dist:- Purulia, WB 723104 **Controller of Examinations Department** 

Ph. No:- 03252-202422, e-mail:controllerskbu@gmail.com

Reference No:8174/SKBU/CE/HE-MEETING/UG SEM-II/2022 23/09/2022

Date:

To

**SUPRIYA DUTTA** 

**Department of Chemistry** 

**NISTARINI COLLEGE** 

## **Sub:-Examiners meeting**

#### Sir/Madam,

In reference to your appointment bearing ref. no. 8082/SKBU/CE/HE-APPT/2ND SEM/22 dt. 21.06.2022 as Head Examiner in CHEMISTRY HONOURS paper BCEMCCHC201 of UG SEMESTER II EXAM 2022, I am to inform you that the meeting in connection with spot evaluation will be held as per given schedule. You are therefore requested to prepare instruction sheet, Model answer of the objective questions (if any) and to send the same to the undersigned atleast three days before the date of the meeting so that the office can arrange sufficient copies for distribution amongst the examiners on the day of the meeting. Please note that scrutinizers may be engaged by you from amongst the examiners of the subject as per need.

This is for your information & necessary action.

Thanking you.

Yours faithfully



(Dr. Subal Chandra De)

#### **Controller of Examinations**



#### NOTES TO THE CHAIRMAN/CONVENORS/CO-ORDINATORS/HEAD EXAMINERS

- 1. To determine the kind of standard of answers to be expected from candidates, and also distribute marks allotted to a question to its different parts. Rules regarding the system of marking to be adopted should be taken up at the meeting.
- 2. To give general directions as to what should be included within the scope; of each answer, and as to how far any particular answer should be dealt with leniently or strictly for reason of difficult or simple nature of the question.
- 3. To draw the attention of the examiners to the necessity of maintaining strict secrecy in respect of the examination.
- 4. To look over 5 percent of all the answer-papers examined by each of the Examiners and to see that standard agreed upon has been generally and fairly adhered to but not to insist upon mechanical uniformity.
- 5. The offer should be declined if any candidate is privately coached by you or any of the near relations is appearing at the Examination for which you are appointed as Head Examiner (Near relations include "sons, daughters, brothers, unmarried sister, adopted sons/daughters, spouse & such other persons who are connected by marriage and blood")

# SCHEDULE OF SPOT EVALUATION (HONOURS PAPERS)

**UG SEMESTER – II EXAM, 2022** 

TIME: 10.30 AM TO 5.30 PM

SUBJECT	DATE (NO. OF DAYS)
ANTHROPOLOGY	09.09.2022
BBA	09.09.2022
ВСА	09.09.2022, 12.09.2022
BENGALI-(HONS) & AECC	06.09.2022, 07.09.2022, 08.09.2022
BENGALI (GE)	06.09.2022, 07.09.2022, 08.09.2022, 09.09.2022, 12.09.2022, 13.09.2022

BOTANY	09.09.2022
CHEMISTRY	09.09.2022, 12.09.2022
COMMERCE	09.09.2022, 12.09.2022
COMPUTER SCIENCE	13.09.2022
ECONOMICS	09.09.2022
EDUCATION (HONS)	08.09.2022, 09.09.2022
EDUCATION (GE)	08.09.2022, 09.09.2022, 12.09.2022, 13.09.2022
ENGLISH (HONS & AECC)	06.09.2022, 07.09.2022, 08.09.2022
ENV. SCIENCE	06.09.2022
GEOLOGY	06.09.2022
GEOGRAPHY (HONS)	09.09.2022, 12.09.2022, 13.09.2022
HINDI	08.09.2022
HISTORY	06.09.2022, 07.09.2022, 08.09.2022, 09.09.2022, 12.09.2022
KUDMALI (HONS & GE)	12.09.2022, 13.09.2022
MATHEMATICS	06.09.2022, 07.09.2022
MUSIC (HONS – RS & HC)	06.09.2022
PHILOSOPHY (HONS)	09.09.2022, 12.09.2022
PHILOSOPHY (GE)	09.09.2022, 12.09.2022, 13.09.2022
PHYSICS (HONS)	12.09.2022
PHYSICS (GE)	12.09.2022, 13.09.2022

POL. SCIENCE (HONS)	06.09.2022, 07.09.2022, 08.09.2022
SANSKRIT (HONS)	09.09.2022, 12.09.2022, 13.09.2022
SANSKRIT (GE)	09.09.2022
SANTALI (HONS)	06.09.2022, 07.09.2022
SANTALI (GE)	06.09.2022
SOCIOLOGY	07.09.2022
STATISTICS (GE)	12.09.2022
URDU (AECC)	06.09.2022
ZOOLOGY	13.09.2022

# **LIST OF EXAMINERS**

SI	Name	Institution Name	Phone	Email
1	ARUN KUMAR SINHA	ACHHRURAM MEMORIAL COLLEGI	E 8158862545	hiaksinha@gmail.com
2	SUPRIYA DUTTA	NISTARINI COLLEGE	9830115796	suprivadutta78@gmail.com



## Letter Released From Sidho-Kanho-Birsha University

1 message

controllerskbu@gmail.com <controllerskbu@gmail.com> Reply-To: controllerskbu@gmail.com To: supriyadutta78@gmail.com

Mon, Jan 30, 2023 at 5:23 PM

## SIDHO-KANHO-BIRSHA UNIVERSITY

P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104

Controller of Examinations Department

Ph. No:- 03252-202422, e-mail:controllerskbu@gmail.com

Reference No:8444/SKBU/CE/HE-MEETING/2023 Date: 27/01/2023

To

Prof/Dr/Sri/Smt. SUPRIYA DUTTA

**Department of Chemistry** 

**NISTARINI COLLEGE** 

#### **Sub:-Examiners meeting**

#### Sir/Madam,

In reference to your appointment bearing ref. no. 8374/SKBU/CE/HE-APPT/5TH SEM/22 dt. 17.11.2022 as Head Examiner in CHEMISTRY HONOURS paper BCEMCCHC (501) (CC-1 of UG SEMESTER V EXAM 2022, I am to inform you that the meeting in connection with spot evaluation will be held as per given schedule. You are therefore requested to prepare instruction sheet, Model answer of the objective questions (if any) and to send the same to the undersigned atleast three days before the date of the meeting so that the office can arrange sufficient copies for distribution amongst the examiners on the day of the meeting. Please note that scrutinizers may be engaged by you from amongst the examiners of the subject as per need.

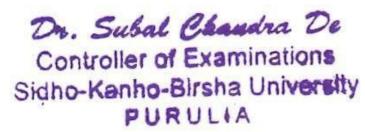
This is for your information & necessary action.

Thanking you.

Yours faithfully

(Dr. Subal Chandra De)

**Controller of Examinations** 



#### NOTES TO THE CHAIRMAN/CONVENORS/CO-ORDINATORS/HEAD EXAMINERS

- To determine the kind of standard of answers to be expected from candidates, and also distribute marks allotted to a question to its different parts. Rules regarding the system of marking to be adopted should be taken up at the meeting.
- 2. To give general directions as to what should be included within the scope; of each answer, and as to how far any particular answer should be dealt with leniently or strictly for reason of difficult or simple nature of the question.
- 3. To draw the attention of the examiners to the necessity of maintaining strict secrecy in respect of the examination.
- 4. To look over 5 percent of all the answer-papers examined by each of the Examiners and to see that standard agreed upon has been generally and fairly adhered to but not to insist upon mechanical uniformity.
- 5. The offer should be declined if any candidate is privately coached by you or any of the near relations is appearing at the Examination for which you are appointed as Head Examiner (Near relations include "sons, daughters, brothers, unmarried sister, adopted sons/daughters, spouse & such other persons who are connected by marriage and blood"

# SCHEDULE OF SPOT EVALUATION (HONOURS PAPERS)

**UG SEMESTER – V EXAM, 2022** 

TIME: 10.30 AM TO 5.30 PM

	_
SUBJECT	DATE (NO. OF DAYS)
ANTHROPOLOGY	15.02.2023
BBA	15.02.2023
BCA	15.02.2023 & 16.02.2023
BENGALI	15.02.2023, 16.02.2023, 17.02.2023 & 20.02.2023
BOTANY	22.02.2023
CHEMISTRY	16.02.2023 & 17.02.2023
COMMERCE	15.02.2023 & 16.02.2023
COMPUTER SCIENCE	15.02.2023
ECONOMICS	22.02.2023 & 23.02.2023
EDUCATION	21.202.2023 & 22.02.2023

ENGLISH	15.02.2023, 16.02.2023 & 17.02.2023
ENGLISH (DSE3)	15.02.2023
ENV. SCIENCE	15.02.2023
GEOLOGY	20.02.2023
GEOGRAPHY	21.02.2023, 22.02.2023 & 23.02.2023
HINDI	15.02.2023
HISTORY	16.02.2023, 17.02.2023, 20.02.2023 & 21.02.2023
MATHEMATICS	15.02.2023, 16.02.2023 & 17.02.2023
MUSIC (RS & HC)	15.02.2023
MICROBIOLOGY/NUTRITION	15.02.2023
PHILOSOPHY	20.02.2023, 21.02.2023 & 22.02.2023
PHILOSOPHY (DSE3)	20.02.2023
PHYSICS	17.02.2023
POL. SCIENCE	20.02.2023, 21.02.2023 & 22.02.2023
SANSKRIT	21.02.2023, 22.02.2023 & 23.02.2023
SANTALI	22.02.2023 & 23.02.2023
SOCIOLOGY	22.02.2023 & 23.02.2023
ZOOLOGY	23.02.2023

## **LIST OF EXAMINERS**

SINameInstitution NamePhoneEmail1RAJIB MISTRIACHHRURAM MEMORIAL COLLEGE9732105886 rajibmistri@yahoo.co.in2SUPRIYA DUTTA NISTARINI COLLEGE9830115796 supriyadutta78@gmail.com



#### Letter Released From Sidho-Kanho-Birsha University

1 message

controllerskbu@gmail.com <controllerskbu@gmail.com> Reply-To: controllerskbu@gmail.com To: supriyadutta78@gmail.com Thu, Mar 30, 2023 at 3:38 PM

#### SIDHO-KANHO-BIRSHA UNIVERSITY

#### The Department of Controller of Examinations

Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)

Ref No:- 8546/SKBU/CE/HE-APPT/6th SEM/23 Date:- 30.03.2023

To

PROF/DR/SRI/SMT. SUPRIYA DUTTA Department of Chemistry

**NISTARINI COLLEGE** 

Subject: - Appointment of Head Examiner/ Convenor

Sir/Madam,

I am directed to appoint you as Head Examiner /Convenor of CHEMISTRY Paper BCEMCCHC,601,CC-13 of UG Semester -VI Honours Examination-2023.

You are therefore requested to act accordingly.

Thanking you

Yours faithfully

(Dr. Subal Chandra De)

**Controller of Examinations** 

On. Subal Chaudra De
Controller of Examinations
Sidho-Kanho-Birsha University
PURULIA

#### **NOTES TO THE HEAD EXAMINERS /CONVENORS**

The offer should be declined if any candidates is privately coached by you or if any of your near relations is appearing at the Examinations for which you are appointed as Head Examiner / Convenor. (Near relations include "Sons, Daughters, Brothers, Sisters, Brothers Sons Daughters, Adopted Sons/ Daughters, Spouse & such other persons who are connected by marriage and blood")



## Letter Released From Sidho-Kanho-Birsha University

1 message

controllerskbu@gmail.com <controllerskbu@gmail.com> Reply-To: controllerskbu@gmail.com To: supriyadutta78@gmail.com Sun, Oct 30, 2022 at 11:59 AM

# SIDHO-KANHO-BIRSHA UNIVERSITY

# The Department of Controller of Examinations

Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)

Ref. No:-8242/SKBU/CE/UG Semester Paper-Setter/22

Date: - 28/10/2022

To

PROF/DR/SRI/SMT. SUPRIYA DUTTA

**Department of Chemistry** 

**NISTARINI COLLEGE** 

**Subject: - Appointment as Paper Setter** 

#### Sir/ Madam.

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within 7 days from the date of receipt of this letter through the confidential mail controllerconfidentialskbu@gmail.com

It may be noted that the following terms and conditions are applicable to all paper setters.

Link for the Syllabus :-http://cbcs.skbuonline.in/syllabus\_viewer/

Link for Previous question papers: http://skbuonline.in/oldQP/ugsemindex.php

Link for Question pattern: https://drive.google.com/file/d/1W5POuznbSUeyA3l6lrC2k7czCUP81cRD/view?usp=sharing

Link for Manuscript/Front Page: https://drive.google.com/file/d/1qpgm8iOIGqPwVbBXGfJEpTWZdqzx2n9D/view?usp=sharing

\* For submission of Remuration Bill a link along with the necessary guidelines will be provided in due course of time.

**Details about Paper Setting** 

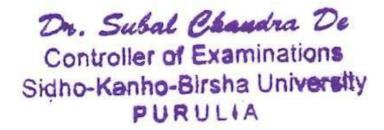
Examination: UG Semester -V, 2022

## Subject: CHEMISTRY Paper:BCEMCCHC (501) (CC-1 (Honours)

Yours faithfully

(Dr. Subal Chandra De)

**Controller of Examinations** 



## **Terms and Conditions:**

- A person involved in private tuition/ coaching centre for UG/ PG students of this University should not accept this offer.
- A person having a near relation (wife/ son/daughter) appearing at the examination should not accept this offer.
- In case this offer is not acceptable, then the C.E should be informed immediately.



#### Letter Released From Sidho-Kanho-Birsha University

1 message

controllerskbu@gmail.com <controllerskbu@gmail.com>Reply-To: controllerskbu@gmail.com

Reply-To: controllerskbu@gmail.com To: supriyadutta78@gmail.com Tue, Feb 28, 2023 at 5:17 PM

#### SIDHO-KANHO-BIRSHA UNIVERSITY

#### The Department of Controller of Examinations

Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)

Ref. No:- 8504/SKBU/CE/UG Semester VI Paper-Setter/2023 28.02.2023

Date:-

То

PROF/DR/SRI/SMT. SUPRIYA DUTTA

Department of Chemistry

NISTARINI COLLEGE

Subject: - Appointment as Paper Setter

#### Sir/ Madam,

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within 7 days from the date of receipt of this letter through the confidential mail <a href="mailto:controllerconfidentialskbu@gmail.com">controllerconfidentialskbu@gmail.com</a>

It may be noted that the following terms and conditions are applicable to all paper setters.

Link for the Syllabus :-http://cbcs.skbuonline.in/syllabus\_viewer/

Link for Previous question papers: http://skbuonline.in/oldQP/ugsemindex.php

Link for Question pattern : https://drive.google.com/file/d/1W5POuznbSUeyA3l6lrC2k7czCUP81cRD/view?usp=sharing

# HOW TO SUBMIT REMUNERATION BILL FOR HE/EXAMINER/PAPER SETTER- https://drive.google.com/file/d/1XZrm7jWhH8UuamEAIhZ\_\_WWI7KoZz8fJ/view?usp=sharing

Link for Manuscript/Front Page: https://drive.google.com/file/d/19m9-cGPnQeY8eHtCW43AELX-wk-5FuKK/view?usp=sharing

\* For submission of Remuration Bill a link along with the necessary guidelines will be provided in due course of time.

**Details about Paper Setting** 

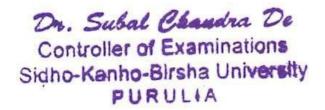
Examination: UG Semester - VI, 2023

Subject: CHEMISTRY, Paper: BCEMCCHC,601,CC-13, Honours

Yours faithfully

(Dr. Subal Chandra De)

**Controller of Examinations** 



#### **Terms and Conditions:**

- A person involved in private tuition/ coaching centre for UG/ PG students of this University should not accept this offer.
- A person having a near relation (wife/ son/daughter) appearing at the examination should not accept this offer.
- In case this offer is not acceptable, then the C.E should be informed immediately.



## Letter Released From Sidho-Kanho-Birsha University

1 message

controllerskbu@gmail.com <controllerskbu@gmail.com> Reply-To: controllerskbu@gmail.com To: supriyadutta78@gmail.com

Mon, Jan 30, 2023 at 4:50 PM

#### SIDHO-KANHO-BIRSHA UNIVERSITY

P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104 **Controller of Examinations Department** 

Ph. No:- 03252-202422, e-mail:controllerskbu@gmail.com

Date: 24/01/2023 Reference No:8430/SKBU/CE/UG-Appt.Exam-UG Sem V/2023

To

Prof/Dr/Sri/Smt. SUPRIYA DUTTA

Department of Chemistry

**NISTARINI COLLEGE** 

**Sub:- Appointment of Examiner & Scrutinizer** 

Sir/Madam.

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in CHEMISTRY HONOURS Paper - BCEMCCHC (501) (CC-1 in connection with spot evaluation of UG SEMESTER V EXAM 2022.

Your special attention is drawn to the following rules:-

- 1. Assessment of answer scripts of University Examination is COMPULSORY on the part of a teacher.
- 2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
- 3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
- 4. The offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").
- 5. The examiner is requested to render his/her services for atleast six hours in a day.

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

The schedule of the said spot evaluation is given below.

Please note: Head Examiner:

SI Name

**Institution Name** 

Phone

Fmai

1 SUPRIYA DUTTA NISTARINI COLLEGE 9830115796 supriyadutta78@gmail.com

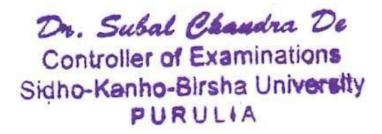
## Thanking you

Yours faithfully



(Dr. Subal Chandra De)

**Controller of Examinations** 



# SCHEDULE OF SPOT EVALUATION (HONOURS PAPERS) UG SEMESTER – V EXAM, 2022

TIME: 10.30 AM TO 5.30 PM

SUBJECT	DATE (NO. OF DAYS)
ANTHROPOLOGY	15.02.2023
BBA	15.02.2023
BCA	15.02.2023 & 16.02.2023
BENGALI	15.02.2023, 16.02.2023, 17.02.2023 & 20.02.2023
BOTANY	22.02.2023
CHEMISTRY	16.02.2023 & 17.02.2023
COMMERCE	15.02.2023 & 16.02.2023
COMPUTER SCIENCE	15.02.2023
ECONOMICS	22.02.2023 & 23.02.2023

Official Editor Released From Oldrio Rainio Bilona Offiversi
21.202.2023 & 22.02.2023
15.02.2023, 16.02.2023 & 17.02.2023
15.02.2023
15.02.2023
20.02.2023
21.02.2023, 22.02.2023 & 23.02.2023
15.02.2023
16.02.2023, 17.02.2023, 20.02.2023 & 21.02.2023
15.02.2023, 16.02.2023 & 17.02.2023
15.02.2023
15.02.2023
20.02.2023, 21.02.2023 & 22.02.2023
20.02.2023
17.02.2023
20.02.2023, 21.02.2023 & 22.02.2023
21.02.2023, 22.02.2023 & 23.02.2023
22.02.2023 & 23.02.2023
22.02.2023 & 23.02.2023
23.02.2023



## Letter Released From Sidho-Kanho-Birsha University

1 message

controllerskbu@gmail.com <controllerskbu@gmail.com> Reply-To: controllerskbu@gmail.com To: supriyadutta78@gmail.com

Mon, Feb 20, 2023 at 5:40 PM

#### SIDHO-KANHO-BIRSHA UNIVERSITY

P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104

Controller of Examinations Department

Ph. No:- 03252-202422, e-mail:controllerskbu@gmail.com

Reference No: 8431/SKBU/CE/UG-Appt.Exam Sem-V/2023 Date: 24/01/2023

To

Prof/Dr/Sri/Smt. SUPRIYA DUTTA
Department of Chemistry

**NISTARINI COLLEGE** 

Sub:- Appointment of Examiner & Scrutinizer.

#### Sir/Madam,

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in CHEMISTRY PROGRAM Paper - BCEMSERT(504) (SEC3) for the UG SEMESTER V EXAM 2022.

Your special attention is drawn to the following rules:-

- 1. Assessment of answer scripts of University Examination is COMPULSORY on the part of a teacher.
- 2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
- 3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
- 4. the offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

Please note: Head Examiner:

SI Name Institution Name Phone Email

1 ANIRBAN PANDA JAGANNATH KISHORE COLLEGE 9733189673 anirbanp@gmail.com

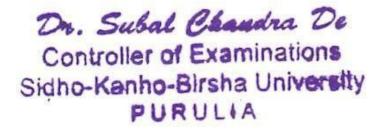
#### Thanking you

## Yours faithfully



(Dr. Subal Chandra De)

**Controller of Examinations** 



# SCHEDULE OF HEAD EXAMINER/EXAMINERS MEETING OF UG SEM-V (PROGRAM) EXAM, 2022

Date of Meeting	Subject	Time	Last date of submission of a/s and award slips to the Head Examiner	submission of award
16.02.2023	Sociology/Commerce/Education	11.00 am	02.03.2023	09.03.2023
16.02.2023	Botany/Physics/Zoology/ENVS	1.00 pm	02.03.2023	09.03.2023
17.02.2023	Santali/English/Music	11.00 am	03.03.2023	10.03.2023
17.02.2023	Chemistry/Mathematics/Kudmali/ Statistics	1.00 pm	03.03.2023	10.03.2023
20.02.2023	Bengali/Economics	11.00 am	04.03.2023	13.03.2023
20.02.2023	History/Hindi/Urdu	1.00 pm	04.03.2023	13.03.2023
21.02.2023	Geography/Phy. Education/Sanskrit	11.00 am	06.03.2023	13.03.2023

21.02.2023	Pol. Science/Philosophy/Computer Science	1.00 pm	06.03.2023	13.03.2023	
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# Venue of Meeting: University A.P. Section

All are requested to attend the meeting as per schedule and to collect their scripts accordingly. Your Cooperation is very much needed for timely publication of results.

Sd/-

Dr. Subal Chandra De

**Controller of Examinations** 



## Letter Released From Sidho-Kanho-Birsha University

1 message

controllerskbu@gmail.com <controllerskbu@gmail.com> Reply-To: controllerskbu@gmail.com To: supriyadutta78@gmail.com

Tue, Aug 23, 2022 at 3:42 PM

## SIDHO-KANHO-BIRSHA UNIVERSITY

P.O -Sainik School, Ranchi Road, Dist:- Purulia, WB 723104 **Controller of Examinations Department** 

Ph. No:- 03252-202422, e-mail:controllerskbu@gmail.com

Reference No:8173/SKBU/CE/UG-SEM-II Appt.Exam/2022 Date: 23/08/2022

To **SUPRIYA DUTTA Department of Chemistry NISTARINI COLLEGE** 

## Sub:- Appointment of Examiner & Scrutinizer

## Sir/Madam,

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in CHEMISTRY HONOURS Paper - BCEMCCHC201 in connection with spot evaluation of UG SEMESTER II EXAM 2022.

Your special attention is drawn to the following rules:-

- 1. Assessment of answer scripts of University Examination is COMPULSORY on the part of a teacher.
- 2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
- 3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
- 4. The offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").
- 5. The examiner is requested to render his/her services for atleast six hours in a day.

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

The schedule of the said spot evaluation is given below.

#### Please note: Head Examiner:

**Institution Name** Phone **Email** 

1 SUPRIYA DUTTA NISTARINI COLLEGE 9830115796 supriyadutta78@gmail.com

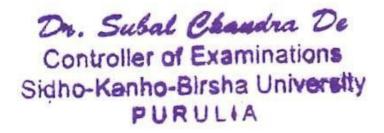
Thanking you

Yours faithfully



(Dr. Subal Chandra De)

**Controller of Examinations** 



# SCHEDULE OF SPOT EVALUATION (HONOURS PAPERS)

**UG SEMESTER – II EXAM, 2022** 

TIME: 10.30 AM TO 5.30 PM

SUBJECT	DATE
ANTHROPOLOGY	09.09.2022
BBA	09.09.2022
BCA	09.09.2022, 12.09.2022
BENGALI-(HONS) & AECC	06.09.2022, 07.09.2022, 08.09.2022
BENGALI (GE)	06.09.2022, 07.09.2022, 08.09.2022, 09.09.2022, 12.09.2022, 13.09.2022
BOTANY	09.09.2022
CHEMISTRY	09.09.2022, 12.09.2022
COMMERCE	09.09.2022, 12.09.2022

COMPUTER SCIENCE	13.09.2022
ECONOMICS	09.09.2022
EDUCATION (HONS)	08.09.2022, 09.09.2022
EDUCATION (GE)	08.09.2022, 09.09.2022, 12.09.2022, 13.09.2022
ENGLISH (HONS & AECC)	06.09.2022, 07.09.2022, 08.09.2022
ENV. SCIENCE	06.09.2022
GEOLOGY	06.09.2022
GEOGRAPHY (HONS)	09.09.2022, 12.09.2022, 13.09.2022
HINDI	08.09.2022
HISTORY	06.09.2022, 07.09.2022, 08.09.2022, 09.09.2022, 12.09.2022
KUDMALI (HONS & GE)	12.09.2022, 13.09.2022
MATHEMATICS	06.09.2022, 07.09.2022
MUSIC (HONS – RS & HC)	06.09.2022
PHILOSOPHY (HONS)	09.09.2022, 12.09.2022
PHILOSOPHY (GE)	09.09.2022, 12.09.2022, 13.09.2022
PHYSICS (HONS)	12.09.2022
PHYSICS (GE)	12.09.2022, 13.09.2022
POL. SCIENCE (HONS)	06.09.2022, 07.09.2022, 08.09.2022
SANSKRIT (HONS)	09.09.2022, 12.09.2022, 13.09.2022
SANSKRIT (GE)	09.09.2022
SANTALI (HONS)	06.09.2022, 07.09.2022
SANTALI (GE)	06.09.2022
SOCIOLOGY	07.09.2022

STATISTICS (GE)	12.09.2022
URDU (AECC)	06.09.2022
ZOOLOGY	13.09.2022

Sd/-

Dr. Subal Chandra De

**Controller of Examinations** 



## Letter Released From Sidho-Kanho-Birsha University

1 message

controllerskbu@gmail.com <controllerskbu@gmail.com> Reply-To: controllerskbu@gmail.com To: supriyadutta78@gmail.com

Mon, Sep 12, 2022 at 11:38 AM

#### SIDHO-KANHO-BIRSHA UNIVERSITY

P.O -Sainik School, Ranchi Road, Dist:- Purulia, WB 723104 **Controller of Examinations Department** 

Ph. No:- 03252-202422, e-mail:controllerskbu@gmail.com

Reference No:8173/SKBU/CE/UG-SEM-II Appt.Exam/2022 Date: 23/08/2022

To **SUPRIYA DUTTA Department of Chemistry NISTARINI COLLEGE** 

## Sub:- Appointment of Examiner & Scrutinizer

## Sir/Madam,

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in CHEMISTRY **HONOURS Paper - BCEMGEHC7A** in connection with spot evaluation of **UG SEMESTER II EXAM 2022**.

Your special attention is drawn to the following rules:-

- 1. Assessment of answer scripts of University Examination is COMPULSORY on the part of a teacher.
- 2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
- 3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
- 4. The offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").
- 5. The examiner is requested to render his/her services for atleast six hours in a day.

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

The schedule of the said spot evaluation is given below.

#### Please note: Head Examiner:

Name **Institution Name Phone Email** 

1 KAJAL GUPTA NISTARINI COLLEGE 9434592968 kajaldgpnit@gmail.com

Thanking you

Yours faithfully



(Dr. Subal Chandra De)

**Controller of Examinations** 



# SCHEDULE OF SPOT EVALUATION (HONOURS PAPERS)

**UG SEMESTER - II EXAM, 2022** 

TIME: 10.30 AM TO 5.30 PM

SUBJECT	DATE
ANTHROPOLOGY	09.09.2022
ВВА	09.09.2022
BCA	09.09.2022, 12.09.2022
BENGALI-(HONS) & AECC	06.09.2022, 07.09.2022, 08.09.2022
BENGALI (GE)	06.09.2022, 07.09.2022, 08.09.2022, 09.09.2022, 12.09.2022, 13.09.2022
BOTANY	09.09.2022
CHEMISTRY	09.09.2022, 12.09.2022
COMMERCE	09.09.2022, 12.09.2022

COMPUTER SCIENCE	13.09.2022
ECONOMICS	09.09.2022
EDUCATION (HONS)	08.09.2022, 09.09.2022
EDUCATION (GE)	08.09.2022, 09.09.2022, 12.09.2022, 13.09.2022
ENGLISH (HONS & AECC)	06.09.2022, 07.09.2022, 08.09.2022
ENV. SCIENCE	06.09.2022
GEOLOGY	06.09.2022
GEOGRAPHY (HONS)	09.09.2022, 12.09.2022, 13.09.2022
HINDI	08.09.2022
HISTORY	06.09.2022, 07.09.2022, 08.09.2022, 09.09.2022, 12.09.2022
KUDMALI (HONS & GE)	12.09.2022, 13.09.2022
MATHEMATICS	06.09.2022, 07.09.2022
MUSIC (HONS - RS & HC)	06.09.2022
PHILOSOPHY (HONS)	09.09.2022, 12.09.2022
PHILOSOPHY (GE)	09.09.2022, 12.09.2022, 13.09.2022
PHYSICS (HONS)	12.09.2022
PHYSICS (GE)	12.09.2022, 13.09.2022
POL. SCIENCE (HONS)	06.09.2022, 07.09.2022, 08.09.2022
SANSKRIT (HONS)	09.09.2022, 12.09.2022, 13.09.2022
SANSKRIT (GE)	09.09.2022
SANTALI (HONS)	06.09.2022, 07.09.2022
SANTALI (GE)	06.09.2022
SOCIOLOGY	07.09.2022
STATISTICS (GE)	12.09.2022
1	

URDU (AECC)	06.09.2022
ZOOLOGY	13.09.2022

Sd/-

Dr. Subal Chandra De

**Controller of Examinations** 



## Letter Released From Sidho-Kanho-Birsha University

1 message

controllerskbu@gmail.com <controllerskbu@gmail.com> Reply-To: controllerskbu@gmail.com To: supriyadutta78@gmail.com

Fri, Jul 22, 2022 at 3:47 PM

#### SIDHO-KANHO-BIRSHA UNIVERSITY

P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104

Controller of Examinations Department

Ph. No:- 03252-202422, e-mail:controllerskbu@gmail.com

Reference No: 8141/SKBU/CE/UG-Appt.Exam/2022 Date: 22/07/2022

To
SUPRIYA DUTTA
Department of Chemistry
NISTARINI COLLEGE

# **Sub:- Appointment of Examiner & Scrutinizer**

## Sir/Madam,

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in CHEMISTRY HONOURS Paper - BCEMCCHC402 in connection with spot evaluation of UG SEMESTER IV EXAM 2022.

Your special attention is drawn to the following rules:-

- Assessment of answer scripts of University Examination is COMPULSORY on the part of a teacher.
- 2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
- 3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
- 4 The offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").
- 5. The examiner is requested to render his/her services for atleast six hours in a day.

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

The schedule of the said spot evaluation is given below.

## Please note: Head Examiner:

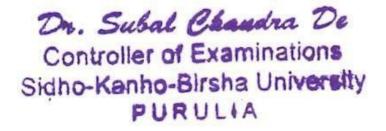
SINameInstitution NamePhoneEmail1SUPRIYA DUTTA NISTARINI COLLEGE 9830115796 supriyadutta78@gmail.com

Thanking you

Yours faithfully



Controller of Examinations



# SCHEDULE OF SPOT EVALUATION (HONOURS PAPERS)

UG SEMESTER – IV EXAM, 2022

TIME: 10.30 AM TO 5.30 PM

SUBJECT DATE (NO. OF DAYS)

ANTHROPOLOGY 04.08.2022

BBA 05.08.2022

BCA 05.08.2022, 06.08.2022

BENGALI 01.08.2022, 02.08.2022, 03.08.2022

BOTANY 04.08.2022

7/23/22, 8:27 AM

**CHEMISTRY** 04.08.2022, 05.08.2022

COMMERCE 04.08.2022, 05.08.2022

**COMPUTER SCIENCE** 04.08.2022

**ECONOMICS** 06.08.2022

**EDUCATION** 04.08.2022, 05.08.2022

**ENGLISH** 01.08.2022, 02.08.2022, 03.08.2022

**ENV. SCIENCE** 04.08.2022

**GEOLOGY** 04.08.2022

**GEOGRAPHY (HONS -**04.08.2022, 05.08.2022, 06.08.2022 401,402)

04.08.2022 **GEOGRAPHY (GE)** 

> HINDI 04.08.2022

**HISTORY** 01.08.2022, 02.08.2022, 03.08.2022

**MATHEMATICS** 05.08.2022, 06.08.2022

MUSIC (HONS) 06.08.2022

**PHILOSOPHY** 05.08.2022, 06.08.2022

**PHYSICS** 06.08.2022

POL. SCIENCE (HONS -01.08.2022, 02.08.2022, 03.08.2022 401,402,403)

01.08.2022, 02.08.2022, 03.08.2022, 04.08.2022, POL. SCIENCE (GE)

05.08.2022, 06.08.2022,

POL. SCIENCE (SEC) 01.08.2022, 02.08.2022

PHYSICAL EDUCATION (GE) 01.08.2022, 02.08.2022, 03.08.2022

> **SANSKRIT** 05.08.2022, 06.08.2022

SANTALI 05.08.2022, 06.08.2022

SOCIOLOGY 04.08.2022 **ZOOLOGY** 

06.08.2022

Sd/-

Dr. Subal Chandra De

**Controller of Examinations** 

## SIDHO-KANHO-BIRSHA UNIVERSITY



Ranchi Road, PO - Sainik School, Dist-Purulia, PIN-723104 Office of the SECRETARY, Council of Under Graduate Studies

**Sharmila Gupta Secretary , Council of UG Studies** 

Mob: 9531795833

E-mail: <a href="mailto:secretarycouncil.skbu@gmail.com">secretarycouncil.skbu@gmail.com</a>
Website: <a href="mailto:www.skbu.ac.in">www.skbu.ac.in</a>

## No. SKBU/SECUGCOUNCIL/UGBOS/277(8)/2023

Date: 9/10/2023

To

- 1. Dr. Debdas Mandal, Associate Professor & Head, Dept. of Chemistry, SKBU: Chairman
- 2. Dr. Anup Pramanik, Asst. Prof., Dept. of Chemistry, SKBU
- 3. Dr. Sadhana Khawas, Associate Prof., Dept. of Chemistry, SKBU
- 4. Prof. (Dr.) Suman Das, Professor, Jadavpur University
- 5. Dr. Rajarshi Ghosh, Associate Professor., Burdwan University
- 6. Dr. Lokesh Chandra Pati, Jagannath Kishore College
- 7. Dr. Kamal Bauri, Raghunathpur College
- 8. Dr. Animesh Sahana, Nistarini College

## Sub.: Meeting of UG Board of Studies of Chemistry

## Respected Madam/Sir,

As desired by the Chairperson of the UG Board of Studies of Chemistry, I have the pleasure to inform you that a meeting of the Board of Studies will be held on 11/10/2023 at 12.00 Noon at the Meeting hall (Controller of Examinations Section) in second floor of the Administrative Building.

You are invited to attend the meeting on the said date to give your valuable advice on the following agenda.

- (i) Selection of Paper Setters, Moderators, Head Examiners / Convenor for Practical (if any), etc. for the ensuing odd semester Examinations {  $3^{rd}$  &  $5^{th}$  and  $1^{st}$  Sem (as per New Curriculum)} as per given Information Sheets (Annexed).
- (ii) Miscellaneous.

Please see the link for UG syllabus (sem 3<sup>rd</sup> & 5<sup>th</sup> ):- http://cbcs.skbuonline.in/syllabus\_viewer/ <a href="http://cbcs.skbuonline.in/syllabus\_viewer/">http://cbcs.skbuonline.in/syllabus\_viewer/</a>

And UG syllabus for 1<sup>st</sup> sem :- https://syllabus.skbu.ac.in/index/selected\_course/1

https://syllabus.skbu.ac.in/index/selected\_course/1

I am requesting you to please filled up and submit two Information Sheets along with a soft copy as per given two excel formats and send to the mail id <a href="mailto:ugbosskbu@gmail.com">ugbosskbu@gmail.com</a>

You are requested to make it convenient to attend the meeting . For any further enquiry you may please contact with the Controller of Examinations Sir and also with the undersigned.

With regards,

Yours sincerely,

Sharmila Jupta

Secretary, Council of UG Studies Sidho-Kanho-Birsha University

## SIDHO-KANHO-BIRSHA UNIVERSITY



Ranchi Road, PO - Sainik School, Dist-Purulia, PIN-723104 Office of the SECRETARY, Council of Under Graduate Studies

**Sharmila Gupta Secretary , Council of UG Studies** 

E-mail: <a href="mailto:secretarycouncil.skbu@gmail.com">secretarycouncil.skbu@gmail.com</a>
Website: <a href="mailto:www.skbu.ac.in">www.skbu.ac.in</a>

Date: 12/03/2024

Mob: 9531795833

## No. SKBU/SECUGCOUNCIL/UGBOS/27(8)/2024

To

- 1. Dr. Debdas Mandal, Associate Professor & Head, Dept. of Chemistry, SKBU: Chairman
- 2. Dr. Anup Pramanik, Asst. Prof., Dept. of Chemistry, SKBU
- 3. Dr. Sadhana Khawas, Associate Prof., Dept. of Chemistry, SKBU
- 4. Prof. (Dr.) Suman Das, Professor, Jadavpur University
- 5. Dr. Rajarshi Ghosh, Associate Professor., Burdwan University
- 6. Dr. Lokesh Chandra Pati, Jagannath Kishore College
- 7. Dr. Kamal Bauri, Raghunathpur College
- 8. Dr. Animesh Sahana, Nistarini College

## **Sub.: Meeting of UG Board of Studies of Chemistry**

## Respected Madam/Sir,

As desired by the Chairperson of the UG Board of Studies of Chemistry, I have the pleasure to inform you that a meeting of the Board of Studies will be held on 19/03/2024 at 12.00 Noon at the Meeting hall (Controller of Examinations Section) in second floor of the Administrative Building.

You are invited to attend the meeting on the said date to give your valuable advice on the following agenda.

- (i) Selection of Paper Setters, Moderators, Head Examiners / Convenor for Practical if any for the ensuing Even Semester Examinations {  $4^{th}$  &  $6^{th}$  and  $2^{nd}$  Sem (as per New Curriculum)} as per given Information Sheets (Annexed).
- (ii) Miscellaneous.

Please see the link for UG syllabus (sem  $4^{th}$  &  $6^{th}$  ):- http://cbcs.skbuonline.in/syllabus\_viewer/http://cbcs.skbuonline.in/syllabus\_viewer/

And UG syllabus for 2<sup>nd</sup> sem :- https://syllabus.skbu.ac.in/index/selected\_course/1

https://syllabus.skbu.ac.in/index/selected\_course/1

I am requesting you to please filled up and submit two Information Sheets along with a soft copy as per given two excel formats and send to the mail id <a href="mailto:ugbosskbu@gmail.com">ugbosskbu@gmail.com</a>

You are requested to make it convenient to attend the meeting . For any further enquiry you may please contact with the Controller of Examinations Sir and also with the undersigned.

With regards,

Yours sincerely,

Secretary, Council of UG Studies Sidho-Kanho-Birsha University

Sharnila Jupta



## Appointment as Paper Setter for UG Semester VI Examinations-2022

1 message

acoe@skbu.ac.in <acoe@skbu.ac.in> To: sahana.animesh@gmail.com Tue, Mar 29, 2022 at 6:47 PM

## SIDHO-KANHO-BIRSHA UNIVERSITY

## The Department of Controller of Examinations

Ranchi Road, P.O - Sainik School, District-Purulia, Pin-723104 (W.B)

Ref. No:-7899 /SKBU/CE/UG Semester Paper-Setter/22

Date: - 29/03/2022

To

PROF/DR/SRI/SMT. ANIMESH SAHANA
DEPT OF CHEMISTRY
NISTARINI COLLEGE

Subject:- Appointment as Paper Setter

Sir/ Madam.

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box. You are requested to submit the question paper(s) in soft copy (Preferably scanned) within 7 days from the date of receipt of this letter through the confidential mail controllerconfidentialskbu@gmail.com .It may be noted that the following terms and conditions are applicable to all paper setters.

Link for the Syllabus :-http://cbcs.skbuonline.in/syllabus\_viewer/

Link for Previous semesters question papers: http://skbuonline.in/oldQP/ugsemindex.php

Link for Question pattern: https://drive.google.com/file/d/1W5POuznbSUeyA3l6lrC2k7czCUP81cRD/view?usp=sharing
Link for Manuscript/Front Page: https://drive.google.com/file/d/1cX2sg9IU019nURULFIbDkA0u5VrKomuo/view?usp=sharing

Remuneration bill can be submitted from this link:- https://forms.gle/nAWYEsQZA38gK7rR7

Details about Paper Setting

Examination: UG Semester –VI

Subject : CHEMISTRY

Paper: BCEMDSHC-4 (Analytical Methods in Chemistry)

Paper Type : DSE-4 (HONS)

Yours faithfully

(Dr. Subal ChandraDe)

Controller of Examinations

Terms and Conditions:

A person involved in private tuition/ coaching centre for UG/ PG students of thisUniversity should not accept this offer.

A person having a near relation (wife/ son/daughter) appearing at the examination should not accept this offer.

In case this offer is not acceptable then the C.E should be informed immediately.



Appointment Letter Released From Sidho-Kanho-Birsha University

1 message

controllerskbu@gmail.com <controllerskbu@gmail.com>

Reply-To: controllerskbu@gmail.com To: sahana.animesh@gmail.com Fri, Apr 22, 2022 at 4:21 PM

#### SIDHO-KANHO-BIRSHA UNIVERSITY

#### The Department of Controller of Examinations

Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)

Ref. No:-7925/SKBU/CE/UG-SEM-II/Paper setter/22

Date: - 21/04/2022

То

PROF/DR/SRI/SMT. ANIMESH SAHANA

**Department of Chemistry** 

**NISTARINI COLLEGE** 

Subject: - Appointment as Paper Setter

Sir/ Madam,

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within 7 days from the date of receipt of this letter through the confidential mail controllerconfidentialskbu@gmail.com.

It may be noted that the following terms and conditions are applicable to all paper setters.

Link for the Syllabus :-http://cbcs.skbuonline.in/syllabus viewer/

Link for Previous semesters question papers: http://skbuonline.in/oldQP/ugsemindex.php

 $\textbf{Link for Question pattern} \quad : \\ \textbf{https://drive.google.com/file/d/1W5POuznbSUeyA3l6lrC2k7czCUP81cRD/view?usp=sharing} \\ \textbf{Link for Question pattern} \quad : \\ \textbf{https://drive.google.com/file/d/1W5POuznbSUeyA3l6lrC2k7czCUP81cRD/view?usp=sharing} \\ \textbf{Link for Question pattern} \quad : \\ \textbf{https://drive.google.com/file/d/1W5POuznbSUeyA3l6lrC2k7czCUP81cRD/view?usp=sharing} \\ \textbf{Link for Question pattern} \quad : \\ \textbf{https://drive.google.com/file/d/1W5POuznbSUeyA3l6lrC2k7czCUP81cRD/view?usp=sharing} \\ \textbf{Link for Question pattern} \quad : \\ \textbf{https://drive.google.com/file/d/1W5POuznbSUeyA3l6lrC2k7czCUP81cRD/view?usp=sharing} \\ \textbf{Link for Question pattern} \quad : \\ \textbf{https://drive.google.com/file/d/1W5POuznbSUeyA3l6lrC2k7czCUP81cRD/view?usp=sharing} \\ \textbf{Link for Question pattern} \quad : \\ \textbf{Link for$ 

Link for Manuscript/Front Page: https://drive.google.com/file/d/1cX2sg9IU019nURULFIbDkA0u5VrKomuo/view?usp=sharing

Remuneration bill can be submitted from this link:- https://forms.gle/YQdsvS6aUvvR9JWp8

**Details about Paper Setting** 

Examination: UG Semester -II

Subject: CHEMISTRY Paper: BCEMCCHC201 Honours

Yours faithfully

(Dr. Subal Chandra De)



## **Terms and Conditions:**

- A person involved in private tuition/ coaching centre for UG/ PG students of this University should not accept this offer.
- A person having a near relation (wife/ son/daughter) appearing at the examination should not accept this offer.
- In case this offer is not acceptable then the C.E should be informed immediately.

2 Attachments



## Appointment Letter Released From Sidho-Kanho-Birsha University

1 message

controllerskbu@gmail.com <controllerskbu@gmail.com> Reply-To: controllerskbu@gmail.com To: sahana.animesh@gmail.com Tue, Jun 21, 2022 at 5:12 PM

## SIDHO-KANHO-BIRSHA UNIVERSITY

## The Department of Controller of Examinations

Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)

Ref No:- 8082/SKBU/CE/HE-APPT/2ND SEM/22

Date: - 21.06.2022

To

PROF/DR/SRI/SMT. ANIMESH SAHANA Department of Chemistry NISTARINI COLLEGE

Subject: - Appointment of Head Examiner/ Convenor

Sir/Madam,

I am directed to appoint you as Head Examiner /Convenor of CHEMISTRY Paper BCEMCCHC201 of UG Semester -II Honours Examination-2022.

You are therefore requested to act accordingly.

Thanking you

Yours faithfully

(Dr. Subal Chandra De)

**Controller of Examinations** 

On. Subal Chaudra De
Controller of Examinations
Sidho-Kanho-Birsha University
PURULIA

## **NOTES TO THE HEAD EXAMINERS /CONVENORS**

The offer should be declined if any candidates is privately coached by you or if any of your near relations is appearing at the Examinations for which you are appointed as Head Examiner / Convenor. (Near relations include "Sons, Daughters, Brothers, Sisters, Brothers Sons Daughters, Adopted Sons/ Daughters, Spouse & such other persons who are connected by marriage and blood")



1 message

controllerskbu@gmail.com <controllerskbu@gmail.com> Reply-To: controllerskbu@gmail.com To: sahana.animesh@gmail.com Fri, Jul 22, 2022 at 3:47 PM

#### SIDHO-KANHO-BIRSHA UNIVERSITY

P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104

Controller of Examinations Department

Ph. No:- 03252-202422, e-mail:controllerskbu@gmail.com

Reference No:8141/SKBU/CE/UG-Appt.Exam/2022 Date: 22/07/2022

To

**ANIMESH SAHANA** 

**Department of Chemistry** 

**NISTARINI COLLEGE** 

## Sub:- Appointment of Examiner & Scrutinizer

## Sir/Madam,

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in CHEMISTRY HONOURS Paper - BCEMGEHC7A in connection with spot evaluation of UG SEMESTER IV EXAM 2022.

Your special attention is drawn to the following rules:-

- 1. Assessment of answer scripts of University Examination is COMPULSORY on the part of a teacher.
- 2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
- 3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
- 4. The offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").
- 5. The examiner is requested to render his/her services for atleast six hours in a day.

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

The schedule of the said spot evaluation is given below.

## Please note: Head Examiner:

 SI
 Name
 Institution Name
 Phone
 Email

 1
 JAYANTA KUMAR MIDYA JAGANNATH KISHORE COLLEGE 9932650280 jayanta.midya@gmail.com

Thanking you

Yours faithfully



(Dr. Subal Chandra De)

**Controller of Examinations** 



## SCHEDULE OF SPOT EVALUATION (HONOURS PAPERS)

**UG SEMESTER - IV EXAM, 2022** 

TIME: 10.30 AM TO 5.30 PM

SUBJECT DATE (NO. OF DAYS)

ANTHROPOLOGY 04.08.2022

BBA 05.08.2022

BCA 05.08.2022, 06.08.2022

BENGALI 01.08.2022, 02.08.2022, 03.08.2022

BOTANY 04.08.2022

CHEMISTRY 04.08.2022, 05.08.2022

COMMERCE 04.08.2022, 05.08.2022

COMPUTER SCIENCE 04.08.2022

ECONOMICS 06.08.2022

EDUCATION 04.08.2022, 05.08.2022

ENGLISH 01.08.2022, 02.08.2022, 03.08.2022

ENV. SCIENCE 04.08.2022

GEOLOGY 04.08.2022

GEOGRAPHY (HONS – 04.08.2022, 05.08.2022, 06.08.2022

401,402)

GEOGRAPHY (GE) 04.08.2022

HINDI 04.08.2022

HISTORY 01.08.2022, 02.08.2022, 03.08.2022

MATHEMATICS 05.08.2022, 06.08.2022

MUSIC (HONS) 06.08.2022

PHILOSOPHY 05.08.2022, 06.08.2022

PHYSICS 06.08.2022

POL. SCIENCE (HONS - 01.08.2022, 02.08.2022, 03.08.2022

01.08.2022, 02.08.2022, 03.08.2022, 04.08.2022,

POL. SCIENCE (GE) 01.08.2022, 02.08.2022, 03.08.2022, 05.08.2022, 06.08.2022,

POL. SCIENCE (SEC) 01.08.2022, 02.08.2022

PHYSICAL EDUCATION (GE) 01.08.2022, 02.08.2022, 03.08.2022

SANSKRIT 05.08.2022, 06.08.2022

SANTALI 05.08.2022, 06.08.2022

SOCIOLOGY 04.08.2022

ZOOLOGY 06.08.2022

Sd/-

Dr. Subal Chandra De



1 message

controllerskbu@gmail.com <controllerskbu@gmail.com> Reply-To: controllerskbu@gmail.com To: sahana.animesh@gmail.com Sun, Oct 30, 2022 at 11:59 AM

#### SIDHO-KANHO-BIRSHA UNIVERSITY

## The Department of Controller of Examinations

Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)

Ref. NO:- 8242/SKBU/CE/Paper Setter/2022

Date:- 28.10.2022

To

PROF/DR/SRI/SMT. ANIMESH SAHANA

**Department of Chemistry** 

**NISTARINI COLLEGE** 

Subject: - Appointment as Paper Setter

Sir/ Madam,

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within 7 days from the date of receipt of this letter through the confidential mail <a href="mailto:controllerconfidentialskbu@gmail.com">controllerconfidentialskbu@gmail.com</a>

It may be noted that the following terms and conditions are applicable to all paper setters.

Link for the Syllabus :-http://cbcs.skbuonline.in/syllabus\_viewer/

Link for Previous question papers: http://skbuonline.in/oldQP/ugsemindex.php

Link for Question pattern: https://drive.google.com/file/d/1W5POuznbSUeyA3l6lrC2k7czCUP81cRD/view?usp=sharing

Link for Manuscript/Front Page: https://drive.google.com/file/d/1qpgm8iOIGqPwVbBXGfJEpTWZdqzx2n9D/view?usp=sharing

\* For submission of Remuration Bill a link along with the necessary guidelines will be provided in due course of time.

**Details about Paper Setting** 

Examination: UG Semester -V, 2022

Subject: CHEMISTRY, Paper: BCEMDSHC2 (DSE2), Honours

Yours faithfully

(Dr. Subal Chandra De)



#### **Terms and Conditions:**

- A person involved in private tuition/ coaching centre for UG/ PG students of this University should not accept this offer.
- A person having a near relation (wife/ son/daughter) appearing at the examination should not accept this offer.
- In case this offer is not acceptable, then the C.E should be informed immediately.



To: sahana.animesh@gmail.com

#### Letter Released From Sidho-Kanho-Birsha University

1 message

controllerskbu@gmail.com <controllerskbu@gmail.com> Reply-To: controllerskbu@gmail.com Mon, Jan 30, 2023 at 4:50 PM

SIDHO-KANHO-BIRSHA UNIVERSITY

P.O -Sainik School, Ranchi Road, Dist:- Purulia, WB 723104

**Controller of Examinations Department** 

Ph. No:- 03252-202422, e-mail:controllerskbu@gmail.com

Reference No:8430/SKBU/CE/UG-Appt.Exam-UG Sem V/2023 Date: 24/01/2023

То

Prof/Dr/Sri/Smt. ANIMESH SAHANA

**Department of Chemistry** 

**NISTARINI COLLEGE** 

Sub:- Appointment of Examiner & Scrutinizer

Sir/Madam,

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in CHEMISTRY HONOURS Paper - BCEMDSHC2 (DSE2) in connection with spot evaluation of UG SEMESTER V EXAM 2022.

Your special attention is drawn to the following rules:-

- 1. Assessment of answer scripts of University Examination is COMPULSORY on the part of a teacher.
- 2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
- 3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
- 4. The offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").
- 5. The examiner is requested to render his/her services for atleast six hours in a day.

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

The schedule of the said spot evaluation is given below.

Please note: Head Examiner:

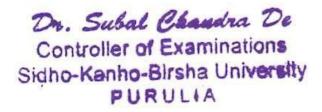
 SI
 Name
 Institution Name
 Phone
 Email

 1
 RAJIB MISTRI ACHHRURAM MEMORIAL COLLEGE 9732105886 rajibmistri@yahoo.co.in

Thanking you

Yours faithfully

(Dr. Subal Chandra De)



# SCHEDULE OF SPOT EVALUATION (HONOURS PAPERS) UG SEMESTER – V EXAM, 2022

TIME: 10.30 AM TO 5.30 PM

SUBJECT	DATE (NO. OF DAYS)
ANTHROPOLOGY	15.02.2023
BBA	15.02.2023
BCA	15.02.2023 & 16.02.2023
BENGALI	15.02.2023, 16.02.2023, 17.02.2023 & 20.02.2023
BOTANY	22.02.2023
CHEMISTRY	16.02.2023 & 17.02.2023
COMMERCE	15.02.2023 & 16.02.2023
COMPUTER SCIENCE	15.02.2023
ECONOMICS	22.02.2023 & 23.02.2023
EDUCATION	21.202.2023 & 22.02.2023
ENGLISH	15.02.2023, 16.02.2023 & 17.02.2023
ENGLISH (DSE3)	15.02.2023
ENV. SCIENCE	15.02.2023
GEOLOGY	20.02.2023
GEOGRAPHY	21.02.2023, 22.02.2023 & 23.02.2023
HINDI	15.02.2023
HISTORY	16.02.2023, 17.02.2023, 20.02.2023 & 21.02.2023
MATHEMATICS	15.02.2023, 16.02.2023 & 17.02.2023
MUSIC (RS & HC)	15.02.2023
MICROBIOLOGY/NUTRITION	15.02.2023
PHILOSOPHY	20.02.2023, 21.02.2023 & 22.02.2023
PHILOSOPHY (DSE3)	20.02.2023
PHYSICS	17.02.2023

POL. SCIENCE	20.02.2023, 21.02.2023 & 22.02.2023
SANSKRIT	21.02.2023, 22.02.2023 & 23.02.2023
SANTALI	22.02.2023 & 23.02.2023
SOCIOLOGY	22.02.2023 & 23.02.2023
ZOOLOGY	23.02.2023



Animesh Sahana <sahana.animesh@gmail.com>

## Letter Released From Sidho-Kanho-Birsha University

1 message

controllerskbu@gmail.com <controllerskbu@gmail.com> Reply-To: controllerskbu@gmail.com To: sahana.animesh@gmail.com Thu, Nov 3, 2022 at 3:21 PM

## SIDHO-KANHO-BIRSHA UNIVERSITY

## The Department of Controller of Examinations

Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)

Ref. No:-8243/SKBU/CE/UG Semester III Paper-Setter/22

Date: - 01/11/2022

To

PROF/DR/SRI/SMT. ANIMESH SAHANA
Department of Chemistry
NISTARINI COLLEGE

**Subject: - Appointment as Paper Setter** 

#### Sir/ Madam,

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within 7 days from the date of receipt of this letter through the confidential mail <a href="mailto:controllerconfidentialskbu@gmail.com">controllerconfidentialskbu@gmail.com</a>

It may be noted that the following terms and conditions are applicable to all paper setters.

Link for the Syllabus :-http://cbcs.skbuonline.in/syllabus viewer/

Link for Previous question papers: http://skbuonline.in/oldQP/ugsemindex.php

Link for Question pattern : https://drive.google.com/file/d/1W5POuznbSUeyA3l6lrC2k7czCUP81cRD/view?usp=sharing

Link for Manuscript/Front Page: https://drive.google.com/file/d/1qpgm8iOIGqPwVbBXGfJEpTWZdqzx2n9D/view?usp=sharing

\* For submission of Remuration Bill a link along with the necessary guidelines will be provided in due course of time.

**Details about Paper Setting** 

Examination: UG Semester - III, 2022

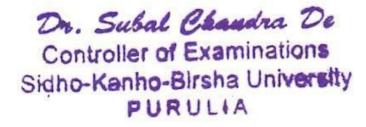
Subject: CHEMISTRY Paper:BCEMSERT (304) (Program)

Yours faithfully



(Dr. Subal Chandra De)

**Controller of Examinations** 



## **Terms and Conditions:**

- A person involved in private tuition/ coaching centre for UG/ PG students of this University should not accept this offer.
- A person having a near relation (wife/ son/daughter) appearing at the examination should not accept this offer.
- In case this offer is not acceptable, then the C.E should be informed immediately.



1 message

controllerskbu@gmail.com <controllerskbu@gmail.com> Reply-To: controllerskbu@gmail.com To: sahana.animesh@gmail.com Thu, Nov 10, 2022 at 3:20 PM

#### SIDHO-KANHO-BIRSHA UNIVERSITY

## The Department of Controller of Examinations

Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)

Ref No:- 8252/SKBU/CE/HE-APPT/3rd SEM/22 Date:- 10.11.2022

To

PROF/DR/SRI/SMT. ANIMESH SAHANA Department of Chemistry NISTARINI COLLEGE

Subject: - Appointment of Head Examiner/ Convenor

Sir/Madam.

I am directed to appoint you as Head Examiner /Convenor of CHEMISTRY Paper BCEMSERT (304) of UG Semester - III Program Examination-2022.

You are therefore requested to act accordingly.

Thanking you

Yours faithfully

(Dr. Subal Chandra De)

**Controller of Examinations** 

On. Subal Chaudra De Controller of Examinations Sidho-Kanho-Birsha University PURULIA

#### **NOTES TO THE HEAD EXAMINERS / CONVENORS**

The offer should be declined if any candidates is privately coached by you or if any of your near relations is appearing at the Examinations for which you are appointed as Head Examiner / Convenor. (Near relations include "Sons, Daughters, Brothers, Sisters, Brothers Sons Daughters, Adopted Sons/ Daughters, Spouse & such other persons who are connected by marriage and blood")



To: sahana.animesh@gmail.com

#### Letter Released From Sidho-Kanho-Birsha University

1 message

controllerskbu@gmail.com <controllerskbu@gmail.com> Reply-To: controllerskbu@gmail.com Mon, Feb 27, 2023 at 4:54 PM

## SIDHO-KANHO-BIRSHA UNIVERSITY

P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104

Controller of Examinations Department

Ph. No:- 03252-202422, e-mail:controllerskbu@gmail.com

Reference No: 8500/SKBU/CE/UG-Appt.Exam Sem-V/2023 Date: 27/02/2023

То

Prof/Dr/Sri/Smt. ANIMESH SAHANA

**Department of Chemistry** 

**NISTARINI COLLEGE** 

Sub:- Appointment of Examiner & Scrutinizer.

Sir/Madam,

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in CHEMISTRY PROGRAM Paper - BCEMSERT (304) for the UG SEMESTER III EXAM 2022.

Your special attention is drawn to the following rules:-

- 1. Assessment of answer scripts of University Examination is COMPULSORY on the part of a teacher.
- 2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
- 3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
- 4 the offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

Please note: Head Examiner:

SI Name Institution Name Phone Email

1 ANIMESH SAHANA NISTARINI COLLEGE 9002756294 sahana.animesh@gmail.com

Thanking you

Yours faithfully

(Dr. Subal Chandra De)



## SCHEDULE OF HEAD EXAMINER/EXAMINERS MEETING OF UG SEM-III (PROGRAM) EXAM, 2022

Date of Meeting	Subject	Time	Last date of submission of a/s and award slips to the Head Examiner	
16/03/2023	Sociology/Commerce/Education	11.00 am	03/04/2023	10/04/2023
16/03/2023	Botany/Physics/Zoology	1.00 pm	03/04/2023	10/04/2023
17/03/2023	Santali/English/Music	11.00 am	04/04/2023	11/04/2023
17/03/2023	Chemistry/Mathematics/ Economics /Statistics	1.00 pm	04/04/2023	11/04/2023
20/03/2023	Bengali/ Kudmali	11.00 am	05/04/2023	12/04/2023
20/03/2023	Sanskrit /Hindi/Urdu	1.00 pm	05/04/2023	12/04/2023
21/03/2023	Geography/Phy. Education/ History	11.00 am	05/04/2023	12/04/2023
21/03/2023	Pol. Science/Philosophy/Computer Science	1.00 pm	05/04/2023	12/04/2023

Venue of Meeting: University A.P. Section

All are requested to attend the meeting as per schedule and to collect their scripts accordingly. Your Cooperation is very much needed for timely publication of results.

Sd/-

Dr. Subal Chandra De



Animesh Sahana <sahana.animesh@gmail.com>

## Letter Released From Sidho-Kanho-Birsha University

1 message

controllerskbu@gmail.com <controllerskbu@gmail.com> Reply-To: controllerskbu@gmail.com To: sahana.animesh@gmail.com Thu, Nov 3, 2022 at 3:21 PM

#### SIDHO-KANHO-BIRSHA UNIVERSITY

## The Department of Controller of Examinations

Ranchi Road, P.O - Sainik School, District-Purulia, Pin-723104 (W.B)

Ref. No:-8243/SKBU/CE/UG Semester III Paper-Setter/22 Date:- 01/11/2022

To

PROF/DR/SRI/SMT. ANIMESH SAHANA

**Department of Chemistry** 

NISTARINI COLLEGE

**Subject: - Appointment as Paper Setter** 

#### Sir/ Madam.

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within 7 days from the date of receipt of this letter through the confidential mail **controllerconfidentialskbu@gmail.com** 

It may be noted that the following terms and conditions are applicable to all paper setters.

Link for the Syllabus:-http://cbcs.skbuonline.in/syllabus\_viewer/

Link for Previous question papers: http://skbuonline.in/oldQP/ugsemindex.php

Link for Question pattern: https://drive.google.com/file/d/1W5POuznbSUeyA3l6lrC2k7czCUP81

cRD/view?usp=sharing

Link for Manuscript/Front Page: https://drive.google.com/file/d/ 1qpgm8iOlGqPwVbBXGfJEpTWZdqzx2n9D/view?usp=sharing

\* For submission of Remuration Bill a link along with the necessary guidelines will be provided in due course of time.

## **Details about Paper Setting**

Examination: UG Semester – III, 2022

Subject: CHEMISTRY Paper: BCEMSEHT (305) (Honours)

Yours faithfully



(Dr. Subal Chandra De)

**Controller of Examinations** 



## **Terms and Conditions:**

- $\cdot$  A person involved in private tuition/ coaching centre for UG/ PG students of this University should not accept this offer.
- · A person having a near relation (wife/ son/daughter) appearing at the examination should not accept this offer.
- In case this offer is not acceptable, then the C.E should be informed immediately.



1 message

controllerskbu@gmail.com <controllerskbu@gmail.com> Reply-To: controllerskbu@gmail.com To: sahana.animesh@gmail.com Thu, Nov 10, 2022 at 3:20 PM

#### SIDHO-KANHO-BIRSHA UNIVERSITY

## The Department of Controller of Examinations

Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)

Ref No:- 8252/SKBU/CE/HE-APPT/3rd SEM/22 Date:- 10.11.2022

To

PROF/DR/SRI/SMT. ANIMESH SAHANA Department of Chemistry NISTARINI COLLEGE

Subject: - Appointment of Head Examiner/ Convenor

Sir/Madam,

I am directed to appoint you as Head Examiner /Convenor of CHEMISTRY Paper BCEMSEHT (305) of UG Semester - III Honours Examination-2022.

You are therefore requested to act accordingly.

Thanking you

Yours faithfully

(Dr. Subal Chandra De)

**Controller of Examinations** 

On. Subal Chaudra De Controller of Examinations Sidho-Kanho-Birsha University PURULIA

#### **NOTES TO THE HEAD EXAMINERS / CONVENORS**

The offer should be declined if any candidates is privately coached by you or if any of your near relations is appearing at the Examinations for which you are appointed as Head Examiner / Convenor. (Near relations include "Sons, Daughters, Brothers, Sisters, Brothers Sons Daughters, Adopted Sons/ Daughters, Spouse & such other persons who are connected by marriage and blood")



1 message

controllerskbu@gmail.com <controllerskbu@gmail.com> Reply-To: controllerskbu@gmail.com Mon, Feb 27, 2023 at 4:54 PM

Reply-To: controllerskbu@gmail.con To: sahana.animesh@gmail.com

#### SIDHO-KANHO-BIRSHA UNIVERSITY

P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104

Controller of Examinations Department

Ph. No:- 03252-202422, e-mail:controllerskbu@gmail.com

Reference No:8499/SKBU/CE/UG-Appt.Exam-UG Sem III/2023 Date: 27/02/2023

To

Prof/Dr/Sri/Smt. ANIMESH SAHANA

**Department of Chemistry** 

**NISTARINI COLLEGE** 

Sub:- Appointment of Examiner & Scrutinizer

Sir/Madam,

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in CHEMISTRY HONOURS Paper - BCEMSEHT (305) in connection with spot evaluation

of UG SEMESTER III EXAM 2022.

Your special attention is drawn to the following rules:-

- 1. Assessment of answer scripts of University Examination is COMPULSORY on the part of a teacher.
- 2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
- 3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
- 4. The offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").
- 5. The examiner is requested to render his/her services for atleast six hours in a day.

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

The schedule of the said spot evaluation is given below.

Please note: Head Examiner:

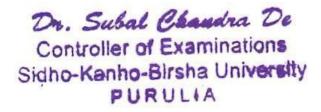
SI Name Institution Name Phone Email

1 ANIMESH SAHANA NISTARINI COLLEGE 9002756294 sahana.animesh@gmail.com

Thanking you

Yours faithfully

(Dr. Subal Chandra De)



# SCHEDULE OF SPOT EVALUATION (HONOURS PAPERS) UG SEMESTER – III EXAM, 2022

TIME: 10.30 AM TO 5.30 PM

SUBJECT	DATE (NO. OF DAYS)
ANTHROPOLOGY	14.03.2023
BBA	14.03.2023
BCA	14.03.2023
BENGALI	13.03.2023, 14.03.2023, 15.03.2023, 16.03.2023, 17.03.2023
BENGALI (SEC)	13.03.2023, 14.03.2023, 15.03.2023, 16.03.2023
BOTANY	20.03.2023
CHEMISTRY	13.03.2023, 14.03.2023
COMMERCE	20.03.2023, 21.03.2023, 22.03.2023
COMPUTER SCIENCE	17.03.2023
ECONOMICS	13.03.2023, 14.03.2023
EDUCATION	20.03.2023, 21.03.2023
ENGLISH	13.03.2023, 14.03.2023, 15.03.2023, 16.03.2023
ENV. SCIENCE	13.03.2023
GEOLOGY	13.03.2023
GEOGRAPHY	20.03.2023, 21.03.2023, 22.03.2023
GEOGRAPHY (GE)	20.03.2023
GEOGRAPHY (SEC)	20.03.2023, 21.03.2023
HINDI	16.03.2023
HISTORY	13.03.2023, 14.03.2023, 15.03.2023, 16.03.2023, 17.03.2023

MATHEMATICS	21.03.2023, 22.03.2023
MUSIC (RS & HC)	13.03.2023
MICROBIOLOGY/NUTRITION	14.03.2023
PHILOSOPHY	20.03.2023, 21.03.2023, 22.03.2023
PHILOSOPHY (SEC)	20.03.2023, 21.03.2023
PHYSICS	14.03.2023
POL. SCIENCE	15.03.2023, 16.03.2023, 17.03.2023
POL SCIENCE (GE)	15.03.2023, 16.03.2023, 17.03.2023, 20.03.2023, 21.03.2023
PHYSICAL EDUCATION	20.03.2023, 21.03.2023, 22.03.2023
SANSKRIT	20.03.2023, 21.03.2023, 22.03.2023
SANSKRIT (SEC)	20.03.2023, 21.03.2023
SANTALI	20.03.2023, 21.03.2023, 22.03.2023
SANTALI (SEC)	20.03.2023, 21.03.2023
SOCIOLOGY	20.03.2023, 21.03.2023
ZOOLOGY	15.03.2023, 16.03.2023
ZOOLOGY (SEC)	15.03.2023



Animesh Sahana <sahana.animesh@gmail.com>

## Letter Released From Sidho-Kanho-Birsha University

1 message

controllerskbu@gmail.com <controllerskbu@gmail.com> Reply-To: controllerskbu@gmail.com To: sahana.animesh@gmail.com

Thu, Nov 3, 2022 at 3:21 PM

#### SIDHO-KANHO-BIRSHA UNIVERSITY

## The Department of Controller of Examinations

Ranchi Road, P.O - Sainik School, District-Purulia, Pin-723104 (W.B)

Ref. No:-8243/SKBU/CE/UG Semester III Paper-Setter/22 Date: - 01/11/2022

To

PROF/DR/SRI/SMT. ANIMESH SAHANA

**Department of Chemistry** 

NISTARINI COLLEGE

**Subject: - Appointment as Paper Setter** 

#### Sir/ Madam.

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within 7 days from the date of receipt of this letter through the confidential mail controllerconfidentialskbu@gmail.com

It may be noted that the following terms and conditions are applicable to all paper setters.

Link for the Syllabus:-http://cbcs.skbuonline.in/syllabus viewer/

Link for Previous question papers: http://skbuonline.in/oldQP/ugsemindex.php

Link for Question pattern: https://drive.google.com/file/d/1W5POuznbSUeyA3l6lrC2k7czCUP81

cRD/view?usp=sharing

Link for Manuscript/Front Page: https://drive.google.com/file/d/ 1qpgm8iOlGqPwVbBXGfJEpTWZdqzx2n9D/view?usp=sharing

\* For submission of Remuration Bill a link along with the necessary guidelines will be provided in due course of time.

## **Details about Paper Setting**

Examination: UG Semester – III, 2022

Subject: CHEMISTRY Paper: BCEMCCHC (302) (Honours)

Yours faithfully



(Dr. Subal Chandra De)

**Controller of Examinations** 



## **Terms and Conditions:**

- A person involved in private tuition/ coaching centre for UG/ PG students of this University should not accept this offer.
- A person having a near relation (wife/son/daughter) appearing at the examination should not accept this offer.
- In case this offer is not acceptable, then the C.E should be informed immediately.



1 message

controllerskbu@gmail.com <controllerskbu@gmail.com> Reply-To: controllerskbu@gmail.com To: sahana.animesh@gmail.com Thu, Nov 10, 2022 at 3:20 PM

#### SIDHO-KANHO-BIRSHA UNIVERSITY

## The Department of Controller of Examinations

Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)

Ref No:- 8252/SKBU/CE/HE-APPT/3rd SEM/22 Date:- 10.11.2022

To

PROF/DR/SRI/SMT. ANIMESH SAHANA Department of Chemistry NISTARINI COLLEGE

Subject: - Appointment of Head Examiner/ Convenor

Sir/Madam,

I am directed to appoint you as Head Examiner /Convenor of CHEMISTRY Paper BCEMCCHC (302) of UG Semester - III Honours Examination-2022.

You are therefore requested to act accordingly.

Thanking you

Yours faithfully

(Dr. Subal Chandra De)

**Controller of Examinations** 

On. Subal Chaudra De Controller of Examinations Sidho-Kanho-Birsha University PURULIA

#### **NOTES TO THE HEAD EXAMINERS / CONVENORS**

The offer should be declined if any candidates is privately coached by you or if any of your near relations is appearing at the Examinations for which you are appointed as Head Examiner / Convenor. (Near relations include "Sons, Daughters, Brothers, Sisters, Brothers Sons Daughters, Adopted Sons/ Daughters, Spouse & such other persons who are connected by marriage and blood")



1 message

controllerskbu@gmail.com <controllerskbu@gmail.com> Reply-To: controllerskbu@gmail.com

Reply-10: controllerskbu@gmall.co To: sahana.animesh@gmail.com Mon, Feb 27, 2023 at 4:54 PM

#### SIDHO-KANHO-BIRSHA UNIVERSITY

P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104

Controller of Examinations Department

Ph. No:- 03252-202422, e-mail:controllerskbu@gmail.com

Reference No:8499/SKBU/CE/UG-Appt.Exam-UG Sem III/2023 Date: 27/02/2023

To

Prof/Dr/Sri/Smt. ANIMESH SAHANA

**Department of Chemistry** 

**NISTARINI COLLEGE** 

Sub:- Appointment of Examiner & Scrutinizer

Sir/Madam,

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in CHEMISTRY HONOURS Paper - BCEMCCHC (302) in connection with spot evaluation

of UG SEMESTER III EXAM 2022.

Your special attention is drawn to the following rules:-

- 1. Assessment of answer scripts of University Examination is COMPULSORY on the part of a teacher.
- 2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
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I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

The schedule of the said spot evaluation is given below.

Please note: Head Examiner:

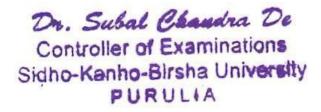
SI Name Institution Name Phone Email

1 ANIMESH SAHANA NISTARINI COLLEGE 9002756294 sahana.animesh@gmail.com

Thanking you

Yours faithfully

(Dr. Subal Chandra De)



# SCHEDULE OF SPOT EVALUATION (HONOURS PAPERS) UG SEMESTER – III EXAM, 2022

TIME: 10.30 AM TO 5.30 PM

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COMMERCE	20.03.2023, 21.03.2023, 22.03.2023
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ECONOMICS	13.03.2023, 14.03.2023
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GEOGRAPHY (SEC)	20.03.2023, 21.03.2023
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HISTORY	13.03.2023, 14.03.2023, 15.03.2023, 16.03.2023, 17.03.2023

MATHEMATICS	21.03.2023, 22.03.2023
MUSIC (RS & HC)	13.03.2023
MICROBIOLOGY/NUTRITION	14.03.2023
PHILOSOPHY	20.03.2023, 21.03.2023, 22.03.2023
PHILOSOPHY (SEC)	20.03.2023, 21.03.2023
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SANSKRIT (SEC)	20.03.2023, 21.03.2023
SANTALI	20.03.2023, 21.03.2023, 22.03.2023
SANTALI (SEC)	20.03.2023, 21.03.2023
SOCIOLOGY	20.03.2023, 21.03.2023
ZOOLOGY	15.03.2023, 16.03.2023
ZOOLOGY (SEC)	15.03.2023



To: sahana.animesh@gmail.com

#### Letter Released From Sidho-Kanho-Birsha University

1 message

controllerskbu@gmail.com <controllerskbu@gmail.com> Reply-To: controllerskbu@gmail.com Tue, Apr 11, 2023 at 1:41 PM

#### SIDHO-KANHO-BIRSHA UNIVERSITY

#### The Department of Controller of Examinations

Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)

Ref. No:- 8557/SKBU/CE/UG Semester IV Paper-Setter/2023 11.04.2023

Date:-

To

PROF/DR/SRI/SMT. ANIMESH SAHANA

Department of Chemistry
NISTARINI COLLEGE

Subject: - Appointment as Paper Setter

Sir/ Madam,

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within 7 days from the date of receipt of this letter through the confidential mail <a href="mailto:confidentialskbu@gmail.com">controllerconfidentialskbu@gmail.com</a> with a full signature/name on it.

It may be noted that the following terms and conditions are applicable to all paper setters.

Link for the Syllabus :-http://cbcs.skbuonline.in/syllabus\_viewer/

Link for Previous question papers: http://skbuonline.in/oldQP/ugsemindex.php

Link for Question pattern : https://drive.google.com/file/d/1W5POuznbSUeyA3l6lrC2k7czCUP81 cRD/view?usp=sharing

HOW TO SUBMIT REMUNERATION BILL FOR HE/EXAMINER/PAPER SETTER- https://drive.google.com/file/d/1XZrm7jWhH8UuamEAlhZ\_\_WWI7KoZz8fJ/view?usp=sharing

Link for Manuscript/Front Page: https://drive.google.com/file/d/19m9-cGPnQeY8eHtCW43AELX-wk-5FuKK/view?usp=sharing

**Details about Paper Setting** 

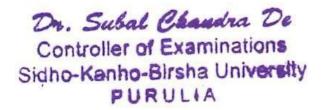
Examination: UG Semester - IV, 2023

Subject: CHEMISTRY, Paper: BCEMCCHC402, Honours

Yours faithfully

(Dr. Subal Chandra De)

## **Controller of Examinations**



## **Terms and Conditions:**

- A person involved in private tuition/ coaching centre for UG/ PG students of this University should not accept this offer.
- A person having a near relation (wife/ son/daughter etc.) appearing at the examination should not accept this offer.
- In case of non acceptance, please intimate Controller of Examinations without delay.



Animesh Sahana <sahana.animesh@gmail.com>

## Letter Released From Sidho-Kanho-Birsha University

1 message

controllerskbu@gmail.com <controllerskbu@gmail.com> Reply-To: controllerskbu@gmail.com To: sahana.animesh@gmail.com

Thu, Apr 27, 2023 at 2:58 PM

## SIDHO-KANHO-BIRSHA UNIVERSITY

## The Department of Controller of Examinations

Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)

Ref No:- 8566/SKBU/CE/HE-APPT/4th SEM/23 Date: - 27.04.2023

To

PROF/DR/SRI/SMT. ANIMESH SAHANA **Department of Chemistry** 

**NISTARINI COLLEGE** 

Subject: - Appointment of Head Examiner/ Convenor

Sir/Madam,

I am directed to appoint you as Head Examiner /Convenor of CHEMISTRY Paper BCEMCCHC402 of UG Semester -IV Honours Examination-2023.

You are therefore requested to act accordingly.

Thanking you

Yours faithfully

(Dr. Subal Chandra De)



## **NOTES TO THE HEAD EXAMINERS /CONVENORS**

The offer should be declined if any candidates is privately coached by you or if any of your near relations is appearing at the Examinations for which you are appointed as Head Examiner / Convenor. (Near relations include "Sons, Daughters, Brothers, Sisters, Brothers Sons Daughters, Adopted Sons/ Daughters, Spouse & such other persons who are connected by marriage and blood")



Animesh Sahana <sahana.animesh@gmail.com>

## Letter Released From Sidho-Kanho-Birsha University

1 message

controllerskbu@gmail.com <controllerskbu@gmail.com> Reply-To: controllerskbu@gmail.com To: sahana.animesh@gmail.com

Wed, Aug 16, 2023 at 1:41 PM

## SIDHO-KANHO-BIRSHA UNIVERSITY

P.O -Sainik School, Ranchi Road, Dist:- Purulia, WB 723104 **Controller of Examinations Department** 

Ph. No:- 03252-202422, e-mail:controllerskbu@gmail.com

Reference No: 8793/SKBU/CE/UG-SEM-IVAppt.Exam/2023 Date: 16/08/2023

To

**ANIMESH SAHANA Department of Chemistry NISTARINI COLLEGE** 

## Sub:- Appointment of Examiner & Scrutinizer

### Sir/Madam,

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in CHEMISTRY HONOURS Paper - BCEMCCHC402 in connection with spot evaluation of UG SEMESTER IV EXAM 2023.

Your special attention is drawn to the following rules:-

- 1. Assessment of answer scripts of University Examination is COMPULSORY on the part of a teacher.
- 2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
- 3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
- 4. The offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").
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The schedule of the said spot evaluation is given below.

Please note: Head Examiner:

SI Name **Institution Name Phone Email** 

1 ANIMESH SAHANA NISTARINI COLLEGE 9002756294 sahana.animesh@gmail.com

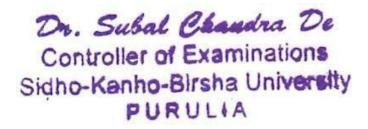
Thanking you

Yours faithfully



(Dr. Subal Chandra De)

**Controller of Examinations** 



## SCHEDULE OF SPOT EVALUATION (HONOURS PAPERS) **UG SEMESTER - IV EXAM, 2023**

TIME: 10.30 AM TO 5.30 PM

SUBJECT	DATE (NO. OF DAYS)	
	,	
ANTHROPOLOGY	31.08.2023	
BBA	31.08.2023	
BCA	31.08.2023	
BENGALI	31.08.2023, 01.09.2023, 04.09.2023, 05.09.2023	
BOTANY	04.09.2023	
CHEMISTRY	08.09.2023	
COMMERCE	07.09.2023, 08.09.2023	
COMPUTER SCIENCE	31.08.2023	
ECONOMICS	31.08.2023, 01.09.2023	
ECONOMICS (GE & SEC)	31.08.2023	
EDUCATION	04.09.2023, 05.09.2023, 07.09.2023	
EDUCATION (SEC)	04.09.2023, 05.09.2023	

ENGLISH	05.09.2023, 07.09.2023, 08.09.2023, 09.09.2023
ENV. SCIENCE	31.08.2023
GEOLOGY	08.09.2023
GEOGRAPHY	07.09.2023, 08.09.2023, 09.09.2023
GEOGRAPHY (GE)	07.09.2023
HINDI	05.09.2023
HISTORY	31.08.2023, 01.09.2023, 04.09.2023, 05.09.2023, 07.09.2023
KUDMALI	08.09.2023, 09.09.2023
MATHEMATICS	07.09.2023, 08.09.2023, 09.09.2023
MUSIC	31.08.2023
MICROBIOLOGY	05.09.2023, 07.09.2023
NUTRITION	05.09.2023
PHILOSOPHY	31.08.2023, 01.09.2023, 04.09.2023
PHILOSOPHY (SEC)	31.08.2023, 01.09.2023
PHYSICS	08.09.2023, 09.09.2023
PHYSICS (GE & SEC)	08.09.2023
POL. SCIENCE	31.08.2023, 01.09.2023, 04.09.2023, 05.09.2023
POL SCIENCE (SEC)	31.08.2023, 01.09.2023, 04.09.202
SANSKRIT	07.09.2023, 08.09.2023, 09.09.2023
SANSKRIT (SEC)	07.09.2023, 08.09.2023
SANTALI	07.09.2023, 08.09.2023
SOCIOLOGY	01.09.2023
ZOOLOGY	08.09.2023, 09.09.2023
ZOOLOGY (SEC)	08.09.2023



#### Letter Released From Sidho-Kanho-Birsha University

1 message

controllerskbu@gmail.com <controllerskbu@gmail.com> Reply-To: controllerskbu@gmail.com

To: sahana.animesh@gmail.com

Tue. Feb 28, 2023 at 5:17 PM

### SIDHO-KANHO-BIRSHA UNIVERSITY

## The Department of Controller of Examinations

Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)

Ref. No:- 8504/SKBU/CE/UG Semester VI Paper-Setter/2023 28.02.2023

Date:-

То

PROF/DR/SRI/SMT. ANIMESH SAHANA

Department of Chemistry

NISTARINI COLLEGE

Subject: - Appointment as Paper Setter

Sir/ Madam,

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within 7 days from the date of receipt of this letter through the confidential mail controllerconfidentialskbu@gmail.com

It may be noted that the following terms and conditions are applicable to all paper setters.

Link for the Syllabus :-http://cbcs.skbuonline.in/syllabus\_viewer/

Link for Previous question papers: http://skbuonline.in/oldQP/ugsemindex.php

Link for Question pattern : https://drive.google.com/file/d/1W5POuznbSUeyA3l6lrC2k7czCUP81cRD/view?usp=sharing

HOW TO SUBMIT REMUNERATION BILL FOR HE/EXAMINER/PAPER usp=sharing

Link for Manuscript/Front Page: https://drive.google.com/file/d/19m9-cGPnQeY8eHtCW43AELX-wk-5FuKK/view?usp=sharing

\* For submission of Remuration Bill a link along with the necessary guidelines will be provided in due course of time.

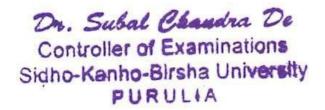
**Details about Paper Setting** 

Examination: UG Semester - VI, 2023

Subject: CHEMISTRY, Paper: BCEMDSHC,603,DSE4, Honours

Yours faithfully

(Dr. Subal Chandra De)



## **Terms and Conditions:**

- A person involved in private tuition/ coaching centre for UG/ PG students of this University should not accept this offer.
- A person having a near relation (wife/ son/daughter) appearing at the examination should not accept this offer.
- In case this offer is not acceptable, then the C.E should be informed immediately.



Animesh Sahana <sahana.animesh@gmail.com>

## Letter Released From Sidho-Kanho-Birsha University

1 message

controllerskbu@gmail.com <controllerskbu@gmail.com> Reply-To: controllerskbu@gmail.com To: sahana.animesh@gmail.com

Tue, Jul 4, 2023 at 1:17 PM

### SIDHO-KANHO-BIRSHA UNIVERSITY

P.O -Sainik School, Ranchi Road, Dist:- Purulia, WB 723104 **Controller of Examinations Department** 

Ph. No:- 03252-202422, e-mail:controllerskbu@gmail.com

Reference No: 8719/SKBU/CE/UG-SEM-VI Appt.Exam/2023 Date: 04/07/2023

To

**ANIMESH SAHANA Department of Chemistry NISTARINI COLLEGE** 

## Sub:- Appointment of Examiner & Scrutinizer

### Sir/Madam,

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in CHEMISTRY HONOURS Paper - BCEMDSHC,603,DSE4 in connection with spot evaluation of UG SEMESTER VI EXAM 2023.

Your special attention is drawn to the following rules:-

- 1. Assessment of answer scripts of University Examination is COMPULSORY on the part of a teacher.
- 2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
- 3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
- 4. The offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").
- 5. The examiner is requested to render his/her services for atleast six hours in a day.

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

The schedule of the said spot evaluation is given below.

Please note: Head Examiner:

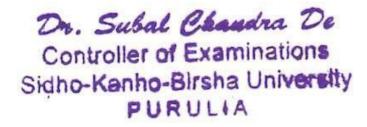
SI Name **Institution Name Phone** 1 RAJIB MISTRI ACHHRURAM MEMORIAL COLLEGE 9732105886 rajibmistri@yahoo.co.in Thanking you

Yours faithfully



(Dr. Subal Chandra De)

**Controller of Examinations** 



## SCHEDULE OF SPOT EVALUATION (HONOURS PAPERS)

**UG SEMESTER - VI EXAM, 2023** 

TIME: 10.30 AM TO 5.30 PM

SUBJECT	DATE (NO. OF DAYS)
ANTHROPOLOGY	11.07.2023
BBA	12.07.2023
BCA	12.07.2023
BENGALI	11.07.2023, 12.07.2023, 13.07.2023, 14.07.2023
BENGALI (DSE6)	11.07.2023, 12.07.2023
BOTANY	14.07.2023
CHEMISTRY	17.07.2023, 18.07.2023
COMMERCE	17.07.2023, 18.07.2023
COMPUTER SCIENCE	14.07.2023
ECONOMICS	17.07.2023, 18.07.2023
EDUCATION	17.07.2023, 18.07.2023
ENGLISH	11.07.2023, 12.07.2023, 13.07.2023, 14.07.2023
ENGLISH (DSE5)	11.07.2023

ENV. SCIENCE	11.07.2023
GEOLOGY	13.07.2023
GEOGRAPHY	17.07.2023, 18.07.2023, 19.07.2023
HINDI	13.07.2023
HISTORY	11.07.2023, 12.07.2023, 13.07.2023, 14.07.2023
MATHEMATICS	17.07.2023, 18.07.2023, 19.07.2023
MUSIC	12.07.2023
MICROBIOLOGY	13.07.2023
NUTRITION	13.07.2023
PHILOSOPHY	11.07.2023, 12.07.2023
PHYSICS	18.07.2023, 19.07.2023
POL. SCIENCE	11.07.2023, 12.07.2023, 13.07.2023
POL SCIENCE (DSE4)	11.07.2023
SANSKRIT	17.07.2023, 18.07.2023, 19.07.2023
SANSKRIT (DSE5)	17.07.2023
SANTALI	18.07.2023, 19.07.2023
SOCIOLOGY	17.07.2023
ZOOLOGY	17.07.2023, 18.07.2023
ZOOLOGY (DSE5 & DSE6)	17.07.2023



## Appointment Letter Released From Sidho-Kanho-Birsha University

1 message

controllerskbu@gmail.com <controllerskbu@gmail.com> Reply-To: controllerskbu@gmail.com To: kajaldgpnit@gmail.com Fri, Apr 22, 2022 at 4:22 PM

#### SIDHO-KANHO-BIRSHA UNIVERSITY

#### The Department of Controller of Examinations

Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)

Ref. No:-7925/SKBU/CE/UG-SEM-II/Paper setter/22

Date:- 21/04/2022

To

PROF/DR/SRI/SMT. KAJAL GUPTA

**Department of Chemistry** 

**NISTARINI COLLEGE** 

Subject: - Appointment as Paper Setter

Sir/ Madam,

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within 7 days from the date of receipt of this letter through the confidential mail controllerconfidentialskbu@gmail.com.

It may be noted that the following terms and conditions are applicable to all paper setters.

Link for the Syllabus :-http://cbcs.skbuonline.in/syllabus viewer/

Link for Previous semesters question papers: http://skbuonline.in/oldQP/ugsemindex.php

Link for Question pattern: https://drive.google.com/file/d/1W5POuznbSUeyA3l6IrC2k7czCUP81cRD/view?usp=sharing

Link for Manuscript/Front Page: https://drive.google.com/file/d/1cX2sg9IU019nURULFIbDkA0u5VrKomuo/view?usp=sharing

 $\textbf{Remuneration bill can be submitted from this link:-} \ https://forms.gle/YQdsvS6aUvvR9JWp8$ 

**Details about Paper Setting** 

Examination: UG Semester -II

Subject : CHEMISTRY Paper: BCEMGEHC7A Honours

Yours faithfully

(Dr. Subal Chandra De)

## **Terms and Conditions:**

- · A person involved in private tuition/ coaching centre for UG/ PG students of this University should not accept this offer.
- A person having a near relation (wife/ son/daughter) appearing at the examination should not accept this offer.
- In case this offer is not acceptable then the C.E should be informed immediately.

2 Attachments



## Appointment Letter Released From Sidho-Kanho-Birsha University

1 message

controllerskbu@gmail.com <controllerskbu@gmail.com> Reply-To: controllerskbu@gmail.com To: kajaldgpnit@gmail.com Thu, May 5, 2022 at 3:14 PM

#### SIDHO-KANHO-BIRSHA UNIVERSITY

#### The Department of Controller of Examinations

Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)

Ref. No:-7941/SKBU/CE/UG-SEM-IV/Paper setter/22

Date: - 21/04/2022

To

PROF/DR/SRI/SMT. KAJAL GUPTA

**Department of Chemistry** 

**NISTARINI COLLEGE** 

Subject: - Appointment as Paper Setter

Sir/ Madam,

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within 7 days from the date of receipt of this letter through the confidential mail controllerconfidentialskbu@gmail.com.

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Link for Previous semesters question papers: http://skbuonline.in/oldQP/ugsemindex.php

Link for Question pattern: https://drive.google.com/file/d/1W5POuznbSUeyA3l6IrC2k7czCUP81cRD/view?usp=sharing

Link for Manuscript/Front Page: https://drive.google.com/file/d/1cX2sg9IU019nURULFIbDkA0u5VrKomuo/view?usp=sharing

Remuneration bill can be submitted from this link:- https://forms.gle/ySk1nt44pHLckxyN6

**Details about Paper Setting** 

Examination: UG Semester -IV

Subject: CHEMISTRY Paper: BCEMCCHC401 Honours

Yours faithfully

(Dr. Subal Chandra De)

## **Terms and Conditions:**

- · A person involved in private tuition/ coaching centre for UG/ PG students of this University should not accept this offer.
- A person having a near relation (wife/ son/daughter) appearing at the examination should not accept this offer.
- In case this offer is not acceptable then the C.E should be informed immediately.

2 Attachments



## Letter Released From Sidho-Kanho-Birsha University

1 message

controllerskbu@gmail.com <controllerskbu@gmail.com> Reply-To: controllerskbu@gmail.com To: kajaldgpnit@gmail.com Sun, Oct 30, 2022 at 11:59 AM

#### SIDHO-KANHO-BIRSHA UNIVERSITY

## The Department of Controller of Examinations

Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)

Ref. NO:- 8242/SKBU/CE/Paper Setter/2022

Date: - 28.10.2022

То

PROF/DR/SRI/SMT. KAJAL GUPTA

**Department of Chemistry** 

**NISTARINI COLLEGE** 

Subject: - Appointment as Paper Setter

Sir/ Madam,

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within 7 days from the date of receipt of this letter through the confidential mail <a href="mailto:controllerconfidentialskbu@gmail.com">controllerconfidentialskbu@gmail.com</a>

It may be noted that the following terms and conditions are applicable to all paper setters.

Link for the Syllabus :-http://cbcs.skbuonline.in/syllabus\_viewer/

Link for Previous question papers: http://skbuonline.in/oldQP/ugsemindex.php

Link for Question pattern : https://drive.google.com/file/d/1W5POuznbSUeyA3l6IrC2k7czCUP81cRD/view?usp=sharing

Link for Manuscript/Front Page: https://drive.google.com/file/d/1qpgm8iOlGqPwVbBXGfJEpTWZdqzx2n9D/view?usp=sharing

\* For submission of Remuration Bill a link along with the necessary guidelines will be provided in due course of time.

**Details about Paper Setting** 

Examination: UG Semester -V, 2022

Subject: CHEMISTRY, Paper: BCEMSERT(504) (SEC3), Program

Yours faithfully

(Dr. Subal Chandra De)



### **Terms and Conditions:**

- · A person involved in private tuition/ coaching centre for UG/ PG students of this University should not accept this offer.
- · A person having a near relation (wife/ son/daughter) appearing at the examination should not accept this offer.
- In case this offer is not acceptable, then the C.E should be informed immediately.



## Letter Released From Sidho-Kanho-Birsha University

1 message

controllerskbu@gmail.com <controllerskbu@gmail.com> Reply-To: controllerskbu@gmail.com To: kajaldgpnit@gmail.com Thu, Nov 3, 2022 at 3:22 PM

#### SIDHO-KANHO-BIRSHA UNIVERSITY

## The Department of Controller of Examinations

Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)

Ref. No:-8243/SKBU/CE/UG Semester III Paper-Setter/22

Date:- 01/11/2022

To

PROF/DR/SRI/SMT. KAJAL GUPTA
Department of Chemistry
NISTARINI COLLEGE

Subject: - Appointment as Paper Setter

#### Sir/ Madam.

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within 7 days from the date of receipt of this letter through the confidential mail <a href="mailto:controllerconfidentialskbu@gmail.com">controllerconfidentialskbu@gmail.com</a>

It may be noted that the following terms and conditions are applicable to all paper setters.

Link for the Syllabus :-http://cbcs.skbuonline.in/syllabus\_viewer/

Link for Previous question papers: http://skbuonline.in/oldQP/ugsemindex.php

Link for Question pattern : https://drive.google.com/file/d/1W5POuznbSUeyA3l6IrC2k7czCUP81cRD/view?usp=sharing

Link for Manuscript/Front Page: https://drive.google.com/file/d/1qpgm8iOIGqPwVbBXGfJEpTWZdqzx2 n9D/view?usp=sharing

\* For submission of Remuration Bill a link along with the necessary guidelines will be provided in due course of time.

**Details about Paper Setting** 

Examination: UG Semester – III, 2022

Subject: CHEMISTRY Paper:BCEMCCRC (301) (Program)

Yours faithfully



(Dr. Subal Chandra De)

**Controller of Examinations** 



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- · A person having a near relation (wife/ son/daughter) appearing at the examination should not accept this offer.
- In case this offer is not acceptable, then the C.E should be informed immediately.



## Letter Released From Sidho-Kanho-Birsha University

1 message

controllerskbu@gmail.com <controllerskbu@gmail.com> Reply-To: controllerskbu@gmail.com To: kajaldgpnit@gmail.com Mon, Dec 5, 2022 at 3:02 PM

## SIDHO-KANHO-BIRSHA UNIVERSITY

## The Department of Controller of Examinations

Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)

Ref. No:-8320/SKBU/CE/UG Semester I Paper-Setter/22 Date:- 05/12/2022

To

PROF/DR/SRI/SMT. KAJAL GUPTA
Department of Chemistry
NISTARINI COLLEGE

Subject: - Appointment as Paper Setter

### Sir/ Madam,

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within 7 days from the date of receipt of this letter through the confidential mail <a href="mailto:confidentialskbu@gmail.com">confidentialskbu@gmail.com</a>

It may be noted that the following terms and conditions are applicable to all paper setters.

Link for the Syllabus :-http://cbcs.skbuonline.in/syllabus viewer/

Link for Previous question papers: http://skbuonline.in/oldQP/ugsemindex.php

Link for Question pattern: https://drive.google.com/file/d/1W5POuznbSUeyA3l6lrC2k7czCUP81cRD/view?usp=sharing

Link for Manuscript/Front Page: https://drive.google.com/file/d/1qpgm8iOlGqPwVbBXGfJEpTWZdqzx2n9D/view?usp=sharing

\* For submission of Remuration Bill a link along with the necessary guidelines will be provided in due course of time.

**Details about Paper Setting** 

Examination: UG Semester – I, 2022

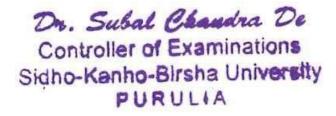
Subject: CHEMISTRY Paper:BCEMCCHC (102) (Honours)

Yours faithfully



(Dr. Subal Chandra De)

**Controller of Examinations** 



## **Terms and Conditions:**

- A person involved in private tuition/ coaching centre for UG/ PG students of this University should not accept this offer.
- A person having a near relation (wife/ son/daughter) appearing at the examination should not accept this offer.
- In case this offer is not acceptable, then the C.E should be informed immediately.



## Letter Released From Sidho-Kanho-Birsha University

1 message

controllerskbu@gmail.com <controllerskbu@gmail.com> Reply-To: controllerskbu@gmail.com To: kajaldgpnit@gmail.com Fri, Jul 22, 2022 at 3:51 PM

### SIDHO-KANHO-BIRSHA UNIVERSITY

P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104
Controller of Examinations Department

Ph. No:- 03252-202422, e-mail:controllerskbu@gmail.com

Reference No: 8141/SKBU/CE/UG-Appt.Exam/2022 Date: 22/07/2022

To

**KAJAL GUPTA** 

**Department of Chemistry** 

**NISTARINI COLLEGE** 

## Sub:- Appointment of Examiner & Scrutinizer

## Sir/Madam,

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in CHEMISTRY HONOURS Paper - BCEMCCHC401 in connection with spot evaluation of UG SEMESTER IV EXAM 2022.

Your special attention is drawn to the following rules:-

- 1. Assessment of answer scripts of University Examination is COMPULSORY on the part of a teacher.
- 2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
- 3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
- 4. The offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").
- 5. The examiner is requested to render his/her services for atleast six hours in a day.

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

The schedule of the said spot evaluation is given below.

## Please note: Head Examiner:

 SI
 Name
 Institution Name
 Phone
 Email

 1
 SANJUKTA MUKHOPADHYAY JAGANNATH KISHORE COLLEGE 8348823230 sanjuktam73@gmail.com

Thanking you

Yours faithfully



(Dr. Subal Chandra De)

**Controller of Examinations** 



## SCHEDULE OF SPOT EVALUATION (HONOURS PAPERS)

UG SEMESTER – IV EXAM, 2022

TIME: 10.30 AM TO 5.30 PM

SUBJECT DATE (NO. OF DAYS)

ANTHROPOLOGY 04.08.2022

BBA 05.08.2022

BCA 05.08.2022, 06.08.2022

BENGALI 01.08.2022, 02.08.2022, 03.08.2022

BOTANY 04.08.2022

CHEMISTRY 04.08.2022, 05.08.2022

COMMERCE 04.08.2022, 05.08.2022

COMPUTER SCIENCE 04.08.2022

ECONOMICS 06.08.2022

EDUCATION 04.08.2022, 05.08.2022

ENGLISH 01.08.2022, 02.08.2022, 03.08.2022

ENV. SCIENCE 04.08.2022

GEOLOGY 04.08.2022

GEOGRAPHY (HONS – 04.08.2022, 05.08.2022, 06.08.2022

GEOGRAPHY (GE) 04.08.2022

HINDI 04.08.2022

HISTORY 01.08.2022, 02.08.2022, 03.08.2022

MATHEMATICS 05.08.2022, 06.08.2022

MUSIC (HONS) 06.08.2022

PHILOSOPHY 05.08.2022, 06.08.2022

PHYSICS 06.08.2022

POL. SCIENCE (HONS - 01.08.2022, 02.08.2022, 03.08.2022

POL. SCIENCE (GE) 01.08.2022, 02.08.2022, 03.08.2022, 04.08.2022, 05.08.2022, 06.08.2022, 07.08.2022,

05.08.2022, 06.08.2022,

POL. SCIENCE (SEC) 01.08.2022, 02.08.2022

PHYSICAL EDUCATION (GE) 01.08.2022, 02.08.2022, 03.08.2022

SANSKRIT 05.08.2022, 06.08.2022

SANTALI 05.08.2022, 06.08.2022

SOCIOLOGY 04.08.2022

ZOOLOGY 06.08.2022

Sd/-

Dr. Subal Chandra De



## Letter Released From Sidho-Kanho-Birsha University

1 message

controllerskbu@gmail.com <controllerskbu@gmail.com> Reply-To: controllerskbu@gmail.com To: kajaldgpnit@gmail.com Wed, Aug 24, 2022 at 5:20 PM

### SIDHO-KANHO-BIRSHA UNIVERSITY

# P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104 Controller of Examinations Department

Ph. No:- 03252-202422, e-mail:controllerskbu@gmail.com

Reference No:8173/SKBU/CE/UG-SEM-II Appt.Exam/2022 Date: 23/08/2022

То

**KAJAL GUPTA** 

**Department of Chemistry** 

**NISTARINI COLLEGE** 

### Sub:- Appointment of Examiner & Scrutinizer

### Sir/Madam,

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in CHEMISTRY HONOURS Paper - BCEMGEHC7A in connection with spot evaluation of UG SEMESTER II EXAM 2022.

Your special attention is drawn to the following rules:-

- 1. Assessment of answer scripts of University Examination is COMPULSORY on the part of a teacher.
- 2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
- 3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
- 4. The offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").
- 5. The examiner is requested to render his/her services for atleast six hours in a day.

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

The schedule of the said spot evaluation is given below.

Please note: Head Examiner:

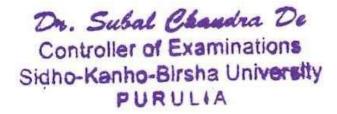
 SI
 Name
 Institution Name
 Phone
 Email

 1
 KAJAL GUPTA NISTARINI COLLEGE 9434592968 kajaldgpnit@gmail.com

Thanking you



(Dr. Subal Chandra De)
Controller of Examinations



# SCHEDULE OF SPOT EVALUATION (HONOURS PAPERS) UG SEMESTER – II EXAM, 2022

TIME: 10.30 AM TO 5.30 PM

SUBJECT	DATE
ANTHROPOLOGY	09.09.2022
BBA	09.09.2022
BCA	09.09.2022, 12.09.2022
BENGALI-(HONS) & AECC	06.09.2022, 07.09.2022, 08.09.2022
BENGALI (GE)	06.09.2022, 07.09.2022, 08.09.2022, 09.09.2022, 12.09.2022, 13.09.2022
BOTANY	09.09.2022
CHEMISTRY	09.09.2022, 12.09.2022
COMMERCE	09.09.2022, 12.09.2022
COMPUTER SCIENCE	13.09.2022
ECONOMICS	09.09.2022
EDUCATION (HONS)	08.09.2022, 09.09.2022
EDUCATION (GE)	08.09.2022, 09.09.2022, 12.09.2022, 13.09.2022
ENGLISH (HONS & AECC)	06.09.2022, 07.09.2022, 08.09.2022
ENV. SCIENCE	06.09.2022
GEOLOGY	06.09.2022

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GEOGRAPHY (HONS)	09.09.2022, 12.09.2022, 13.09.2022
HINDI	08.09.2022
HISTORY	06.09.2022, 07.09.2022, 08.09.2022, 09.09.2022, 12.09.2022
KUDMALI (HONS & GE)	12.09.2022, 13.09.2022
MATHEMATICS	06.09.2022, 07.09.2022
MUSIC (HONS - RS & HC)	06.09.2022
PHILOSOPHY (HONS)	09.09.2022, 12.09.2022
PHILOSOPHY (GE)	09.09.2022, 12.09.2022, 13.09.2022
PHYSICS (HONS)	12.09.2022
PHYSICS (GE)	12.09.2022, 13.09.2022
POL. SCIENCE (HONS)	06.09.2022, 07.09.2022, 08.09.2022
SANSKRIT (HONS)	09.09.2022, 12.09.2022, 13.09.2022
SANSKRIT (GE)	09.09.2022
SANTALI (HONS)	06.09.2022, 07.09.2022
SANTALI (GE)	06.09.2022
SOCIOLOGY	07.09.2022
STATISTICS (GE)	12.09.2022
URDU (AECC)	06.09.2022
ZOOLOGY	13.09.2022

Sd/-

Dr. Subal Chandra De



## Letter Released From Sidho-Kanho-Birsha University

1 message

controllerskbu@gmail.com <controllerskbu@gmail.com> Reply-To: controllerskbu@gmail.com To: kajaldgpnit@gmail.com Mon, Feb 27, 2023 at 4:58 PM

#### SIDHO-KANHO-BIRSHA UNIVERSITY

P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104

Controller of Examinations Department

Ph. No:- 03252-202422, e-mail:controllerskbu@gmail.com

Reference No: 8500/SKBU/CE/UG-Appt.Exam Sem-V/2023 Date: 27/02/2023

To

Prof/Dr/Sri/Smt. KAJAL GUPTA
Department of Chemistry
NISTARINI COLLEGE

Sub:- Appointment of Examiner & Scrutinizer.

Sir/Madam,

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in CHEMISTRY PROGRAM Paper - BCEMCCRC (301) for the UG SEMESTER III EXAM 2022.

Your special attention is drawn to the following rules:-

- 1. Assessment of answer scripts of University Examination is COMPULSORY on the part of a teacher.
- 2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
- 3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
- 4. the offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

Please note: Head Examiner:

 SI
 Name
 Institution Name
 Phone
 Email

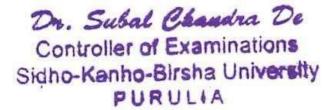
 1
 KAMAL BAURI RAGHUNATHPUR COLLEGE 8481981579 kamalsom98@gmail.com

Thanking you

Yours faithfully



(Dr. Subal Chandra De)
Controller of Examinations



## SCHEDULE OF HEAD EXAMINER/EXAMINERS MEETING OF UG SEM-III (PROGRAM) EXAM, 2022

Date of Meeting	Subject	Time	Last date of submission of a/s and award slips to the Head Examiner	submission of award
16/03/2023	Sociology/Commerce/Education	11.00 am	03/04/2023	10/04/2023
16/03/2023	Botany/Physics/Zoology	1.00 pm	03/04/2023	10/04/2023
17/03/2023	Santali/English/Music	11.00 am	04/04/2023	11/04/2023
17/03/2023	Chemistry/Mathematics/ Economics /Statistics	1.00 pm	04/04/2023	11/04/2023
20/03/2023	Bengali/ Kudmali	11.00 am	05/04/2023	12/04/2023
20/03/2023	Sanskrit /Hindi/Urdu	1.00 pm	05/04/2023	12/04/2023
21/03/2023	Geography/Phy. Education/ History	11.00 am	05/04/2023	12/04/2023
21/03/2023	Pol. Science/Philosophy/Computer Science	1.00 pm	05/04/2023	12/04/2023

Venue of Meeting: University A.P. Section

All are requested to attend the meeting as per schedule and to collect their scripts accordingly. Your Cooperation is very much needed for timely publication of results.

Sd/-

Dr. Subal Chandra De



## Letter Released From Sidho-Kanho-Birsha University

1 message

controllerskbu@gmail.com <controllerskbu@gmail.com> Reply-To: controllerskbu@gmail.com To: kajaldgpnit@gmail.com Fri, Mar 24, 2023 at 4:53 PM

#### SIDHO-KANHO-BIRSHA UNIVERSITY

P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104

Controller of Examinations Department

Ph. No:- 03252-202422, e-mail:controllerskbu@gmail.com

Reference No:8536/SKBU/CE/UG-Appt.Exam-UG Sem I/2023 Date: 24/03/2023

To

Prof/Dr/Sri/Smt. KAJAL GUPTA

**Department of Chemistry** 

**NISTARINI COLLEGE** 

**Sub:- Appointment of Examiner & Scrutinizer** 

Sir/Madam,

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in CHEMISTRY HONOURS Paper - BCEMCCHC (102) in connection with spot evaluation

of UG SEMESTER I EXAM 2022.

Your special attention is drawn to the following rules:-

- 1. Assessment of answer scripts of University Examination is COMPULSORY on the part of a teacher.
- 2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
- 3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
- 4. The offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").
- 5. The examiner is requested to render his/her services for atleast six hours in a day.

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

The schedule of the said spot evaluation is given below.

Please note: Head Examiner:

 SI
 Name
 Institution Name
 Phone
 Email

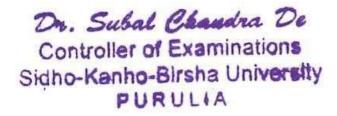
 1
 KAMAL BAURI RAGHUNATHPUR COLLEGE
 8481981579 kamalsom98@gmail.com

Thanking you

Yours faithfully



(Dr. Subal Chandra De)
Controller of Examinations



# SCHEDULE OF SPOT EVALUATION (HONOURS PAPERS) UG SEMESTER – I EXAM, 2022

TIME: 10.30 AM TO 5.30 PM

SUBJECT	DATE (NO. OF DAYS)
ANTHROPOLOGY	06.04.2023
BBA	06.04.2023
BCA	05.04.2023, 06.04.2023
BENGALI	05.04.2023, 06.04.2023, 10.04.2023, 11.04.2023, 12.04.2023
BENGALI (GENERIC)	05.04.2023, 06.04.2023, 10.04.2023, 11.04.2023, 12.04.2023, 13.04.2023
BOTANY	13.04.2023, 17.04.2023
CHEMISTRY	13.04.2023, 17.04.2023
COMMERCE	11.04.2023, 12.04.2023, 13.04.2023
COMPUTER SCIENCE	11.04.2023
ECONOMICS	05.04.2023, 06.04.2023
EDUCATION	05.04.2023, 06.04.2023
EDUCATION (GENERIC)	05.04.2023, 06.04.2023, 10.04.2023, 11.04.2023, 12.04.2023
ENGLISH	05.04.2023, 06.04.2023, 10.04.2023, 11.04.2023, 12.04.2023
ENGLISH (GENERIC)	05.04.2023, 06.04.2023, 10.04.2023
ENV. SCIENCE	05.04.2023
GEOLOGY	05.04.2023

05/2024, 15:50	Official - Letter Neleased From Signo-Nating-Birsha Offiversity
GEOGRAPHY	05.04.2023, 06.04.2023, 10.04.2023
HINDI	11.04.2023
HISTORY	05.04.2023, 06.04.2023, 10.04.2023, 11.04.2023, 12.04.2023
KUDMALI	12.04.2023, 13.04.2023, 17.04.2023
MATHEMATICS	05.04.2023, 06.04.2023, 10.04.2023
MUSIC (RS & HC)	10.04.2023
MICROBIOLOGY	10.04.2023, 11.04.2023
NUTRITION	10.04.2023
PHILOSOPHY	12.04.2023, 13.04.2023, 17.04.2023
PHYSICS	10.04.2023
PHYSICS (GENERIC)	10.04.2023, 11.04.2023
POL. SCIENCE	11.04.2023, 12.04.2023, 13.04.2023, 17.04.2023
SANSKRIT	05.04.2023, 06.04.2023, 10.04.2023
SANSKRIT (GENERIC)	05.04.2023, 06.04.2023
SANTALI	12.04.2023, 13.04.2023, 17.04.2023
SANTALI (GENERIC)	12.04.2023
SOCIOLOGY	10.04.2023, 11.04.2023
STATISTICS	13.04.2023
ZOOLOGY	13.04.2023, 17.04.2023



## Appointment Letter Released From Sidho-Kanho-Birsha University

1 message

controllerskbu@gmail.com <controllerskbu@gmail.com> Reply-To: controllerskbu@gmail.com To: kajaldgpnit@gmail.com Tue, Jun 21, 2022 at 5:13 PM

## SIDHO-KANHO-BIRSHA UNIVERSITY

## The Department of Controller of Examinations

Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)

Ref No:- 8082/SKBU/CE/HE-APPT/2ND SEM/22

Date: - 21.06.2022

To

PROF/DR/SRI/SMT. KAJAL GUPTA Department of Chemistry NISTARINI COLLEGE

### Subject: - Appointment of Head Examiner/ Convenor

Sir/Madam,

I am directed to appoint you as Head Examiner /Convenor of CHEMISTRY Paper BCEMGEHC7A of UG Semester -II Honours Examination-2022.

You are therefore requested to act accordingly.

Thanking you

Yours faithfully

(Dr. Subal Chandra De)

**Controller of Examinations** 

Dr. Subal Chaudra De
Controller of Examinations
Sidho-Kanho-Birsha University
PURULIA

#### **NOTES TO THE HEAD EXAMINERS /CONVENORS**

The offer should be declined if any candidates is privately coached by you or if any of your near relations is appearing at the Examinations for which you are appointed as Head Examiner / Convenor. (Near relations include "Sons, Daughters, Brothers, Sisters, Brothers Sons Daughters, Adopted Sons/ Daughters, Spouse & such other persons who are connected by marriage and blood")

## SIDHO-KANHO-BIRSHA UNIVERSITY



Ranchi Road, PO - Sainik School, Dist-Purulia, PIN-723104 Office of the SECRETARY, Council of Under Graduate Studies

**Sharmila Gupta Secretary , Council of UG Studies** 

Mob: 9531795833 E-mail: secretarycouncil.skbu@gmail.com Website: www.skbu.ac.in

website .www.skbu.ac.iii

Date: 20/09/2022

### No. SKBU/SECUGCOUNCIL/UGBOS/194(7)/2022

То

- 1. Dr. Arnabi Sen, Professor & HoD, Dept. of Philosophy, SKBU: Chairperson
- 2. Sri Dinanath Ghatak, Associate Prof., SKBU
- 3. Prof. Nirmalya Narayan Chakraborty, Rabindra Bharati University
- 4. Prof. Sirajul Islam, Visva Bharati
- 5. Sri Uttam Kumar Mukhopadhyay, Nistarini College
- 6. Dr. Radhanath Das, Ananda Marga College
- 7. Smt. Chayanika Singha Roy, Raghunathpur College

Sub.: Meeting of UG Board of Studies of Philosophy

## Respected Madam/Sir,

As desired by the Chairperson of the UG Board of Studies of Philosophy, I have the pleasure to inform you that a meeting of the Board of Studies will be held on 23/09/2022 at 11 A.M. at the Meeting hall (Controller of Examinations Section) in second floor of the Administrative Building. You are invited to attend the meeting on the said date to give your valuable advice on the following agenda.

- (i) Selection of the Head Examiners, Moderators and Paper Setters for each paper of the ensuing odd Semester Examinations (1<sup>st</sup>, 3<sup>rd</sup> & 5<sup>th</sup>) of Honours and Programme course as per given Information Sheet( Annexed).
- (ii) Miscellaneous

Link for UG syllabus is also attached herewith. <a href="http://cbcs.skbuonline.in/syllabus\_viewer/">http://cbcs.skbuonline.in/syllabus\_viewer/</a>
I am requesting you to please filled up and submit the Information Sheet along with a soft copy as per given excel format and send to the mail id <a href="mailto:ugbosskbu@gmail.com">ugbosskbu@gmail.com</a>

You are requested to make it convenient to attend the meeting . For any further enquiry you may please contact with the Controller of Examinations Sir and also with the undersigned.

With regards,

Yours sincerely,

Sharmila Jupta

Secretary, Council of UG Studies Sidho-Kanho-Birsha University

## SIDHO-KANHO-BIRSHA UNIVERSITY



Ranchi Road, PO - Sainik School, Dist-Purulia, PIN – 723104 Office of the SECRETARY, Council of Under Graduate Studies

**Sharmila Gupta Secretary , Council of UG Studies** 

Mob: 9531795833 E-mail: secretarycouncil.skbu@gmail.com Website: www.skbu.ac.in

### No. SKBU/SECUGCOUNCIL/UGBOS/138(8)/2023

Date: 18/05/2023

To

- 1. Dr. Iti Chattopadhyay, Associate Professor & Head, Dept. of Philosophy, SKBU: Chairperson
- 2. Prof. Rajkumar Modak, SKBU (Invitee)
- 3. Dr. Dinanath Ghatak, Professor, SKBU: Departmental Representative
- 4. Prof. Nirmalya Narayan Chakraborty, Rabindra Bharati University
- 5. Prof. Sirajul Islam, Visva Bharati
- 6. Dr. Uttam Kumar Mukhopadhyay, Nistarini College
- 7. Dr. Radhanath Das, Ananda Marga College
- 8. Smt. Chayanika Singha Roy, Raghunathpur College

## Sub.: Meeting of UG Board of Studies of Philosophy

## Respected Madam/Sir,

As desired by the Chairperson of the UG Board of Studies of Philosophy, I have the pleasure to inform you that a meeting of the Board of Studies will be held on 30/05/2023 at 2.00 P.M. at the Meeting hall (Controller of Examinations Section) in second floor of the Administrative Building. You are invited to attend the meeting on the said date to give your valuable advice on the following agenda.

- (i) Framing of new Curriculum and Credit Framework for Under Graduate Programmes (CCFUP) as recommended by NEP 2020.
- (ii) Miscellaneous.

Link for UG syllabus is also attached herewith. <a href="http://cbcs.skbuonline.in/syllabus\_viewer/">http://cbcs.skbuonline.in/syllabus\_viewer/</a>

You are requested to make it convenient to attend the meeting. For any further enquiry you may please contact with the Controller of Examinations Sir and also with the undersigned.

With regards,

Yours sincerely,

Sharnila Jupta

Secretary, Council of UG Studies Sidho-Kanho-Birsha University

## SIDHO-KANHO-BIRSHA UNIVERSITY



Ranchi Road, PO - Sainik School, Dist-Purulia, PIN - 723104 Office of the SECRETARY, Council of Under Graduate Studies

Sharmila Gupta
Secretary, Council of UG Studies

Mob: 9531795833 E-mail: secretarycouncil.skbu@gmail.com

Website: www.skbu.ac.in

### No. SKBU/SECUGCOUNCIL/UGBOS/109(7)/2023

Date: 29/04/2023

To

- 1. Dr. Iti Chattopadhyay, Associate Professor & Head, Dept. of Philosophy, SKBU: Chairperson
- 2. Dr. Dinanath Ghatak, Professor, SKBU: Departmental Representative
- 3. Prof. Nirmalya Narayan Chakraborty, Rabindra Bharati University
- 4. Prof. Sirajul Islam, Visva Bharati
- 5. Sri Uttam Kumar Mukhopadhyay, Nistarini College
- 6. Dr. Radhanath Das, Ananda Marga College
- 7. Smt. Chayanika Singha Roy, Raghunathpur College

## Sub.: Meeting of UG Board of Studies of Philosophy

## Respected Madam/Sir,

As desired by the Chairperson of the UG Board of Studies of Philosophy, I have the pleasure to inform you that a meeting of the Board of Studies will be held on 03/05/2023 at 11.00 A.M. at the Meeting hall (Controller of Examinations Section) in second floor of the Administrative Building. You are invited to attend the meeting on the said date to give your valuable advice on the following agenda.

- (i) Framing of new Curriculum and Credit Framework for Under Graduate Programmes (CCFUP) as recommended by NEP 2020.
- (ii) Miscellaneous.

Link for UG syllabus is also attached herewith. http://cbcs.skbuonline.in/syllabus\_viewer/

You are requested to make it convenient to attend the meeting . For any further enquiry you may please contact with the Controller of Examinations Sir and also with the undersigned.

With regards,

Yours sincerely,

Sharmila Jupta

Secretary, Council of UG Studies Sidho-Kanho-Birsha University



## Letter Released From Sidho-Kanho-Birsha University

1 message

controllerskbu@gmail.com <controllerskbu@gmail.com> Reply-To: controllerskbu@gmail.com To: uttamphil69@gmail.com Thu, Nov 10, 2022 at 3:21 PM

### SIDHO-KANHO-BIRSHA UNIVERSITY

## The Department of Controller of Examinations

Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)

Ref No:- 8252/SKBU/CE/HE-APPT/3rd SEM/22 Date:- 10.11.2022

To

PROF/DR/SRI/SMT. UTTAM KUMAR MUKHOPADHYAY Department of Philosophy NISTARINI COLLEGE

Subject: - Appointment of Head Examiner/ Convenor

Sir/Madam,

I am directed to appoint you as Head Examiner /Convenor of PHILOSOPHY Paper BPHICCHT (301) of UG Semester - III Honours Examination-2022.

You are therefore requested to act accordingly.

Thanking you

Yours faithfully

(Dr. Subal Chandra De)

**Controller of Examinations** 

On. Subal Chandra De Controller of Examinations Sidho-Kanho-Birsha University PURULIA

#### **NOTES TO THE HEAD EXAMINERS / CONVENORS**

The offer should be declined if any candidates is privately coached by you or if any of your near relations is appearing at the Examinations for which you are appointed as Head Examiner / Convenor. (Near relations include "Sons, Daughters, Brothers, Sisters, Brothers Sons Daughters, Adopted Sons/ Daughters, Spouse & such other persons who are connected by marriage and blood")



1 message

controllerskbu@gmail.com <controllerskbu@gmail.com> Reply-To: controllerskbu@gmail.com To: uttamphil69@gmail.com Mon, Feb 27, 2023 at 5:27 PM

#### SIDHO-KANHO-BIRSHA UNIVERSITY

P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104

Controller of Examinations Department

Ph. No:- 03252-202422, e-mail:controllerskbu@gmail.com

Reference No:8501/SKBU/CE/HE-MEETING/2023 Date: 27/02/2023

To

Prof/Dr/Sri/Smt. UTTAM KUMAR MUKHOPADHYAY

**Department of Philosophy** 

**NISTARINI COLLEGE** 

#### **Sub:-Examiners meeting**

#### Sir/Madam,

In reference to your appointment bearing ref. no. 8252/SKBU/CE/HE-APPT/3RD SEM/22 dt. 10.11.2022 as Head Examiner in *PHILOSOPHY HONOURS* paper *BPHICCHT (301)* of *UG SEMESTER III EXAM 2022*, I am to inform you that the meeting in connection with spot evaluation will be held as per given schedule. You are therefore requested to prepare instruction sheet, Model answer of the objective questions (if any) and to send the same to the undersigned atleast three days before the date of the meeting so that the office can arrange sufficient copies for distribution amongst the examiners on the day of the meeting. Please note that scrutinizers may be engaged by you from amongst the examiners of the subject as per need.

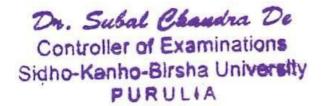
This is for your information & necessary action.

Thanking you.

Yours faithfully

(Dr. Subal Chandra De)

**Controller of Examinations** 



## NOTES TO THE CHAIRMAN/CONVENORS/CO-ORDINATORS/HEAD EXAMINERS

- To determine the kind of standard of answers to be expected from candidates, and also distribute marks allotted to a question to its different parts. Rules regarding the system of marking to be adopted should be taken up at the meeting.
- 2. To give general directions as to what should be included within the scope; of each answer, and as to how far any particular answer should be dealt with leniently or strictly for reason of difficult or simple nature of the question.
- 3. To draw the attention of the examiners to the necessity of maintaining strict secrecy in respect of the examination.

- 4. To look over 5 percent of all the answer-papers examined by each of the Examiners and to see that standard
- agreed upon has been generally and fairly adhered to but not to insist upon mechanical uniformity.

  5. The offer should be declined if any candidate is privately coached by you or any of the near relations is appearing at the Examination for which you are appointed as Head Examiner (Near relations include "sons, daughters, brothers, unmarried sister, adopted sons/daughters, spouse & such other persons who are connected by marriage

## SCHEDULE OF SPOT EVALUATION (HONOURS PAPERS) UG SEMESTER - III EXAM, 2022

TIME : 10.30 AM 10 9.30 FM		
SUBJECT DATE (NO. OF DAYS)		
ANTHROPOLOGY	14.03.2023	
ВВА	14.03.2023	
ВСА	14.03.2023	
BENGALI	13.03.2023, 14.03.2023, 15.03.2023, 16.03.2023, 17.03.2023	
BENGALI (SEC)	13.03.2023, 14.03.2023, 15.03.2023, 16.03.2023	
BOTANY	20.03.2023	
CHEMISTRY	13.03.2023, 14.03.2023	
COMMERCE	20.03.2023, 21.03.2023, 22.03.2023	
COMPUTER SCIENCE	17.03.2023	
ECONOMICS	13.03.2023, 14.03.2023	
EDUCATION	20.03.2023, 21.03.2023	
ENGLISH	13.03.2023, 14.03.2023, 15.03.2023, 16.03.2023	
ENV. SCIENCE	13.03.2023	
GEOLOGY	13.03.2023	
GEOGRAPHY	20.03.2023, 21.03.2023, 22.03.2023	
GEOGRAPHY (GE)	20.03.2023	
GEOGRAPHY (SEC)	20.03.2023, 21.03.2023	
HINDI 16.03.2023		
HISTORY	13.03.2023, 14.03.2023, 15.03.2023, 16.03.2023, 17.03.2023	
MATHEMATICS 21.03.2023, 22.03.2023  MUSIC (RS & HC) 13.03.2023		

14.03.2023
20.03.2023, 21.03.2023, 22.03.2023
20.03.2023, 21.03.2023
14.03.2023
15.03.2023, 16.03.2023, 17.03.2023
15.03.2023, 16.03.2023, 17.03.2023, 20.03.2023, 21.03.2023
20.03.2023, 21.03.2023, 22.03.2023
20.03.2023, 21.03.2023, 22.03.2023
20.03.2023, 21.03.2023
20.03.2023, 21.03.2023, 22.03.2023
20.03.2023, 21.03.2023
20.03.2023, 21.03.2023
15.03.2023, 16.03.2023
15.03.2023

#### LIST OF EXAMINERS

SI	Name	Institution Name	Phone	Email
1 SUBF	RATA DAS	RAMANANDA CENTENARY COLLEG	E 9734532970 s	subratadas2607@gmail.com
2 UTTA	M KUMAR MUKHOPADHYA	Y NISTARINI COLLEGE	9434120367	uttamphil69@gmail.com
3 SUDI	PTA GOSWAMI	BALARAMPUR COLLEGE	9231366470	goswamisudipta79@gmail.com



1 message

controllerskbu@gmail.com <controllerskbu@gmail.com> Reply-To: controllerskbu@gmail.com To: uttamphil69@gmail.com Thu, Apr 27, 2023 at 2:58 PM

#### SIDHO-KANHO-BIRSHA UNIVERSITY

### The Department of Controller of Examinations

Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)

Ref No:- 8566/SKBU/CE/HE-APPT/4th SEM/23 Date:- 27.04.2023

To

PROF/DR/SRI/SMT. UTTAM KUMAR MUKHOPADHYAY Department of Philosophy

**NISTARINI COLLEGE** 

Subject: - Appointment of Head Examiner/ Convenor

Sir/Madam,

I am directed to appoint you as Head Examiner /Convenor of PHILOSOPHY Paper BPHICCHT403 of UG Semester -IV Honours Examination-2023.

You are therefore requested to act accordingly.

Thanking you

Yours faithfully

(Dr. Subal Chandra De)

**Controller of Examinations** 

On. Subal Chandra De
Controller of Examinations
Sidho-Kanho-Birsha University
PURULIA

#### **NOTES TO THE HEAD EXAMINERS /CONVENORS**

The offer should be declined if any candidates is privately coached by you or if any of your near relations is appearing at the Examinations for which you are appointed as Head Examiner / Convenor. (Near relations include "Sons, Daughters, Brothers, Sisters, Brothers Sons Daughters, Adopted Sons/ Daughters, Spouse & such other persons who are connected by marriage and blood")



1 message

controllerskbu@gmail.com <controllerskbu@gmail.com> Reply-To: controllerskbu@gmail.com To: uttamphil69@gmail.com Fri, Nov 18, 2022 at 5:35 PM

#### SIDHO-KANHO-BIRSHA UNIVERSITY

#### The Department of Controller of Examinations

Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)

Ref No:- 8374/SKBU/CE/HE-APPT/5th SEM/22 Date:- 17.11.2022

To

PROF/DR/SRI/SMT. UTTAM KUMAR MUKHOPADHYAY Department of Philosophy

**NISTARINI COLLEGE** 

Subject: - Appointment of Head Examiner/ Convenor

Sir/Madam,

I am directed to appoint you as Head Examiner /Convenor of PHILOSOPHY Paper BPHICCHT (502) (CC-1 of UG Semester -V Honours Examination-2022.

You are therefore requested to act accordingly.

Thanking you

Yours faithfully

(Dr. Subal Chandra De)

**Controller of Examinations** 

On. Subal Chandra De
Controller of Examinations
Sidho-Kanho-Birsha University
PURULIA

## NOTES TO THE HEAD EXAMINERS /CONVENORS

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1 message

controllerskbu@gmail.com <controllerskbu@gmail.com> Reply-To: controllerskbu@gmail.com To: uttamphil69@gmail.com Mon, Jan 30, 2023 at 5:24 PM

#### SIDHO-KANHO-BIRSHA UNIVERSITY

P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104

Controller of Examinations Department

Ph. No:- 03252-202422, e-mail:controllerskbu@gmail.com

Reference No:8444/SKBU/CE/HE-MEETING/2023 Date: 27/01/2023

To

Prof/Dr/Sri/Smt. UTTAM KUMAR MUKHOPADHYAY

**Department of Philosophy** 

**NISTARINI COLLEGE** 

#### **Sub:-Examiners meeting**

#### Sir/Madam,

In reference to your appointment bearing ref. no. 8374/SKBU/CE/HE-APPT/5TH SEM/22 dt. 17.11.2022 as Head Examiner in *PHILOSOPHY HONOURS* paper *BPHICCHT (502) (CC-1* of *UG SEMESTER V EXAM 2022*, I am to inform you that the meeting in connection with spot evaluation will be held as per given schedule. You are therefore requested to prepare instruction sheet, Model answer of the objective questions (if any) and to send the same to the undersigned atleast three days before the date of the meeting so that the office can arrange sufficient copies for distribution amongst the examiners on the day of the meeting. Please note that scrutinizers may be engaged by you from amongst the examiners of the subject as per need.

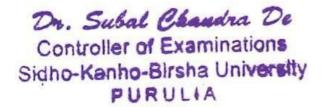
This is for your information & necessary action.

Thanking you.

Yours faithfully

(Dr. Subal Chandra De)

**Controller of Examinations** 



#### NOTES TO THE CHAIRMAN/CONVENORS/CO-ORDINATORS/HEAD EXAMINERS

- 1. To determine the kind of standard of answers to be expected from candidates, and also distribute marks allotted to a question to its different parts. Rules regarding the system of marking to be adopted should be taken up at the meeting.
- 2. To give general directions as to what should be included within the scope; of each answer, and as to how far any particular answer should be dealt with leniently or strictly for reason of difficult or simple nature of the question.
- 3. To draw the attention of the examiners to the necessity of maintaining strict secrecy in respect of the examination.

- 4. To look over 5 percent of all the answer-papers examined by each of the Examiners and to see that standard
- agreed upon has been generally and fairly adhered to but not to insist upon mechanical uniformity.

  5. The offer should be declined if any candidate is privately coached by you or any of the near relations is appearing at the Examination for which you are appointed as Head Examiner (Near relations include "sons, daughters, brothers, unmarried sister, adopted sons/daughters, spouse & such other persons who are connected by marriage

## SCHEDULE OF SPOT EVALUATION (HONOURS PAPERS) UG SEMESTER – V EXAM, 2022

TIME: 10.30 AM TO 5.30 PM		
SUBJECT	DATE (NO. OF DAYS)	
ANTHROPOLOGY	15.02.2023	
BBA	15.02.2023	
BCA	15.02.2023 & 16.02.2023	
BENGALI	15.02.2023, 16.02.2023, 17.02.2023 & 20.02.2023	
BOTANY	22.02.2023	
CHEMISTRY	16.02.2023 & 17.02.2023	
COMMERCE	15.02.2023 & 16.02.2023	
COMPUTER SCIENCE	15.02.2023	
ECONOMICS	22.02.2023 & 23.02.2023	
EDUCATION	21.202.2023 & 22.02.2023	
ENGLISH	15.02.2023, 16.02.2023 & 17.02.2023	
ENGLISH (DSE3)	15.02.2023	
ENV. SCIENCE	15.02.2023	
GEOLOGY	20.02.2023	
GEOGRAPHY	21.02.2023, 22.02.2023 & 23.02.2023	
HINDI	15.02.2023	
HISTORY	16.02.2023, 17.02.2023, 20.02.2023 & 21.02.2023	
MATHEMATICS	15.02.2023, 16.02.2023 & 17.02.2023	
MUSIC (RS & HC)	15.02.2023	
MICROBIOLOGY/NUTRITION	15.02.2023	
PHILOSOPHY	20.02.2023, 21.02.2023 & 22.02.2023	
PHILOSOPHY (DSE3) 20.02.2023		

PHYSICS	17.02.2023	
POL. SCIENCE	20.02.2023, 21.02.2023 & 22.02.2023	
SANSKRIT	21.02.2023, 22.02.2023 & 23.02.2023	
SANTALI	22.02.2023 & 23.02.2023	
SOCIOLOGY	22.02.2023 & 23.02.2023	
ZOOLOGY	23.02.2023	

## LIST OF EXAMINERS

S	Name	Institution Name	Phone	Email
1	PRASIT RANJAN GHOSH	ACHHRURAM MEMORIAL COLLEGE	8902337957	prasitghosh6@gmail.com
2	UTTAM KUMAR MUKHOPADHYAY	NISTARINI COLLEGE	9434120367	uttamphil69@gmail.com
2	SLIBDATA DLIADV	KVCHIDLID WICHVEL WYDHLIGIIDVN WYHV/IDAVI VAV	0735511642	subrataduan/48@amail.com



1 message

controllerskbu@gmail.com <controllerskbu@gmail.com> Reply-To: controllerskbu@gmail.com To: uttamphil69@gmail.com Thu, Nov 10, 2022 at 3:21 PM

#### SIDHO-KANHO-BIRSHA UNIVERSITY

## The Department of Controller of Examinations

Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)

Ref No:- 8252/SKBU/CE/HE-APPT/3rd SEM/22 Date:- 10.11.2022

To

PROF/DR/SRI/SMT. UTTAM KUMAR MUKHOPADHYAY Department of Philosophy NISTARINI COLLEGE

Subject: - Appointment of Head Examiner/ Convenor

Sir/Madam,

I am directed to appoint you as Head Examiner /Convenor of PHILOSOPHY Paper BPHICCHT (301) of UG Semester - III Honours Examination-2022.

You are therefore requested to act accordingly.

Thanking you

Yours faithfully

(Dr. Subal Chandra De)

**Controller of Examinations** 

On. Subal Chandra De Controller of Examinations Sidho-Kanho-Birsha University PURULIA

#### **NOTES TO THE HEAD EXAMINERS / CONVENORS**

The offer should be declined if any candidates is privately coached by you or if any of your near relations is appearing at the Examinations for which you are appointed as Head Examiner / Convenor. (Near relations include "Sons, Daughters, Brothers, Sisters, Brothers Sons Daughters, Adopted Sons/ Daughters, Spouse & such other persons who are connected by marriage and blood")



1 message

controllerskbu@gmail.com <controllerskbu@gmail.com> Reply-To: controllerskbu@gmail.com To: uttamphil69@gmail.com Mon, Feb 27, 2023 at 5:27 PM

#### SIDHO-KANHO-BIRSHA UNIVERSITY

P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104

Controller of Examinations Department

Ph. No:- 03252-202422, e-mail:controllerskbu@gmail.com

Reference No:8501/SKBU/CE/HE-MEETING/2023 Date: 27/02/2023

To

Prof/Dr/Sri/Smt. UTTAM KUMAR MUKHOPADHYAY

**Department of Philosophy** 

**NISTARINI COLLEGE** 

#### **Sub:-Examiners meeting**

#### Sir/Madam,

In reference to your appointment bearing ref. no. 8252/SKBU/CE/HE-APPT/3RD SEM/22 dt. 10.11.2022 as Head Examiner in *PHILOSOPHY HONOURS* paper *BPHICCHT (301)* of *UG SEMESTER III EXAM 2022*, I am to inform you that the meeting in connection with spot evaluation will be held as per given schedule. You are therefore requested to prepare instruction sheet, Model answer of the objective questions (if any) and to send the same to the undersigned atleast three days before the date of the meeting so that the office can arrange sufficient copies for distribution amongst the examiners on the day of the meeting. Please note that scrutinizers may be engaged by you from amongst the examiners of the subject as per need.

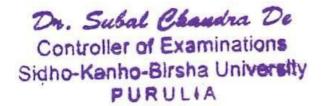
This is for your information & necessary action.

Thanking you.

Yours faithfully

(Dr. Subal Chandra De)

**Controller of Examinations** 



## NOTES TO THE CHAIRMAN/CONVENORS/CO-ORDINATORS/HEAD EXAMINERS

- To determine the kind of standard of answers to be expected from candidates, and also distribute marks allotted to a question to its different parts. Rules regarding the system of marking to be adopted should be taken up at the meeting.
- 2. To give general directions as to what should be included within the scope; of each answer, and as to how far any particular answer should be dealt with leniently or strictly for reason of difficult or simple nature of the question.
- 3. To draw the attention of the examiners to the necessity of maintaining strict secrecy in respect of the examination.

- 4. To look over 5 percent of all the answer-papers examined by each of the Examiners and to see that standard
- agreed upon has been generally and fairly adhered to but not to insist upon mechanical uniformity.

  5. The offer should be declined if any candidate is privately coached by you or any of the near relations is appearing at the Examination for which you are appointed as Head Examiner (Near relations include "sons, daughters, brothers, unmarried sister, adopted sons/daughters, spouse & such other persons who are connected by marriage

## SCHEDULE OF SPOT EVALUATION (HONOURS PAPERS) UG SEMESTER - III EXAM, 2022

TIME : 10.30 AM 10 9.30 FM		
SUBJECT DATE (NO. OF DAYS)		
ANTHROPOLOGY	14.03.2023	
ВВА	14.03.2023	
ВСА	14.03.2023	
BENGALI	13.03.2023, 14.03.2023, 15.03.2023, 16.03.2023, 17.03.2023	
BENGALI (SEC)	13.03.2023, 14.03.2023, 15.03.2023, 16.03.2023	
BOTANY	20.03.2023	
CHEMISTRY	13.03.2023, 14.03.2023	
COMMERCE	20.03.2023, 21.03.2023, 22.03.2023	
COMPUTER SCIENCE	17.03.2023	
ECONOMICS	13.03.2023, 14.03.2023	
EDUCATION	20.03.2023, 21.03.2023	
ENGLISH	13.03.2023, 14.03.2023, 15.03.2023, 16.03.2023	
ENV. SCIENCE	13.03.2023	
GEOLOGY	13.03.2023	
GEOGRAPHY	20.03.2023, 21.03.2023, 22.03.2023	
GEOGRAPHY (GE)	20.03.2023	
GEOGRAPHY (SEC)	20.03.2023, 21.03.2023	
HINDI 16.03.2023		
HISTORY	13.03.2023, 14.03.2023, 15.03.2023, 16.03.2023, 17.03.2023	
MATHEMATICS 21.03.2023, 22.03.2023  MUSIC (RS & HC) 13.03.2023		

14.03.2023
20.03.2023, 21.03.2023, 22.03.2023
20.03.2023, 21.03.2023
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15.03.2023, 16.03.2023, 17.03.2023
15.03.2023, 16.03.2023, 17.03.2023, 20.03.2023, 21.03.2023
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20.03.2023, 21.03.2023
20.03.2023, 21.03.2023
15.03.2023, 16.03.2023
15.03.2023

#### LIST OF EXAMINERS

SI	Name	Institution Name	Phone	Email
1 SUBF	RATA DAS	RAMANANDA CENTENARY COLLEG	E 9734532970 s	subratadas2607@gmail.com
2 UTTA	M KUMAR MUKHOPADHYA	Y NISTARINI COLLEGE	9434120367	uttamphil69@gmail.com
3 SUDI	PTA GOSWAMI	BALARAMPUR COLLEGE	9231366470	goswamisudipta79@gmail.com



1 message

controllerskbu@gmail.com <controllerskbu@gmail.com> Reply-To: controllerskbu@gmail.com To: uttamphil69@gmail.com Thu, Apr 27, 2023 at 2:58 PM

#### SIDHO-KANHO-BIRSHA UNIVERSITY

### The Department of Controller of Examinations

Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)

Ref No:- 8566/SKBU/CE/HE-APPT/4th SEM/23 Date:- 27.04.2023

To

PROF/DR/SRI/SMT. UTTAM KUMAR MUKHOPADHYAY Department of Philosophy

**NISTARINI COLLEGE** 

Subject: - Appointment of Head Examiner/ Convenor

Sir/Madam,

I am directed to appoint you as Head Examiner /Convenor of PHILOSOPHY Paper BPHICCHT403 of UG Semester -IV Honours Examination-2023.

You are therefore requested to act accordingly.

Thanking you

Yours faithfully

(Dr. Subal Chandra De)

**Controller of Examinations** 

On. Subal Chandra De
Controller of Examinations
Sidho-Kanho-Birsha University
PURULIA

#### **NOTES TO THE HEAD EXAMINERS /CONVENORS**

The offer should be declined if any candidates is privately coached by you or if any of your near relations is appearing at the Examinations for which you are appointed as Head Examiner / Convenor. (Near relations include "Sons, Daughters, Brothers, Sisters, Brothers Sons Daughters, Adopted Sons/ Daughters, Spouse & such other persons who are connected by marriage and blood")



1 message

controllerskbu@gmail.com <controllerskbu@gmail.com> Reply-To: controllerskbu@gmail.com To: uttamphil69@gmail.com Fri, Nov 18, 2022 at 5:35 PM

#### SIDHO-KANHO-BIRSHA UNIVERSITY

#### The Department of Controller of Examinations

Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)

Ref No:- 8374/SKBU/CE/HE-APPT/5th SEM/22 Date:- 17.11.2022

To

PROF/DR/SRI/SMT. UTTAM KUMAR MUKHOPADHYAY Department of Philosophy

**NISTARINI COLLEGE** 

Subject: - Appointment of Head Examiner/ Convenor

Sir/Madam,

I am directed to appoint you as Head Examiner /Convenor of PHILOSOPHY Paper BPHICCHT (502) (CC-1 of UG Semester -V Honours Examination-2022.

You are therefore requested to act accordingly.

Thanking you

Yours faithfully

(Dr. Subal Chandra De)

**Controller of Examinations** 

On. Subal Chandra De
Controller of Examinations
Sidho-Kanho-Birsha University
PURULIA

#### **NOTES TO THE HEAD EXAMINERS / CONVENORS**

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1 message

controllerskbu@gmail.com <controllerskbu@gmail.com> Reply-To: controllerskbu@gmail.com To: uttamphil69@gmail.com Mon, Jan 30, 2023 at 5:24 PM

#### SIDHO-KANHO-BIRSHA UNIVERSITY

P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104

Controller of Examinations Department

Ph. No:- 03252-202422, e-mail:controllerskbu@gmail.com

Reference No:8444/SKBU/CE/HE-MEETING/2023 Date: 27/01/2023

To

Prof/Dr/Sri/Smt. UTTAM KUMAR MUKHOPADHYAY

**Department of Philosophy** 

**NISTARINI COLLEGE** 

#### **Sub:-Examiners meeting**

#### Sir/Madam,

In reference to your appointment bearing ref. no. 8374/SKBU/CE/HE-APPT/5TH SEM/22 dt. 17.11.2022 as Head Examiner in *PHILOSOPHY HONOURS* paper *BPHICCHT (502) (CC-1* of *UG SEMESTER V EXAM 2022*, I am to inform you that the meeting in connection with spot evaluation will be held as per given schedule. You are therefore requested to prepare instruction sheet, Model answer of the objective questions (if any) and to send the same to the undersigned atleast three days before the date of the meeting so that the office can arrange sufficient copies for distribution amongst the examiners on the day of the meeting. Please note that scrutinizers may be engaged by you from amongst the examiners of the subject as per need.

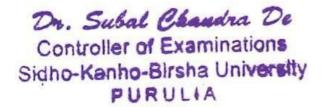
This is for your information & necessary action.

Thanking you.

Yours faithfully

(Dr. Subal Chandra De)

**Controller of Examinations** 



#### NOTES TO THE CHAIRMAN/CONVENORS/CO-ORDINATORS/HEAD EXAMINERS

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- 3. To draw the attention of the examiners to the necessity of maintaining strict secrecy in respect of the examination.

- 4. To look over 5 percent of all the answer-papers examined by each of the Examiners and to see that standard
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## SCHEDULE OF SPOT EVALUATION (HONOURS PAPERS) UG SEMESTER – V EXAM, 2022

TIME: 10.30 AM TO 5.30 PM		
SUBJECT	DATE (NO. OF DAYS)	
ANTHROPOLOGY	15.02.2023	
BBA	15.02.2023	
BCA	15.02.2023 & 16.02.2023	
BENGALI	15.02.2023, 16.02.2023, 17.02.2023 & 20.02.2023	
BOTANY	22.02.2023	
CHEMISTRY	16.02.2023 & 17.02.2023	
COMMERCE	15.02.2023 & 16.02.2023	
COMPUTER SCIENCE	15.02.2023	
ECONOMICS	22.02.2023 & 23.02.2023	
EDUCATION	21.202.2023 & 22.02.2023	
ENGLISH	15.02.2023, 16.02.2023 & 17.02.2023	
ENGLISH (DSE3)	15.02.2023	
ENV. SCIENCE	15.02.2023	
GEOLOGY	20.02.2023	
GEOGRAPHY	21.02.2023, 22.02.2023 & 23.02.2023	
HINDI	15.02.2023	
HISTORY	16.02.2023, 17.02.2023, 20.02.2023 & 21.02.2023	
MATHEMATICS	15.02.2023, 16.02.2023 & 17.02.2023	
MUSIC (RS & HC)	15.02.2023	
MICROBIOLOGY/NUTRITION	15.02.2023	
PHILOSOPHY	20.02.2023, 21.02.2023 & 22.02.2023	
PHILOSOPHY (DSE3) 20.02.2023		

PHYSICS	17.02.2023	
POL. SCIENCE	20.02.2023, 21.02.2023 & 22.02.2023	
SANSKRIT	21.02.2023, 22.02.2023 & 23.02.2023	
SANTALI	22.02.2023 & 23.02.2023	
SOCIOLOGY	22.02.2023 & 23.02.2023	
ZOOLOGY	23.02.2023	

## LIST OF EXAMINERS

S	Name	Institution Name	Phone	Email
1	PRASIT RANJAN GHOSH	ACHHRURAM MEMORIAL COLLEGE	8902337957	prasitghosh6@gmail.com
2	UTTAM KUMAR MUKHOPADHYAY	NISTARINI COLLEGE	9434120367	uttamphil69@gmail.com
2	SLIBDATA DLIADV	KVCHIDLID WICHVEL WYDHLIGIIDVN WYHV/IDAVI VAV	0735511642	subrataduan/48@amail.com



1 message

controllerskbu@gmail.com <controllerskbu@gmail.com> Reply-To: controllerskbu@gmail.com To: uttamphil69@gmail.com Mon. Feb 27, 2023 at 4:56 PM

#### SIDHO-KANHO-BIRSHA UNIVERSITY

P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104

Controller of Examinations Department

Ph. No:- 03252-202422, e-mail:controllerskbu@gmail.com

Reference No:8499/SKBU/CE/UG-Appt.Exam-UG Sem III/2023 Date: 27/02/2023

To

Prof/Dr/Sri/Smt. UTTAM KUMAR MUKHOPADHYAY

**Department of Philosophy** 

**NISTARINI COLLEGE** 

Sub:- Appointment of Examiner & Scrutinizer

Sir/Madam.

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in PHILOSOPHY HONOURS Paper - BPHICCHT (301) in connection with spot evaluation

of UG SEMESTER III EXAM 2022.

Your special attention is drawn to the following rules:-

- 1. Assessment of answer scripts of University Examination is COMPULSORY on the part of a teacher.
- 2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
- 3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
- 4. The offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").
- 5. The examiner is requested to render his/her services for atleast six hours in a day.

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

The schedule of the said spot evaluation is given below.

Please note: Head Examiner:

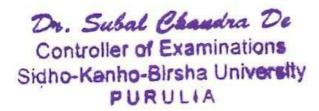
 SI
 Name
 Institution Name
 Phone
 Email

 1
 UTTAM KUMAR MUKHOPADHYAY NISTARINI COLLEGE 9434120367 uttamphil69@gmail.com

Thanking you

Yours faithfully

(Dr. Subal Chandra De)



## SCHEDULE OF SPOT EVALUATION (HONOURS PAPERS) UG SEMESTER – III EXAM, 2022

	<b>,</b>
SUBJECT	DATE (NO. OF DAYS)
ANTHROPOLOGY	14.03.2023
BBA	14.03.2023
BCA	14.03.2023
BENGALI	13.03.2023, 14.03.2023, 15.03.2023, 16.03.2023, 17.03.2023
BENGALI (SEC)	13.03.2023, 14.03.2023, 15.03.2023, 16.03.2023
BOTANY	20.03.2023
CHEMISTRY	13.03.2023, 14.03.2023
COMMERCE	20.03.2023, 21.03.2023, 22.03.2023
COMPUTER SCIENCE	17.03.2023
ECONOMICS	13.03.2023, 14.03.2023
EDUCATION	20.03.2023, 21.03.2023
ENGLISH	13.03.2023, 14.03.2023, 15.03.2023, 16.03.2023
ENV. SCIENCE	13.03.2023
GEOLOGY	13.03.2023
GEOGRAPHY	20.03.2023, 21.03.2023, 22.03.2023
GEOGRAPHY (GE)	20.03.2023
GEOGRAPHY (SEC)	20.03.2023, 21.03.2023
HINDI	16.03.2023
HISTORY	13.03.2023, 14.03.2023, 15.03.2023, 16.03.2023, 17.03.2023

MATHEMATICS	21.03.2023, 22.03.2023
MUSIC (RS & HC)	13.03.2023
MICROBIOLOGY/NUTRITION	14.03.2023
PHILOSOPHY	20.03.2023, 21.03.2023, 22.03.2023
PHILOSOPHY (SEC)	20.03.2023, 21.03.2023
PHYSICS	14.03.2023
POL. SCIENCE	15.03.2023, 16.03.2023, 17.03.2023
POL SCIENCE (GE)	15.03.2023, 16.03.2023, 17.03.2023, 20.03.2023, 21.03.2023
PHYSICAL EDUCATION	20.03.2023, 21.03.2023, 22.03.2023
SANSKRIT	20.03.2023, 21.03.2023, 22.03.2023
SANSKRIT (SEC)	20.03.2023, 21.03.2023
SANTALI	20.03.2023, 21.03.2023, 22.03.2023
SANTALI (SEC)	20.03.2023, 21.03.2023
SOCIOLOGY	20.03.2023, 21.03.2023
ZOOLOGY	15.03.2023, 16.03.2023
ZOOLOGY (SEC)	15.03.2023



1 message

controllerskbu@gmail.com <controllerskbu@gmail.com> Reply-To: controllerskbu@gmail.com To: uttamphil69@gmail.com Mon. Jan 30, 2023 at 4:51 PM

#### SIDHO-KANHO-BIRSHA UNIVERSITY

P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104

Controller of Examinations Department

Ph. No:- 03252-202422, e-mail:controllerskbu@gmail.com

Reference No:8430/SKBU/CE/UG-Appt.Exam-UG Sem V/2023 Date: 24/01/2023

To

Prof/Dr/Sri/Smt. UTTAM KUMAR MUKHOPADHYAY

**Department of Philosophy** 

**NISTARINI COLLEGE** 

Sub:- Appointment of Examiner & Scrutinizer

Sir/Madam,

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in PHILOSOPHY HONOURS Paper - BPHICCHT (502) (CC-1 in connection with spot evaluation of UG SEMESTER V EXAM 2022.

Your special attention is drawn to the following rules:-

- 1. Assessment of answer scripts of University Examination is COMPULSORY on the part of a teacher.
- 2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
- 3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
- 4. The offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").
- 5. The examiner is requested to render his/her services for atleast six hours in a day.

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

The schedule of the said spot evaluation is given below.

Please note: Head Examiner:

 SI
 Name
 Institution Name
 Phone
 Email

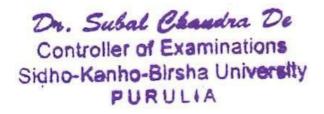
 1
 UTTAM KUMAR MUKHOPADHYAY NISTARINI COLLEGE 9434120367 uttamphil69@gmail.com

Thanking you

Yours faithfully

(Dr. Subal Chandra De)

Controller of Examinations



## SCHEDULE OF SPOT EVALUATION (HONOURS PAPERS) UG SEMESTER – V EXAM, 2022

SUBJECT	DATE (NO. OF DAYS)
ANTHROPOLOGY	15.02.2023
BBA	15.02.2023
BCA	15.02.2023 & 16.02.2023
BENGALI	15.02.2023, 16.02.2023, 17.02.2023 & 20.02.2023
BOTANY	22.02.2023
CHEMISTRY	16.02.2023 & 17.02.2023
COMMERCE	15.02.2023 & 16.02.2023
COMPUTER SCIENCE	15.02.2023
ECONOMICS	22.02.2023 & 23.02.2023
EDUCATION	21.202.2023 & 22.02.2023
ENGLISH	15.02.2023, 16.02.2023 & 17.02.2023
ENGLISH (DSE3)	15.02.2023
ENV. SCIENCE	15.02.2023
GEOLOGY	20.02.2023
GEOGRAPHY	21.02.2023, 22.02.2023 & 23.02.2023
HINDI	15.02.2023
HISTORY	16.02.2023, 17.02.2023, 20.02.2023 & 21.02.2023
MATHEMATICS	15.02.2023, 16.02.2023 & 17.02.2023
MUSIC (RS & HC)	15.02.2023
MICROBIOLOGY/NUTRITION	15.02.2023
PHILOSOPHY	20.02.2023, 21.02.2023 & 22.02.2023
PHILOSOPHY (DSE3)	20.02.2023
PHYSICS	17.02.2023

POL. SCIENCE	20.02.2023, 21.02.2023 & 22.02.2023
SANSKRIT	21.02.2023, 22.02.2023 & 23.02.2023
SANTALI	22.02.2023 & 23.02.2023
SOCIOLOGY	22.02.2023 & 23.02.2023
ZOOLOGY	23.02.2023



1 message

controllerskbu@gmail.com <controllerskbu@gmail.com> Reply-To: controllerskbu@gmail.com To: uttamphil69@gmail.com Tue, Aug 23, 2022 at 3:43 PM

#### SIDHO-KANHO-BIRSHA UNIVERSITY

P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104

Controller of Examinations Department

Ph. No:- 03252-202422, e-mail:controllerskbu@gmail.com

Reference No:8173/SKBU/CE/UG-SEM-II Appt.Exam/2022 Date: 23/08/2022

To
UTTAM KUMAR MUKHOPADHYAY
Department of Philosophy
NISTARINI COLLEGE

### Sub:- Appointment of Examiner & Scrutinizer

#### Sir/Madam,

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in PHILOSOPHY HONOURS Paper - BPHIGEHT11A in connection with spot evaluation of UG SEMESTER II EXAM 2022.

Your special attention is drawn to the following rules:-

- 1. Assessment of answer scripts of University Examination is COMPULSORY on the part of a teacher.
- 2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
- 3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
- 4. The offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").
- 5. The examiner is requested to render his/her services for atleast six hours in a day.

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

The schedule of the said spot evaluation is given below.

Please note: Head Examiner:

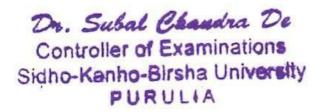
 SI
 Name
 Institution Name
 Phone
 Email

 1
 TAPAN KUMAR MAHATO JAGANNATH KISHORE COLLEGE 9933115994 tapankrm1972@gmail.com

Thanking you

Yours faithfully





## SCHEDULE OF SPOT EVALUATION (HONOURS PAPERS) UG SEMESTER – II EXAM, 2022

	T
SUBJECT	DATE
ANTHROPOLOGY	09.09.2022
ВВА	09.09.2022
BCA	09.09.2022, 12.09.2022
BENGALI-(HONS) & AECC	06.09.2022, 07.09.2022, 08.09.2022
BENGALI (GE)	06.09.2022, 07.09.2022, 08.09.2022, 09.09.2022, 12.09.2022, 13.09.2022
BOTANY	09.09.2022
CHEMISTRY	09.09.2022, 12.09.2022
COMMERCE	09.09.2022, 12.09.2022
COMPUTER SCIENCE	13.09.2022
ECONOMICS	09.09.2022
EDUCATION (HONS)	08.09.2022, 09.09.2022
EDUCATION (GE)	08.09.2022, 09.09.2022, 12.09.2022, 13.09.2022
ENGLISH (HONS & AECC)	06.09.2022, 07.09.2022, 08.09.2022
ENV. SCIENCE	06.09.2022
GEOLOGY	06.09.2022
GEOGRAPHY (HONS)	09.09.2022, 12.09.2022, 13.09.2022
HINDI	08.09.2022
HISTORY	06.09.2022, 07.09.2022, 08.09.2022, 09.09.2022, 12.09.2022
KUDMALI (HONS & GE)	12.09.2022, 13.09.2022
MATHEMATICS	06.09.2022, 07.09.2022
MUSIC (HONS – RS & HC)	06.09.2022

PHILOSOPHY (HONS)	09.09.2022, 12.09.2022
PHILOSOPHY (GE)	09.09.2022, 12.09.2022, 13.09.2022
PHYSICS (HONS)	12.09.2022
PHYSICS (GE)	12.09.2022, 13.09.2022
POL. SCIENCE (HONS)	06.09.2022, 07.09.2022, 08.09.2022
SANSKRIT (HONS)	09.09.2022, 12.09.2022, 13.09.2022
SANSKRIT (GE)	09.09.2022
SANTALI (HONS)	06.09.2022, 07.09.2022
SANTALI (GE)	06.09.2022
SOCIOLOGY	07.09.2022
STATISTICS (GE)	12.09.2022
URDU (AECC)	06.09.2022
ZOOLOGY	13.09.2022

Sd/-

Dr. Subal Chandra De

**Controller of Examinations** 



## Letter Released From Sidho-Kanho-Birsha University

1 message

controllerskbu@gmail.com <controllerskbu@gmail.com> Reply-To: controllerskbu@gmail.com To: uttamphil69@gmail.com Tue, Nov 1, 2022 at 1:00 PM

#### SIDHO-KANHO-BIRSHA UNIVERSITY

## The Department of Controller of Examinations

Ranchi Road, P.O - Sainik School, District-Purulia, Pin-723104 (W.B)

Ref. No:-8243/SKBU/CE/UG Semester III Paper-Setter/22 Date:- 01/11/2022

To

PROF/DR/SRI/SMT. UTTAM KUMAR MUKHOPADHYAY

**Department of Philosophy** 

NISTARINI COLLEGE

**Subject: - Appointment as Paper Setter** 

Sir/ Madam.

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within 7 days from the date of receipt of this letter through the confidential mail **controllerconfidentialskbu@gmail.com** 

It may be noted that the following terms and conditions are applicable to all paper setters.

Link for the Syllabus:-http://cbcs.skbuonline.in/syllabus\_viewer/

Link for Previous question papers: http://skbuonline.in/oldQP/ugsemindex.php

Link for Question pattern: https://drive.google.com/file/d/1W5POuznbSUeyA3I6IrC2k7czCUP81cRD/view?usp=sharing

Link for Manuscript/Front Page: https://drive.google.com/file/d/ 1qpgm8iOlGqPwVbBXGfJEpTWZdqzx2n9D/view?usp=sharing

\* For submission of Remuration Bill a link along with the necessary guidelines will be provided in due course of time.

**Details about Paper Setting** 

Examination: UG Semester – III, 2022

Subject: PHILOSOPHY Paper: BPHICCHT (301) (Honours)

Yours faithfully



(Dr. Subal Chandra De)

**Controller of Examinations** 



## **Terms and Conditions:**

- $\cdot$  A person involved in private tuition/ coaching centre for UG/ PG students of this University should not accept this  $\,$  offer.
- $\cdot$  A person having a near relation (wife/ son/daughter) appearing at the examination should not accept this offer.
- In case this offer is not acceptable, then the C.E should be informed immediately.



## Letter Released From Sidho-Kanho-Birsha University

1 message

controllerskbu@gmail.com <controllerskbu@gmail.com> Reply-To: controllerskbu@gmail.com To: uttamphil69@gmail.com Tue, Apr 11, 2023 at 1:44 PM

#### SIDHO-KANHO-BIRSHA UNIVERSITY

#### The Department of Controller of Examinations

Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)

Ref. No:- 8557/SKBU/CE/UG Semester IV Paper-Setter/2023 11.04.2023

Date:-

To

#### PROF/DR/SRI/SMT. UTTAM KUMAR MUKHOPADHYAY

Department of Philosophy

NISTARINI COLLEGE

Subject: - Appointment as Paper Setter

#### Sir/ Madam.

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within 7 days from the date of receipt of this letter through the confidential mail <a href="mailto:controllerconfidentialskbu@gmail.com">controllerconfidentialskbu@gmail.com</a> with a full signature/name on it.

It may be noted that the following terms and conditions are applicable to all paper setters.

Link for the Syllabus :-http://cbcs.skbuonline.in/syllabus viewer/

Link for Previous question papers: http://skbuonline.in/oldQP/ugsemindex.php

Link for Question pattern : https://drive.google.com/file/d/1W5POuznbSUeyA3l6lrC2k7czCUP81 cRD/view?usp=sharing

HOW TO SUBMIT REMUNERATION BILL FOR HE/EXAMINER/PAPER SETTER- https://drive.google.com/file/d/1XZrm7jWhH8UuamEAIhZ\_\_WWI7KoZz8fJ/view?usp=sharing

Link for Manuscript/Front Page: https://drive.google.com/file/d/19m9-cGPnQeY8eHtCW43AELX-wk-5FuKK/view?usp=sharing

#### **Details about Paper Setting**

Examination: UG Semester – IV, 2023

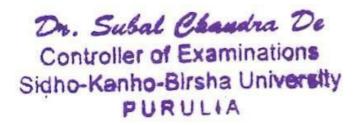
Subject: PHILOSOPHY, Paper: BPHICCHT403, Honours

Yours faithfully



(Dr. Subal Chandra De)

**Controller of Examinations** 



## **Terms and Conditions:**

- A person involved in private tuition/ coaching centre for UG/ PG students of this University should not accept this offer.
- A person having a near relation (wife/ son/daughter etc.) appearing at the examination should not accept this offer.
- In case of non acceptance, please intimate Controller of Examinations without delay.



## **BPHICCHT-301 and BPHICCHT-502 Question Papers 2022**

1 message

Uttam Mukhopadhyay <uttamphil69@gmail.com>

To: controllerconfidentialskbu@gmail.com

Fri, Nov 11, 2022 at 1:40 PM

The Controller of Examinations SKB University Purulia.

Respected Sir,

Please find attached the Philosophy (H) question papers bearing the code: BPHICCHT-301 and BPHICCHT-502 for B.A. (H) examination, 2022.

Uttam Kr. Mukhopadhyay Associate Professor Department of Philosophy Nistarini College Purulia Contact No.-9434120367

#### 2 attachments







## **BPHIDSHT-5 Question Paper**

1 message

Uttam Mukhopadhyay <uttamphil69@gmail.com>

Tue, Mar 14, 2023 at 3:41 PM

To: controllerconfidentialskbu@gmail.com

To, The Controller of Examinations S K B University Purulia.

Respected Sir,

Please find attached the B.A. Philosophy (H) 6th Semester Question paper bearing the code: BPHIDSHT-5 for the upcoming Examination, 2023.

Thanking you, Yours sincerely

Uttam Kr. Mukhopadhyay Associate Professor Department of Philosophy Nistarini College Purulia Contact No.-9434120367

BPHIDSHT-5.pdf 2390K



## **UGBOS MEETING OF PHILOSOPHY ON 30/5/2023**

1 message

#### SECRETARY COUNCIL <secretarycouncil.skbu@gmail.com>

Thu, May 18, 2023 at 5:32 PM

To: Dinanath Ghatak <dinanath.jkc@gmail.com>, nirmalyanarayan@gmail.com, "Md. Sirajul Islam" <sirajvisvabharati@gmail.com>, Uttam Mukhopadhyay <uttamphil69@gmail.com>, COE SKBU <controllerskbu@gmail.com>, Sanjoy Mondal <sanjayskbu@gmail.com>, chayanika majumdar

<cchayanikamajumdar@gmail.com>, chattopadhyayiti@gmail.com, prof.radhanath@gmail.com, Rajkumar Modak <skbuphilosophy@gmail.com>

Respected Madam/ Sir, Please find the attachment. With regards,

--

## Sharmila Gupta Secretary, Council of UG Studies,

Sidho-Kanho-Birsha University, Purulia Email:- secretarycouncil.skbu@gmail.com

W

**2023 APRIL UG BOS MEETING OF PHILOSOPHY FOR NEP.docx** 103K



## **UGBOS MEETING OF PHILOSOPHY ON 21/09/2022**

1 message

#### SECRETARY COUNCIL <secretarycouncil.skbu@gmail.com>

Mon, Sep 19, 2022 at 3:00 PM

To: Dinanath Ghatak <dinanath.jkc@gmail.com>, nirmalyanarayan@gmail.com, "Md. Sirajul Islam" <sirajvisvabharati@gmail.com>, uttamphil69@gmail.com, Ananda Marga College Anandanagar <anandamargacollege@gmail.com>, COE SKBU <controllerskbu@gmail.com>, Sanjoy Mondal <sanjayskbu@gmail.com>, chayanika majumdar <cchayanikamajumdar@gmail.com>, "Dr.Arnabi Sen" <arnabi.sen1@gmail.com>

Respected Madam/ Sir, Please find the attachment. With regards,

--

## Sharmila Gupta Secretary, Council of UG Studies,

Sidho-Kanho-Birsha University, Purulia Email:- secretarycouncil.skbu@gmail.com

#### 2 attachments



2022 SEP UG BOS MEETING OF PHILOSOPHY FOR ODD SEM.docx  $103\mathrm{K}$ 



INFORMATION SHEEET -I III V SEM EXAM.xlsx 30K



## ONE DAY WORKSHOP (26th APRIL-2023) ON NEW CURRICULUM AND CREDIT FRAMEWORK FOR UG PROGRAMMES AS RECOMMENDED BY NEP 2020

1 message

SECRETARY COUNCIL <secretarycouncil.skbu@gmail.com>

Thu, Apr 20, 2023 at 6:18 PM

To: sujitdeogharia1991@gmail.com, mahatotd@gmail.com, rspradhanrcc@gmail.com, sgoswamibengali@gmail.com, rajeshparamanik13@gmail.com, srinibasprl@gmail.com, suvranshupan@yahoo.co.in, chandrasekharhajra <hajrachandrasekhar@gmail.com>, amarnathdas2011@gmail.com, diptimayeebehera.db@gmail.com, nabanibarman3@gmail.com, kalyan chatterjee <kalynchatterjee@gmail.com>, srirupa23@yahoo.com, contactindranideb@gmail.com, debopamraha@gmail.com, samarkantichakrabartty@gmail.com, mantubarai19@gmail.com, sibanimgc@gmail.com, Uttam Mukhopadhyay <uttamphil69@gmail.com>, prof.radhanath@gmail.com, chayanika majumdar <cchayanikamajumdar@gmail.com>, chatterjeepurnima555@yahoo.co.in, chinmoysar87@gmail.com, rlk.jkc@gmail.com, Jayanta Mandal <jayantaphd@gmail.com>, joydevpanda7288@gmail.com, tewarismritikana6@gmail.com, rajkishormurmu10@gmail.com, hiralalpkmv@gmail.com, Shambhunathsoren@gmail.com, jitsubhra@gmail.com, anushuary@gmail.com, abhashbasu@gmail.com, tuhin1962@gmail.com, "rajibjkc@gmail.com" <rajibjkc@gmail.com>, sannigrahinanda@yahoo.in, de.avik97@gmail.com, panchali17@gmail.com, rajibmistri@yahoo.co.in, Anirban Panda <anirbanp@gmail.com>, supriyadutta78@gmail.com, prasen.mahato@gmail.com, rgpoppins@gmail.com, soumitra.sen6@gmail.com, Poushali Roy <poushali1983@gmail.com>, manikmajhi50@gmail.com, Pintu Mondal <pintu11puremath@gmail.com>, Sudipta Dutta <sudiptaju.scholar@gmail.com>, vivekanandamahato30919@gmail.com, mahatoswapan09@gmail.com, sachin84mahato@gmail.com, Asim Ghosh <asimghosh066@gmail.com>, Soumendra Nath Ruz <ruzfromju@gmail.com>, Rajesh Dey <rdeyparaphy@gmail.com>, ANIMESH MANDAL <animandal2014@gmail.com>, Arijit Ganguly <arijitganguly87@yahoo.co.in>, Partha pratim Saha <parthasahapratim08@gmail.com>, ramjitp@rediffmail.com, saritahindi83@gmail.com, nacharya2100@gmail.com, Suparna Chatterjee <suparna2512@gmail.com>, raktim.chakrabarti@gmail.com, maitra.soma7@gmail.com, pasupatimah@gmail.com, "Dr. Mamata Malik" <malik.mamata@gmail.com>, kunalnapara@gmail.com, yankimicro@gmail.com, swarup.jkc@gmail.com, moumitanistarini@rediffmail.com, dasgupta.arnab88@gmail.com, sdgeolog25@rediffmail.com, bubai.wbut@gmail.com, Suman Kumar Chanda <sumanchanda1991@gmail.com>, nleaf@gmail.com, Pallab Kumar Das <nleaff@gmail.com>, sougatamukherjee.online@gmail.com, abhijitroy.bistprl@gmail.com, jogessau.jkc@gmail.com, sapta.eco@gmail.com, tamalchatterjee.bist@gmail.com, "dipakkumarmajhinutrition@gmail.com" <dipakkumarmajhinutrition@gmail.com>, COE SKBU <controllerskbu@gmail.com>, Registrar SKBU <registrarskbu@gmail.com>, "Subrata K. Dey" <skdjuchem@yahoo.com>, Pradipta Banerjee <pbanerjeebu@rediffmail.com>, narugopaldey <narugopaldey@yahoo.com>, Nistarini College <collegenistarini@gmail.com>, JKCollege Purulia <jkcp.1948@gmail.com>, Balarampur College <blook\_upon\_index. bist purulia <br/> sist.purulia@gmail.com>, bidyapati kumar <arshacollege@gmail.com>, AchhruramMemorial College <ti>cyticprincipalamc@gmail.com>, tic nsam <nsamtic@gmail.com>, cmm college <cmmcjargo@gmail.com>,</ti> bgmcjoypur@gmail.com, Kotshila Mahavidyalaya <kotshilamahavidyalaya@gmail.com>, Panchakot Mahavidyalaya <panchakotmahavidyalaya@gmail.com>, rnpur <rnpur\_coll@rediffmail.com>, kashipur\_mmm@yahoo.co.in, mgclalpur <mgclalpur@yahoo.co.in>, "rc.college50" <rc.college50@gmail.com>, MB College <mb\_college@rediffmail.com>, "GOVT. GENERAL DEGREE COLLEGE" <ggdcmanbazar@gmail.com>, SWAGATIKA PANDA <ckpanda0203@gmail.com>, Bandwan Mahavidyalaya <bandwanmahavidyalaya@gmail.com>, santaldih college <santaldihcollege@gmail.com>, Ananda Marga College Anandanagar <anandamargacollege@gmail.com>, Sitaram Mahato Memorial College <smmcollege126@gmail.com>, secretarytovcskbu@rediffmail.com, malauddin78633@gmail.com, Asst Controller of Examinations SKBU <assttcoe.skbu@gmail.com>, system.skbu@gmail.com, Assistant Registrar SKBU <ar.skbu@gmail.com>

Respected Madam/ Sir,
Please find the attachment .
This is for your kind information and necessary action.
Please treat it as urgent.

Sharmila Gupta
Secretary, Council of UG Studies,

Sidho-Kanho-Birsha University, Purulia Email:- secretarycouncil.skbu@gmail.com

W

**WORKSHOP FOR FRAMING CCFUP (NEP) ON 26TH APRIL2023 (2).docx** 103K



## Letter Released From Sidho-Kanho-Birsha University

1 message

controllerskbu@gmail.com <controllerskbu@gmail.com> Reply-To: controllerskbu@gmail.com To: uttamphil69@gmail.com Tue, Feb 28, 2023 at 5:18 PM

#### SIDHO-KANHO-BIRSHA UNIVERSITY

## The Department of Controller of Examinations

Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)

Ref. No:- 8504/SKBU/CE/UG Semester VI Paper-Setter/2023 28.02.2023

Date:-

To

PROF/DR/SRI/SMT. UTTAM KUMAR MUKHOPADHYAY

Department of Philosophy

**NISTARINI COLLEGE** 

Subject: - Appointment as Paper Setter

#### Sir/ Madam.

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within 7 days from the date of receipt of this letter through the confidential mail controllerconfidentialskbu@gmail.com

It may be noted that the following terms and conditions are applicable to all paper setters.

Link for the Syllabus :-http://cbcs.skbuonline.in/syllabus viewer/

Link for Previous question papers: http://skbuonline.in/oldQP/ugsemindex.php

Link for Question pattern: https://drive.google.com/file/d/1W5POuznbSUeyA3I6IrC2k7czCUP81cRD/view?usp=sharing

# HOW TO SUBMIT REMUNERATION BILL FOR HE/EXAMINER/PAPER SETTER- https://drive.google.com/file/d/1XZrm7jWhH8UuamEAIhZ\_\_WWI7KoZz8fJ/view?usp=sharing

Link for Manuscript/Front Page: https://drive.google.com/file/d/19m9-cGPnQeY8eHtCW43AELX-wk-5FuKK/view?usp=sharing

\* For submission of Remuration Bill a link along with the necessary guidelines will be provided in due course of time.

**Details about Paper Setting** 

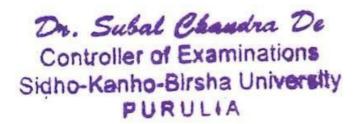
Examination: UG Semester - VI, 2023

Subject: PHILOSOPHY, Paper: BPHIDSHT,604,DSE5, Honours

Yours faithfully

(Dr. Subal Chandra De)

**Controller of Examinations** 



#### **Terms and Conditions:**

- · A person involved in private tuition/ coaching centre for UG/ PG students of this University should not accept this offer.
- A person having a near relation (wife/ son/daughter) appearing at the examination should not accept this offer.
- In case this offer is not acceptable, then the C.E should be informed immediately.



Uttam Mukhopadhyay <uttamphil69@gmail.com>

#### Letter Released From Sidho-Kanho-Birsha University

1 message

controllerskbu@gmail.com <controllerskbu@gmail.com> Reply-To: controllerskbu@gmail.com To: uttamphil69@gmail.com Fri, Oct 28, 2022 at 4:04 PM

#### SIDHO-KANHO-BIRSHA UNIVERSITY

#### The Department of Controller of Examinations

Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)

Ref. No:-8242/SKBU/CE/UG Semester Paper-Setter/22

Date: - 28/10/2022

To

PROF/DR/SRI/SMT. UTTAM KUMAR MUKHOPADHYAY

**Department of Philosophy** 

**NISTARINI COLLEGE** 

Subject: - Appointment as Paper Setter

#### Sir/ Madam,

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within 7 days from the date of receipt of this letter through the confidential mail <a href="mailto:confidentialskbu@gmail.com">confidentialskbu@gmail.com</a>

It may be noted that the following terms and conditions are applicable to all paper setters.

Link for the Syllabus :-http://cbcs.skbuonline.in/syllabus\_viewer/

Link for Previous question papers: http://skbuonline.in/oldQP/ugsemindex.php

Link for Question pattern: https://drive.google.com/file/d/1W5POuznbSUeyA3l6lrC2k7czCUP81cRD/view?usp=sharing

Link for Manuscript/Front Page: https://drive.google.com/file/d/1qpgm8iOIGqPwVbBXGfJEpTWZdqzx2n9D/view?usp=sharing

\* For submission of Remuration Bill a link along with the necessary guidelines will be provided in due course of time.

**Details about Paper Setting** 

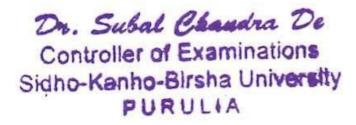
Examination: UG Semester -V, 2022

Subject: PHILOSOPHY Paper: BPHICCHT (502) (CC-1 (Honours)



(Dr. Subal Chandra De)

**Controller of Examinations** 



#### **Terms and Conditions:**

- A person involved in private tuition/ coaching centre for UG/ PG students of this University should not accept this offer.
- A person having a near relation (wife/ son/daughter) appearing at the examination should not accept this offer.
- In case this offer is not acceptable, then the C.E should be informed immediately.



#### Uttam Mukhopadhyay <uttamphil69@gmail.com>

#### **UGBOS MEETING OF PHILOSOPHY ON 3/5/2023**

1 message

#### SECRETARY COUNCIL <secretarycouncil.skbu@gmail.com>

Sat, Apr 29, 2023 at 10:36 AM

To: Dinanath Ghatak <dinanath.jkc@gmail.com>, nirmalyanarayan@gmail.com, "Md. Sirajul Islam" <sirajvisvabharati@gmail.com>, Uttam Mukhopadhyay <uttamphil69@gmail.com>, COE SKBU <controllerskbu@gmail.com>, Sanjoy Mondal <sanjayskbu@gmail.com>, chayanika majumdar <cchayanikamajumdar@gmail.com>, chattopadhyayiti@gmail.com, prof.radhanath@gmail.com

Respected Madam/ Sir, Please find the attachment. With regards,

Sharmila Gupta Secretary, Council of UG Studies,

Sidho-Kanho-Birsha University, Purulia Email:- secretarycouncil.skbu@gmail.com



 $\stackrel{\textbf{2023 APRIL UG BOS MEETING OF PHILOSOPHY FOR NEP.docx}}{103 \text{K}}$ 



#### Letter Released From Sidho-Kanho-Birsha University

1 message

controllerskbu@gmail.com <controllerskbu@gmail.com> Reply-To: controllerskbu@gmail.com To: anitashaw1973@gmail.com Mon, Dec 5, 2022 at 3:04 PM

#### SIDHO-KANHO-BIRSHA UNIVERSITY

### The Department of Controller of Examinations

Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)

Ref. No:-8320/SKBU/CE/UG Semester I Paper-Setter/22 Date:- 05/12/2022

To

PROF/DR/SRI/SMT. ANITA SHAW
Department of Philosophy
NISTARINI COLLEGE

Subject: - Appointment as Paper Setter

#### Sir/ Madam,

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within 7 days from the date of receipt of this letter through the confidential mail **controllerconfidentialskbu@gmail.com** 

It may be noted that the following terms and conditions are applicable to all paper setters.

Link for the Syllabus :-http://cbcs.skbuonline.in/syllabus\_viewer/

Link for Previous question papers: http://skbuonline.in/oldQP/ugsemindex.php

Link for Question pattern : https://drive.google.com/file/d/1W5POuznbSUeyA3l6lrC2k7czCUP81cRD/view?usp=sharing

Link for Manuscript/Front Page: https://drive.google.com/file/d/1qpgm8iOlGqPwVbBXGfJEpTWZdqzx2n9D/view?usp=sharing

\* For submission of Remuration Bill a link along with the necessary guidelines will be provided in due course of time.

**Details about Paper Setting** 

Examination: UG Semester – I, 2022

Subject: PHILOSOPHY Paper:BPHIGEHT (11) (Honours)



(Dr. Subal Chandra De)

**Controller of Examinations** 



#### **Terms and Conditions:**

- A person involved in private tuition/ coaching centre for UG/ PG students of this University should not accept this offer.
- A person having a near relation (wife/ son/daughter) appearing at the examination should not accept this offer.
- In case this offer is not acceptable, then the C.E should be informed immediately.



#### Letter Released From Sidho-Kanho-Birsha University

1 message

controllerskbu@gmail.com <controllerskbu@gmail.com> Reply-To: controllerskbu@gmail.com To: anitashaw1973@gmail.com

Tue, Dec 6, 2022 at 1:11 PM

#### SIDHO-KANHO-BIRSHA UNIVERSITY

#### The Department of Controller of Examinations

Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)

Ref No:- 8325/SKBU/CE/HE-APPT/1st SEM/22 Date: - 06.12.2022

To

PROF/DR/SRI/SMT. ANITA SHAW **Department of Philosophy** 

**NISTARINI COLLEGE** 

Subject: - Appointment of Head Examiner/ Convenor

Sir/Madam.

I am directed to appoint you as Head Examiner /Convenor of PHILOSOPHY Paper BPHIGEHT (11) of UG Semester- I Honours Examination-2022.

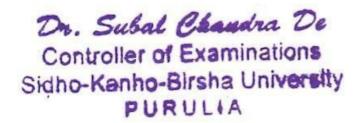
You are therefore requested to act accordingly.

Thanking you

Yours faithfully

(Dr. Subal Chandra De)

**Controller of Examinations** 



#### **NOTES TO THE HEAD EXAMINERS / CONVENORS**

The offer should be declined if any candidates is privately coached by you or if any of your near relations is appearing at the Examinations for which you are appointed as Head Examiner / Convenor. (Near relations

include "Sons, Daughters, Brothers, Sisters, Brothers Sons Daughters, Adopted Sons/ Daughters, Spouse & such other persons who are connected by marriage and blood")



#### Letter Released From Sidho-Kanho-Birsha University

1 message

controllerskbu@gmail.com <controllerskbu@gmail.com> Reply-To: controllerskbu@gmail.com To: anitashaw1973@gmail.com Tue, Jul 26, 2022 at 2:32 PM

#### SIDHO-KANHO-BIRSHA UNIVERSITY

P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104

Controller of Examinations Department

Ph. No:- 03252-202422, e-mail:controllerskbu@gmail.com

Reference No:8141/SKBU/CE/UG-Appt.Exam/2022 Date: 22/07/2022

To

**ANITA SHAW** 

**Department of Philosophy** 

**NISTARINI COLLEGE** 

#### Sub:- Appointment of Examiner & Scrutinizer

#### Sir/Madam,

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in PHILOSOPHY HONOURS Paper - BPHICCHT402 in connection with spot evaluation of UG SEMESTER IV EXAM 2022.

Your special attention is drawn to the following rules:-

- 1. Assessment of answer scripts of University Examination is COMPULSORY on the part of a teacher
- 2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
- 3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
- 4. The offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").
- 5. The examiner is requested to render his/her services for atleast six hours in a day.

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

The schedule of the said spot evaluation is given below.

#### Please note: Head Examiner:

SINameInstitution NamePhoneEmail1ASMA PARBHIN KHATUN NISTARINI COLLEGE 9831497560 asma.ju88@gmail.com

Thanking you

Yours faithfully

(Dr. Subal Chandra De)

**Controller of Examinations** 



#### SCHEDULE OF SPOT EVALUATION (HONOURS PAPERS)

**UG SEMESTER - IV EXAM, 2022** 

TIME: 10.30 AM TO 5.30 PM

SUBJECT DATE (NO. OF DAYS)

ANTHROPOLOGY 04.08.2022

BBA 05.08.2022

BCA 05.08.2022, 06.08.2022

BENGALI 01.08.2022, 02.08.2022, 03.08.2022

BOTANY 04.08.2022

CHEMISTRY 04.08.2022, 05.08.2022

COMMERCE 04.08.2022, 05.08.2022

COMPUTER SCIENCE 04.08.2022

ECONOMICS 06.08.2022

EDUCATION 04.08.2022, 05.08.2022

ENGLISH 01.08.2022, 02.08.2022, 03.08.2022

ENV. SCIENCE 04.08.2022

GEOLOGY 04.08.2022

GEOGRAPHY (HONS – 04.08.2022, 05.08.2022, 06.08.2022

401,402)

GEOGRAPHY (GE) 04.08.2022

HINDI 04.08.2022

HISTORY 01.08.2022, 02.08.2022, 03.08.2022

MATHEMATICS 05.08.2022, 06.08.2022

MUSIC (HONS) 06.08.2022

PHILOSOPHY 05.08.2022, 06.08.2022

PHYSICS 06.08.2022

POL. SCIENCE (HONS - 01.08.2022, 02.08.2022, 03.08.2022

POL. SCIENCE (GE) 01.08.2022, 02.08.2022, 03.08.2022, 04.08.2022, 05.08.2022, 06.08.2022,

POL. SCIENCE (SEC) 01.08.2022, 02.08.2022

PHYSICAL EDUCATION (GE) 01.08.2022, 02.08.2022, 03.08.2022

SANSKRIT 05.08.2022, 06.08.2022

SANTALI 05.08.2022, 06.08.2022

SOCIOLOGY 04.08.2022

ZOOLOGY 06.08.2022

Sd/-

Dr. Subal Chandra De

**Controller of Examinations** 



#### Letter Released From Sidho-Kanho-Birsha University

1 message

controllerskbu@gmail.com <controllerskbu@gmail.com> Reply-To: controllerskbu@gmail.com To: anitashaw1973@gmail.com Tue, Aug 23, 2022 at 3:50 PM

#### SIDHO-KANHO-BIRSHA UNIVERSITY

P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104

Controller of Examinations Department

Ph. No:- 03252-202422, e-mail:controllerskbu@gmail.com

Reference No:8173/SKBU/CE/UG-SEM-II Appt.Exam/2022 Date: 23/08/2022

To
ANITA SHAW
Department of Philosophy
NISTARINI COLLEGE

#### **Sub:- Appointment of Examiner & Scrutinizer**

#### Sir/Madam.

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in PHILOSOPHY HONOURS Paper - BPHIGEHT11A in connection with spot evaluation of UG SEMESTER II EXAM 2022.

Your special attention is drawn to the following rules:-

- 1. Assessment of answer scripts of University Examination is COMPULSORY on the part of a teacher.
- 2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
- 3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
- 4. The offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").
- 5. The examiner is requested to render his/her services for atleast six hours in a day.

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

The schedule of the said spot evaluation is given below.

#### Please note: Head Examiner:

SI Name Institution Name Phone Email

1 TAPAN KUMAR MAHATO JAGANNATH KISHORE COLLEGE 9933115994 tapankrm1972@gmail.com

Thanking you

Yours faithfully



(Dr. Subal Chandra De)

**Controller of Examinations** 



### SCHEDULE OF SPOT EVALUATION (HONOURS PAPERS) UG SEMESTER – II EXAM, 2022

TIME: 10.30 AM TO 5.30 PM

SUBJECT	DATE
ANTHROPOLOGY	09.09.2022
BBA	09.09.2022
BCA	09.09.2022, 12.09.2022
BENGALI-(HONS) & AECC	06.09.2022, 07.09.2022, 08.09.2022
BENGALI (GE)	06.09.2022, 07.09.2022, 08.09.2022, 09.09.2022, 12.09.2022, 13.09.2022
BOTANY	09.09.2022
CHEMISTRY	09.09.2022, 12.09.2022
COMMERCE	09.09.2022, 12.09.2022
COMPUTER SCIENCE	13.09.2022
ECONOMICS	09.09.2022
EDUCATION (HONS)	08.09.2022, 09.09.2022
EDUCATION (GE)	08.09.2022, 09.09.2022, 12.09.2022, 13.09.2022
ENGLISH (HONS & AECC)	06.09.2022, 07.09.2022, 08.09.2022
ENV. SCIENCE	06.09.2022
GEOLOGY	06.09.2022

	•
GEOGRAPHY (HONS)	09.09.2022, 12.09.2022, 13.09.2022
HINDI	08.09.2022
HISTORY	06.09.2022, 07.09.2022, 08.09.2022, 09.09.2022, 12.09.2022
KUDMALI (HONS & GE)	12.09.2022, 13.09.2022
MATHEMATICS	06.09.2022, 07.09.2022
MUSIC (HONS - RS & HC)	06.09.2022
PHILOSOPHY (HONS)	09.09.2022, 12.09.2022
PHILOSOPHY (GE)	09.09.2022, 12.09.2022, 13.09.2022
PHYSICS (HONS)	12.09.2022
PHYSICS (GE)	12.09.2022, 13.09.2022
POL. SCIENCE (HONS)	06.09.2022, 07.09.2022, 08.09.2022
SANSKRIT (HONS)	09.09.2022, 12.09.2022, 13.09.2022
SANSKRIT (GE)	09.09.2022
SANTALI (HONS)	06.09.2022, 07.09.2022
SANTALI (GE)	06.09.2022
SOCIOLOGY	07.09.2022
STATISTICS (GE)	12.09.2022
URDU (AECC)	06.09.2022
ZOOLOGY	13.09.2022

Sd/-

Dr. Subal Chandra De

**Controller of Examinations** 



#### Letter Released From Sidho-Kanho-Birsha University

1 message

controllerskbu@gmail.com <controllerskbu@gmail.com> Reply-To: controllerskbu@gmail.com To: anitashaw1973@gmail.com Mon, Jan 30, 2023 at 5:03 PM

#### SIDHO-KANHO-BIRSHA UNIVERSITY

P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104

Controller of Examinations Department

Ph. No:- 03252-202422, e-mail:controllerskbu@gmail.com

Reference No:8430/SKBU/CE/UG-Appt.Exam-UG Sem V/2023 Date: 24/01/2023

To

Prof/Dr/Sri/Smt. ANITA SHAW

**Department of Philosophy** 

**NISTARINI COLLEGE** 

Sub:- Appointment of Examiner & Scrutinizer

Sir/Madam,

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in PHILOSOPHY HONOURS Paper - BPHICCHT (501) (CC-1 in connection with spot evaluation of UG SEMESTER V EXAM 2022.

Your special attention is drawn to the following rules:-

- 1. Assessment of answer scripts of University Examination is COMPULSORY on the part of a teacher.
- 2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
- 3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
- 4. The offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").
- 5. The examiner is requested to render his/her services for atleast six hours in a day.

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

The schedule of the said spot evaluation is given below.

#### Please note: Head Examiner:

SI Name Institution Name Phone Email

1 CHAYANIKA SINGHAROY RAGHUNATHPUR COLLEGE 8972867265 cchayanika.majumdar@gmail.com

Thanking you



(Dr. Subal Chandra De)

#### **Controller of Examinations**



### SCHEDULE OF SPOT EVALUATION (HONOURS PAPERS) UG SEMESTER – V EXAM, 2022

TIME: 10.30 AM TO 5.30 PM

SUBJECT	DATE (NO. OF DAYS)
ANTHROPOLOGY	15.02.2023
BBA	15.02.2023
BCA	15.02.2023 & 16.02.2023
BENGALI	15.02.2023, 16.02.2023, 17.02.2023 & 20.02.2023
BOTANY	22.02.2023
CHEMISTRY	16.02.2023 & 17.02.2023
COMMERCE	15.02.2023 & 16.02.2023
COMPUTER SCIENCE	15.02.2023
ECONOMICS	22.02.2023 & 23.02.2023
EDUCATION	21.202.2023 & 22.02.2023
ENGLISH	15.02.2023, 16.02.2023 & 17.02.2023
ENGLISH (DSE3)	15.02.2023
ENV. SCIENCE	15.02.2023
GEOLOGY	20.02.2023
GEOGRAPHY	21.02.2023, 22.02.2023 & 23.02.2023

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15.02.2023
16.02.2023, 17.02.2023, 20.02.2023 & 21.02.2023
15.02.2023, 16.02.2023 & 17.02.2023
15.02.2023
15.02.2023
20.02.2023, 21.02.2023 & 22.02.2023
20.02.2023
17.02.2023
20.02.2023, 21.02.2023 & 22.02.2023
21.02.2023, 22.02.2023 & 23.02.2023
22.02.2023 & 23.02.2023
22.02.2023 & 23.02.2023
23.02.2023



#### Letter Released From Sidho-Kanho-Birsha University

1 message

controllerskbu@gmail.com <controllerskbu@gmail.com> Reply-To: controllerskbu@gmail.com To: anitashaw1973@gmail.com Fri, Mar 24, 2023 at 4:57 PM

#### SIDHO-KANHO-BIRSHA UNIVERSITY

P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104

Controller of Examinations Department

Ph. No:- 03252-202422, e-mail:controllerskbu@gmail.com

Reference No:8536/SKBU/CE/UG-Appt.Exam-UG Sem I/2023 Date: 24/03/2023

To

Prof/Dr/Sri/Smt. ANITA SHAW

**Department of Philosophy** 

**NISTARINI COLLEGE** 

Sub:- Appointment of Examiner & Scrutinizer

Sir/Madam,

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in PHILOSOPHY HONOURS Paper - BPHIGEHT (11) in connection with spot evaluation

of UG SEMESTER I EXAM 2022.

Your special attention is drawn to the following rules:-

- 1. Assessment of answer scripts of University Examination is COMPULSORY on the part of a teacher.
- 2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
- 3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
- 4. The offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").
- 5. The examiner is requested to render his/her services for atleast six hours in a day.

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The schedule of the said spot evaluation is given below.

Please note: Head Examiner:

SI Name Institution Name Phone Email

1 ANITA SHAW NISTARINI COLLEGE 9474509610 anitashaw1973@gmail.com

Thanking you



(Dr. Subal Chandra De)

#### **Controller of Examinations**



#### SCHEDULE OF SPOT EVALUATION (HONOURS PAPERS)

#### UG SEMESTER – I EXAM, 2022

TIME: 10.30 AM TO 5.30 PM

SUBJECT	DATE (NO. OF DAYS)
ANTHROPOLOGY	06.04.2023
BBA	06.04.2023
BCA	05.04.2023, 06.04.2023
BENGALI	05.04.2023, 06.04.2023, 10.04.2023, 11.04.2023, 12.04.2023
BENGALI (GENERIC)	05.04.2023, 06.04.2023, 10.04.2023, 11.04.2023, 12.04.2023, 13.04.2023
BOTANY	13.04.2023, 17.04.2023
CHEMISTRY	13.04.2023, 17.04.2023
COMMERCE	11.04.2023, 12.04.2023, 13.04.2023
COMPUTER SCIENCE	11.04.2023
ECONOMICS	05.04.2023, 06.04.2023
EDUCATION	05.04.2023, 06.04.2023
EDUCATION (GENERIC)	05.04.2023, 06.04.2023, 10.04.2023, 11.04.2023, 12.04.2023
ENGLISH	05.04.2023, 06.04.2023, 10.04.2023, 11.04.2023, 12.04.2023
ENGLISH (GENERIC)	05.04.2023, 06.04.2023, 10.04.2023
ENV. SCIENCE	05.04.2023
GEOLOGY	05.04.2023

/05/2024, 12:09	Gmail - Letter Released From Sidho-Kanho-Birsha University		
GEOGRAPHY	05.04.2023, 06.04.2023, 10.04.2023		
HINDI	11.04.2023		
HISTORY	05.04.2023, 06.04.2023, 10.04.2023, 11.04.2023, 12.04.2023		
KUDMALI	12.04.2023, 13.04.2023, 17.04.2023		
MATHEMATICS	05.04.2023, 06.04.2023, 10.04.2023		
MUSIC (RS & HC)	10.04.2023		
MICROBIOLOGY	10.04.2023, 11.04.2023		
NUTRITION	10.04.2023		
PHILOSOPHY	12.04.2023, 13.04.2023, 17.04.2023		
PHYSICS	10.04.2023		
PHYSICS (GENERIC)	10.04.2023, 11.04.2023		
POL. SCIENCE	11.04.2023, 12.04.2023, 13.04.2023, 17.04.2023		
SANSKRIT	05.04.2023, 06.04.2023, 10.04.2023		
SANSKRIT (GENERIC)	05.04.2023, 06.04.2023		
SANTALI	12.04.2023, 13.04.2023, 17.04.2023		
SANTALI (GENERIC)	12.04.2023		
SOCIOLOGY	10.04.2023, 11.04.2023		
STATISTICS	13.04.2023		
ZOOLOGY	13.04.2023, 17.04.2023		



#### Letter Released From Sidho-Kanho-Birsha University

1 message

controllerskbu@gmail.com <controllerskbu@gmail.com> Reply-To: controllerskbu@gmail.com To: anitashaw1973@gmail.com Tue, Feb 28, 2023 at 5:27 PM

#### SIDHO-KANHO-BIRSHA UNIVERSITY

#### The Department of Controller of Examinations

Ranchi Road, P.O - Sainik School, District-Purulia, Pin-723104 (W.B)

Ref. No:- 8504/SKBU/CE/UG Semester VI Paper-Setter/2023 28.02.2023

Date:-

To

PROF/DR/SRI/SMT. ANITA SHAW

Department of Philosophy

**NISTARINI COLLEGE** 

Subject: - Appointment as Paper Setter

#### Sir/ Madam.

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within 7 days from the date of receipt of this letter through the confidential mail controllerconfidentialskbu@gmail.com

It may be noted that the following terms and conditions are applicable to all paper setters.

Link for the Syllabus :-http://cbcs.skbuonline.in/syllabus viewer/

Link for Previous question papers: http://skbuonline.in/oldQP/ugsemindex.php

Link for Question pattern : https://drive.google.com/file/d/1W5POuznbSUeyA3I6IrC2k7czCUP81cRD/view?usp=sharing

# HOW TO SUBMIT REMUNERATION BILL FOR HE/EXAMINER/PAPER SETTER- https://drive.google.com/file/d/1XZrm7jWhH8UuamEAIhZ\_\_WWI7KoZz8fJ/view?usp=sharing

Link for Manuscript/Front Page: https://drive.google.com/file/d/19m9-cGPnQeY8eHtCW43AELX-wk-5FuKK/view?usp=sharing

\* For submission of Remuration Bill a link along with the necessary guidelines will be provided in due course of time.

**Details about Paper Setting** 

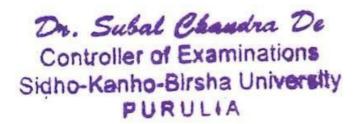
Examination: UG Semester - VI, 2023

Subject: PHILOSOPHY, Paper: BPHICCHT,601,CC-13, Honours

Yours faithfully

(Dr. Subal Chandra De)

**Controller of Examinations** 



#### **Terms and Conditions:**

- A person involved in private tuition/ coaching centre for UG/ PG students of this University should not accept this offer.
- A person having a near relation (wife/ son/daughter) appearing at the examination should not accept this offer.
- In case this offer is not acceptable, then the C.E should be informed immediately.



#### Letter Released From Sidho-Kanho-Birsha University

1 message

controllerskbu@gmail.com <controllerskbu@gmail.com> Reply-To: controllerskbu@gmail.com To: anitashaw1973@gmail.com Fri, Oct 28, 2022 at 4:46 PM

#### SIDHO-KANHO-BIRSHA UNIVERSITY

#### The Department of Controller of Examinations

Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)

Ref. No:-8242/SKBU/CE/UG Semester Paper-Setter/22

Date: - 28/10/2022

To

PROF/DR/SRI/SMT. ANITA SHAW

**Department of Philosophy** 

**NISTARINI COLLEGE** 

#### Subject: - Appointment as Paper Setter

#### Sir/ Madam,

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within 7 days from the date of receipt of this letter through the confidential mail <a href="mailto:confidentialskbu@gmail.com">confidentialskbu@gmail.com</a>

It may be noted that the following terms and conditions are applicable to all paper setters.

Link for the Syllabus :-http://cbcs.skbuonline.in/syllabus\_viewer/

Link for Previous question papers: http://skbuonline.in/oldQP/ugsemindex.php

Link for Question pattern: https://drive.google.com/file/d/1W5POuznbSUeyA3l6lrC2k7czCUP81cRD/view?usp=sharing

Link for Manuscript/Front Page: https://drive.google.com/file/d/1qpgm8iOIGqPwVbBXGfJEpTWZdqzx2n9D/view?usp=sharing

\* For submission of Remuration Bill a link along with the necessary guidelines will be provided in due course of time.

**Details about Paper Setting** 

Examination: UG Semester -V, 2022

Subject: PHILOSOPHY Paper: BPHICCHT (501) (CC-1 (Honours)



(Dr. Subal Chandra De)

**Controller of Examinations** 



#### **Terms and Conditions:**

- A person involved in private tuition/ coaching centre for UG/ PG students of this University should not accept this offer.
- A person having a near relation (wife/ son/daughter) appearing at the examination should not accept this offer.
- In case this offer is not acceptable, then the C.E should be informed immediately.



#### Letter Released From Sidho-Kanho-Birsha University

1 message

controllerskbu@gmail.com <controllerskbu@gmail.com> Reply-To: controllerskbu@gmail.com To: anitashaw1973@gmail.com Thu, Mar 30, 2023 at 3:43 PM

#### SIDHO-KANHO-BIRSHA UNIVERSITY

#### The Department of Controller of Examinations

Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)

Ref No:- 8546/SKBU/CE/HE-APPT/6th SEM/23 Date:- 30.03.2023

To

PROF/DR/SRI/SMT. ANITA SHAW Department of Philosophy

**NISTARINI COLLEGE** 

Subject: - Appointment of Head Examiner/ Convenor

Sir/Madam,

I am directed to appoint you as Head Examiner /Convenor of PHILOSOPHY Paper BPHICCHT,601,CC-13 of UG Semester -VI Honours Examination-2023.

You are therefore requested to act accordingly.

Thanking you

Yours faithfully

(Dr. Subal Chandra De)

**Controller of Examinations** 



#### **NOTES TO THE HEAD EXAMINERS / CONVENORS**

The offer should be declined if any candidates is privately coached by you or if any of your near relations is appearing at the Examinations for which you are appointed as Head Examiner / Convenor. (Near relations include "Sons, Daughters, Brothers, Sisters, Brothers Sons Daughters, Adopted Sons/ Daughters, Spouse & such other persons who are connected by marriage and blood")



Asma Parbhin Khatun <asma.ju88@gmail.com>

#### Letter Released From Sidho-Kanho-Birsha University

1 message

controllerskbu@gmail.com <controllerskbu@gmail.com> Reply-To: controllerskbu@gmail.com To: asma.ju88@gmail.com Tue, Apr 11, 2023 at 1:44 PM

#### SIDHO-KANHO-BIRSHA UNIVERSITY

#### The Department of Controller of Examinations

Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)

Ref. No:- 8557/SKBU/CE/UG Semester IV Paper-Setter/2023 11.04.2023

Date:-

To

#### PROF/DR/SRI/SMT. ASMA PARBHIN KHATUN

Department of Philosophy

NISTARINI COLLEGE

Subject: - Appointment as Paper Setter

#### Sir/ Madam.

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within 7 days from the date of receipt of this letter through the confidential mail <a href="mailto:controllerconfidentialskbu@gmail.com">controllerconfidentialskbu@gmail.com</a> with a full signature/name on it.

It may be noted that the following terms and conditions are applicable to all paper setters.

Link for the Syllabus :-http://cbcs.skbuonline.in/syllabus viewer/

Link for Previous question papers: http://skbuonline.in/oldQP/ugsemindex.php

Link for Question pattern : https://drive.google.com/file/d/1W5POuznbSUeyA3l6lrC2k7czCUP81 cRD/view?usp=sharing

HOW TO SUBMIT REMUNERATION BILL FOR HE/EXAMINER/PAPER SETTER- https://drive.google.com/file/d/1XZrm7jWhH8UuamEAIhZ\_\_WWI7KoZz8fJ/view?usp=sharing

Link for Manuscript/Front Page: https://drive.google.com/file/d/19m9-cGPnQeY8eHtCW43AELX-wk-5FuKK/view?usp=sharing

#### **Details about Paper Setting**

Examination: UG Semester – IV, 2023

Subject: PHILOSOPHY, Paper: BPHICCHT402, Honours



(Dr. Subal Chandra De)

**Controller of Examinations** 



#### **Terms and Conditions:**

- A person involved in private tuition/ coaching centre for UG/ PG students of this University should not accept this offer.
- A person having a near relation (wife/ son/daughter etc.) appearing at the examination should not accept this offer.
- In case of non acceptance, please intimate Controller of Examinations without delay.



Asma Parbhin Khatun <asma.ju88@gmail.com>

#### Letter Released From Sidho-Kanho-Birsha University

2 messages

controllerskbu@gmail.com <controllerskbu@gmail.com>
Reply-To: controllerskbu@gmail.com
To: asma.ju88@gmail.com

Fri, Jul 22, 2022 at 1:16 PM

#### SIDHO-KANHO-BIRSHA UNIVERSITY

P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104

Controller of Examinations Department

Ph. No:- 03252-202422, e-mail:controllerskbu@gmail.com

Reference No:8133/SKBU/CE/HE-MEETING/2022 21/07/2019

Date:

To

ASMA PARBHIN KHATUN
Department of Philosophy
NISTARINI COLLEGE

#### **Sub:-Examiners meeting**

#### Sir/Madam,

In reference to your appointment bearing ref. no. 8083/SKBU/CE/HE-APPT/4TH SEM/22 dt. 21.06.2022 as Head Examiner in *PHILOSOPHY HONOURS* paper *BPHICCHT402* of *UG SEMESTER IV EXAM* 2022, I am to inform you that the meeting in connection with spot evaluation will be held as per given schedule. You are therefore requested to prepare instruction sheet, Model answer of the objective questions (if any) and to send the same to the undersigned atleast three days before the date of the meeting so that the office can arrange sufficient copies for distribution amongst the examiners on the day of the meeting. Please note that scrutinizers may be engaged by you from amongst the examiners of the subject as per need.

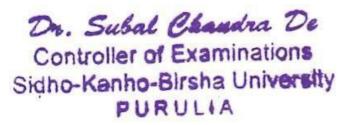
This is for your information & necessary action.

Thanking you.

Yours faithfully

(Dr. Subal Chandra De)

**Controller of Examinations** 



#### NOTES TO THE CHAIRMAN/CONVENORS/CO-ORDINATORS/HEAD EXAMINERS

- To determine the kind of standard of answers to be expected from candidates, and also distribute marks allotted to a question to its different parts. Rules regarding the system of marking to be adopted should be taken up at the meeting.
- 2. To give general directions as to what should be included within the scope; of each answer, and as to how far any particular answer should be dealt with leniently or strictly for reason of difficult or simple nature of the question.
- 3. To draw the attention of the examiners to the necessity of maintaining strict secrecy in respect of the examination.
- 4. To look over 5 percent of all the answer-papers examined by each of the Examiners and to see that standard agreed upon has been generally and fairly adhered to but not to insist upon mechanical uniformity.
- 5. The offer should be declined if any candidate is privately coached by you or any of the near relations is appearing at the Examination for which you are appointed as Head Examiner (Near relations include "sons, daughters, brothers, unmarried sister, adopted sons/daughters, spouse & such other persons who are connected by marriage and blood")

## SCHEDULE OF SPOT EVALUATION (HONOURS PAPERS) UG SEMESTER – IV EXAM, 2022

TIME: 10.30 AM TO 5.30 PM

SUBJECT	DATE (NO. OF DAYS)
ANTHROPOLOGY	04.08.2022
BBA	05.08.2022
BCA	05.08.2022, 06.08.2022
BENGALI	01.08.2022, 02.08.2022, 03.08.2022
BOTANY	04.08.2022
CHEMISTRY	04.08.2022, 05.08.2022
COMMERCE	04.08.2022, 05.08.2022
COMPUTER SCIENCE	04.08.2022
ECONOMICS	06.08.2022
EDUCATION	04.08.2022, 05.08.2022
ENGLISH	01.08.2022, 02.08.2022, 03.08.2022
ENV. SCIENCE	04.08.2022
GEOLOGY	04.08.2022

GEOGRAPHY (HONS – 401,402)	04.08.2022, 05.08.2022, 06.08.2022
GEOGRAPHY (GE)	04.08.2022
HINDI	04.08.2022
HISTORY	01.08.2022, 02.08.2022, 03.08.2022
MATHEMATICS	05.08.2022, 06.08.2022
MUSIC (HONS)	06.08.2022
PHILOSOPHY	05.08.2022, 06.08.2022
PHYSICS	06.08.2022
POL. SCIENCE (HONS - 401,402,403)	01.08.2022, 02.08.2022, 03.08.2022
POL. SCIENCE (GE)	01.08.2022, 02.08.2022, 03.08.2022, 04.08.2022, 05.08.2022, 06.08.2022,
POL. SCIENCE (SEC)	01.08.2022, 02.08.2022
PHYSICAL EDUCATION (GE)	01.08.2022, 02.08.2022, 03.08.2022
SANSKRIT	05.08.2022, 06.08.2022
SANTALI	05.08.2022, 06.08.2022
SOCIOLOGY	04.08.2022
ZOOLOGY	06.08.2022
•	·

#### **LIST OF EXAMINERS**

S	l Name	Institution Name	Phone	Email
1	MADHUMITA ROY PALADHI	BIKRAMJEET GOSWAMI MEMORIAL COLLEGE	9836249537	roypaladhi.madhumita@gmail.com
2	ANIRUDDHA CHAKRABORTY	GOVERNMENT GENERAL DEGREE COLLEGE	7908017937	hodphilggdcman2@gmail.com
3	SUBRATA DAS	RAMANANDA CENTENARY COLLEGE	9734532970	subratadas2607@gmail.com
4	ASMA PARBHIN KHATUN	NISTARINI COLLEGE	9831497560	asma.iu88@gmail.com

https://mail.google.com/mail/u/0/?ik=bd92c5e1dd&view=pt&search=all&permthid=thread-f:1739038130477895644&simpl=msg-f:1739038130477...

**Asma Parbhin Khatun** <asma.ju88@gmail.com> To: ncpac2022@gmail.com

Fri, Dec 9, 2022 at 11:30 AM

. nepaczozzwyman.co

[Quoted text hidden]



#### Asma Parbhin Khatun <asma.ju88@gmail.com>

#### Letter Released From Sidho-Kanho-Birsha University

1 message

**COE SKBU** <controllerskbu@gmail.com>
To: Asma Ju <asma.ju88@gmail.com>

Mon, Sep 5, 2022 at 12:29 PM

Reference No:8173/SKBU/CE/UG-SEM-II Appt.Exam/2022

Date: 23/08/2022

#### To

**ASMA PARBHIN KHATUN** 

#### **Department of Philosophy**

**NISTARINI COLLEGE** 

#### **Sub:- Appointment of Examiner & Scrutinizer**

#### Sir/Madam,

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in PHILOSOPHY HONOURS Paper - BPHICCHT201 in connection with spot evaluation of UG SEMESTER II EXAM 2022.

Your special attention is drawn to the following rules:-

- 1. Assessment of answer scripts of University Examination is COMPULSORY on the part of a teacher.
- 2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
- 3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
- 4. The offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").
- 5. The examiner is requested to render his/her services for atleast six hours in a day.

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

The schedule of the said spot evaluation is given below.

#### Please note: Head Examiner:

SI Name Institution Name Phone Email

1 RADHANATH DAS ANANDA MARGA COLLEGE 9732020964 prof.radhanath@gmail.com

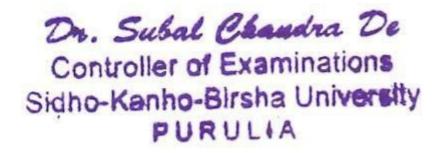
Thanking you

Yours faithfully



(Dr. Subal Chandra De)

#### **Controller of Examinations**



### SCHEDULE OF SPOT EVALUATION (HONOURS PAPERS)

UG SEMESTER – II EXAM, 2022

TIME: 10.30 AM TO 5.30 PM

SUBJECT	DATE
ANTHROPOLOGY	09.09.2022
ВВА	09.09.2022
ВСА	09.09.2022, 12.09.2022
BENGALI-(HONS) & AECC	06.09.2022, 07.09.2022, 08.09.2022
BENGALI (GE)	06.09.2022, 07.09.2022, 08.09.2022, 09.09.2022, 12.09.2022, 13.09.2022
BOTANY	09.09.2022

CHEMISTRY	09.09.2022, 12.09.2022	
COMMERCE	09.09.2022, 12.09.2022	
COMPUTER SCIENCE	13.09.2022	
ECONOMICS	09.09.2022	
EDUCATION (HONS)	08.09.2022, 09.09.2022	
EDUCATION (GE)	08.09.2022, 09.09.2022, 12.09.2022, 13.09.2022	
ENGLISH (HONS & AECC)	06.09.2022, 07.09.2022, 08.09.2022	
ENV. SCIENCE	06.09.2022	
GEOLOGY	06.09.2022	
GEOGRAPHY (HONS)	09.09.2022, 12.09.2022, 13.09.2022	
HINDI	08.09.2022	
HISTORY	06.09.2022, 07.09.2022, 08.09.2022, 09.09.2022, 12.09.2022	
KUDMALI (HONS & GE)	12.09.2022, 13.09.2022	
MATHEMATICS	06.09.2022, 07.09.2022	
MUSIC (HONS – RS & HC)	06.09.2022	
PHILOSOPHY (HONS)	09.09.2022, 12.09.2022	
PHILOSOPHY (GE)	09.09.2022, 12.09.2022, 13.09.2022	
PHYSICS (HONS)	12.09.2022	
PHYSICS (GE)	12.09.2022, 13.09.2022	
POL. SCIENCE (HONS)	06.09.2022, 07.09.2022, 08.09.2022	
SANSKRIT (HONS)	09.09.2022, 12.09.2022, 13.09.2022	
SANSKRIT (GE)	09.09.2022	

SANTALI (HONS)	06.09.2022, 07.09.2022
SANTALI (GE)	06.09.2022
SOCIOLOGY	07.09.2022
STATISTICS (GE)	12.09.2022
URDU (AECC)	06.09.2022
ZOOLOGY	13.09.2022

Sd/-

Dr. Subal Chandra De

**Controller of Examinations** 



Asma Parbhin Khatun <asma.ju88@gmail.com>

#### Letter Released From Sidho-Kanho-Birsha University

1 message

controllerskbu@gmail.com <controllerskbu@gmail.com> Reply-To: controllerskbu@gmail.com To: asma.ju88@gmail.com Mon, Jan 30, 2023 at 4:51 PM

#### SIDHO-KANHO-BIRSHA UNIVERSITY

P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104

Controller of Examinations Department

Ph. No:- 03252-202422, e-mail:controllerskbu@gmail.com

Reference No:8430/SKBU/CE/UG-Appt.Exam-UG Sem V/2023 Date: 24/01/2023

To

Prof/Dr/Sri/Smt. ASMA PARBHIN KHATUN

Department of Philosophy

**NISTARINI COLLEGE** 

Sub:- Appointment of Examiner & Scrutinizer

Sir/Madam,

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in PHILOSOPHY HONOURS Paper - BPHIDSHT (504) (DSE2 in connection with spot evaluation of UG SEMESTER V EXAM 2022.

Your special attention is drawn to the following rules:-

- 1. Assessment of answer scripts of University Examination is COMPULSORY on the part of a teacher.
- 2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
- 3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
- 4. The offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").
- 5. The examiner is requested to render his/her services for atleast six hours in a day.

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

The schedule of the said spot evaluation is given below.

#### Please note: Head Examiner:

SI Name Institution Name Phone Email

1 NANDAKISHORE ORAON ACHHRURAM MEMORIAL COLLEGE 9932962476 kishorenandaoraon@gmail.com

Thanking you



(Dr. Subal Chandra De)

#### **Controller of Examinations**



# SCHEDULE OF SPOT EVALUATION (HONOURS PAPERS) UG SEMESTER – V EXAM, 2022

TIME: 10.30 AM TO 5.30 PM

SUBJECT	DATE (NO. OF DAYS)
ANTHROPOLOGY	15.02.2023
ВВА	15.02.2023
BCA	15.02.2023 & 16.02.2023
BENGALI	15.02.2023, 16.02.2023, 17.02.2023 & 20.02.2023
BOTANY	22.02.2023
CHEMISTRY	16.02.2023 & 17.02.2023
COMMERCE	15.02.2023 & 16.02.2023
COMPUTER SCIENCE	15.02.2023
ECONOMICS	22.02.2023 & 23.02.2023
EDUCATION	21.202.2023 & 22.02.2023
ENGLISH	15.02.2023, 16.02.2023 & 17.02.2023
ENGLISH (DSE3)	15.02.2023
ENV. SCIENCE	15.02.2023
GEOLOGY	20.02.2023
GEOGRAPHY	21.02.2023, 22.02.2023 & 23.02.2023

03/2024, 11.19	Offiair - Letter Neleased From Sidno-Natino-Bilsha Offivers		
HINDI	15.02.2023		
HISTORY	16.02.2023, 17.02.2023, 20.02.2023 & 21.02.2023		
MATHEMATICS	15.02.2023, 16.02.2023 & 17.02.2023		
MUSIC (RS & HC)	15.02.2023		
MICROBIOLOGY/NUTRITION	15.02.2023		
PHILOSOPHY	20.02.2023, 21.02.2023 & 22.02.2023		
PHILOSOPHY (DSE3)	20.02.2023		
PHYSICS	17.02.2023		
POL. SCIENCE	20.02.2023, 21.02.2023 & 22.02.2023		
SANSKRIT	21.02.2023, 22.02.2023 & 23.02.2023		
SANTALI	22.02.2023 & 23.02.2023		
SOCIOLOGY	22.02.2023 & 23.02.2023		
ZOOLOGY	23.02.2023		



Asma Parbhin Khatun <asma.ju88@gmail.com>

#### Letter Released From Sidho-Kanho-Birsha University

1 message

controllerskbu@gmail.com <controllerskbu@gmail.com> Reply-To: controllerskbu@gmail.com To: asma.ju88@gmail.com Mon, Feb 27, 2023 at 4:56 PM

#### SIDHO-KANHO-BIRSHA UNIVERSITY

P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104

Controller of Examinations Department

Ph. No:- 03252-202422, e-mail:controllerskbu@gmail.com

Reference No:8499/SKBU/CE/UG-Appt.Exam-UG Sem III/2023 Date: 27/02/2023

To

Prof/Dr/Sri/Smt. ASMA PARBHIN KHATUN

**Department of Philosophy** 

**NISTARINI COLLEGE** 

Sub:- Appointment of Examiner & Scrutinizer

Sir/Madam,

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in PHILOSOPHY HONOURS Paper - BPHICCHT (303) in connection with spot evaluation

of UG SEMESTER III EXAM 2022.

Your special attention is drawn to the following rules:-

- 1. Assessment of answer scripts of University Examination is COMPULSORY on the part of a teacher.
- 2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
- 3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
- 4. The offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").
- 5. The examiner is requested to render his/her services for atleast six hours in a day.

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

The schedule of the said spot evaluation is given below.

Please note: Head Examiner:

SINameInstitution NamePhoneEmail1ASMA PARBHIN KHATUN NISTARINI COLLEGE 9831497560 asma.ju88@gmail.com

Thanking you

Yours faithfully



(Dr. Subal Chandra De)

#### **Controller of Examinations**



#### SCHEDULE OF SPOT EVALUATION (HONOURS PAPERS)

**UG SEMESTER - III EXAM, 2022** 

TIME: 10.30 AM TO 5.30 PM

DATE (NO. OF DAYS)	
14.03.2023	
14.03.2023	
14.03.2023	
13.03.2023, 14.03.2023, 15.03.2023, 16.03.2023, 17.03.2023	
13.03.2023, 14.03.2023, 15.03.2023, 16.03.2023	
20.03.2023	
13.03.2023, 14.03.2023	
20.03.2023, 21.03.2023, 22.03.2023	
17.03.2023	
13.03.2023, 14.03.2023	
20.03.2023, 21.03.2023	
13.03.2023, 14.03.2023, 15.03.2023, 16.03.2023	
13.03.2023	
13.03.2023	

GEOGRAPHY	20.03.2023, 21.03.2023, 22.03.2023	
GEOGRAPHY (GE)	20.03.2023	
GEOGRAPHY (SEC)	20.03.2023, 21.03.2023	
HINDI	16.03.2023	
HISTORY	13.03.2023, 14.03.2023, 15.03.2023, 16.03.2023, 17.03.2023	
MATHEMATICS	21.03.2023, 22.03.2023	
MUSIC (RS & HC)	13.03.2023	
MICROBIOLOGY/NUTRITION	14.03.2023	
PHILOSOPHY	20.03.2023, 21.03.2023, 22.03.2023	
PHILOSOPHY (SEC)	20.03.2023, 21.03.2023	
PHYSICS	14.03.2023	
POL. SCIENCE	15.03.2023, 16.03.2023, 17.03.2023	
POL SCIENCE (GE)	15.03.2023, 16.03.2023, 17.03.2023, 20.03.2023, 21.03.2023	
PHYSICAL EDUCATION	20.03.2023, 21.03.2023, 22.03.2023	
SANSKRIT	20.03.2023, 21.03.2023, 22.03.2023	
SANSKRIT (SEC)	20.03.2023, 21.03.2023	
SANTALI	20.03.2023, 21.03.2023, 22.03.2023	
SANTALI (SEC)	20.03.2023, 21.03.2023	
SOCIOLOGY	20.03.2023, 21.03.2023	
ZOOLOGY	15.03.2023, 16.03.2023	
ZOOLOGY (SEC)	15.03.2023	



Asma Parbhin Khatun <asma.ju88@gmail.com>

#### Letter Released From Sidho-Kanho-Birsha University

1 message

controllerskbu@gmail.com <controllerskbu@gmail.com> Reply-To: controllerskbu@gmail.com To: asma.ju88@gmail.com Thu, Apr 27, 2023 at 2:58 PM

#### SIDHO-KANHO-BIRSHA UNIVERSITY

### The Department of Controller of Examinations

Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)

Ref No:- 8566/SKBU/CE/HE-APPT/4th SEM/23 Date:- 27.04.2023

To

PROF/DR/SRI/SMT. ASMA PARBHIN KHATUN Department of Philosophy

**NISTARINI COLLEGE** 

Subject: - Appointment of Head Examiner/ Convenor

Sir/Madam,

I am directed to appoint you as Head Examiner /Convenor of PHILOSOPHY Paper BPHICCHT402 of UG Semester -IV Honours Examination-2023.

You are therefore requested to act accordingly.

Thanking you

Yours faithfully

(Dr. Subal Chandra De)

**Controller of Examinations** 



#### **NOTES TO THE HEAD EXAMINERS / CONVENORS**

The offer should be declined if any candidates is privately coached by you or if any of your near relations is appearing at the Examinations for which you are appointed as Head Examiner / Convenor. (Near relations

include "Sons, Daughters, Brothers, Sisters, Brothers Sons Daughters, Adopted Sons/ Daughters, Spouse & such other persons who are connected by marriage and blood")



Asma Parbhin Khatun <asma.ju88@gmail.com>

#### Letter Released From Sidho-Kanho-Birsha University

1 message

controllerskbu@gmail.com <controllerskbu@gmail.com> Reply-To: controllerskbu@gmail.com To: asma.ju88@gmail.com Tue, Feb 28, 2023 at 5:18 PM

#### SIDHO-KANHO-BIRSHA UNIVERSITY

#### The Department of Controller of Examinations

Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)

Ref. No:- 8504/SKBU/CE/UG Semester VI Paper-Setter/2023 28.02.2023

Date:-

To

PROF/DR/SRI/SMT. ASMA PARBHIN KHATUN

Department of Philosophy

**NISTARINI COLLEGE** 

Subject: - Appointment as Paper Setter

#### Sir/ Madam.

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within 7 days from the date of receipt of this letter through the confidential mail controllerconfidentialskbu@gmail.com

It may be noted that the following terms and conditions are applicable to all paper setters.

Link for the Syllabus :-http://cbcs.skbuonline.in/syllabus viewer/

Link for Previous question papers: http://skbuonline.in/oldQP/ugsemindex.php

Link for Question pattern : https://drive.google.com/file/d/1W5POuznbSUeyA3I6IrC2k7czCUP81cRD/view?usp=sharing

# HOW TO SUBMIT REMUNERATION BILL FOR HE/EXAMINER/PAPER SETTER- https://drive.google.com/file/d/1XZrm7jWhH8UuamEAIhZ\_\_WWI7KoZz8fJ/view?usp=sharing

Link for Manuscript/Front Page: https://drive.google.com/file/d/19m9-cGPnQeY8eHtCW43AELX-wk-5FuKK/view?usp=sharing

\* For submission of Remuration Bill a link along with the necessary guidelines will be provided in due course of time.

**Details about Paper Setting** 

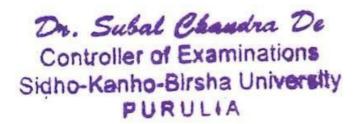
Examination: UG Semester - VI, 2023

Subject: PHILOSOPHY, Paper: BPHICCHT,602,CC-14, Honours

Yours faithfully

(Dr. Subal Chandra De)

**Controller of Examinations** 



#### **Terms and Conditions:**

- A person involved in private tuition/ coaching centre for UG/ PG students of this University should not accept this offer.
- A person having a near relation (wife/ son/daughter) appearing at the examination should not accept this offer.
- In case this offer is not acceptable, then the C.E should be informed immediately.



Asma Parbhin Khatun <asma.ju88@gmail.com>

#### Letter Released From Sidho-Kanho-Birsha University

1 message

controllerskbu@gmail.com <controllerskbu@gmail.com> Reply-To: controllerskbu@gmail.com To: asma.ju88@gmail.com Fri, Oct 28, 2022 at 4:04 PM

#### SIDHO-KANHO-BIRSHA UNIVERSITY

#### The Department of Controller of Examinations

Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)

Ref. No:-8242/SKBU/CE/UG Semester Paper-Setter/22

Date: - 28/10/2022

To

PROF/DR/SRI/SMT. ASMA PARBHIN KHATUN

**Department of Philosophy** 

**NISTARINI COLLEGE** 

Subject: - Appointment as Paper Setter

#### Sir/ Madam,

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within 7 days from the date of receipt of this letter through the confidential mail <a href="mailto:confidentialskbu@gmail.com">confidentialskbu@gmail.com</a>

It may be noted that the following terms and conditions are applicable to all paper setters.

Link for the Syllabus :-http://cbcs.skbuonline.in/syllabus\_viewer/

Link for Previous question papers: http://skbuonline.in/oldQP/ugsemindex.php

Link for Question pattern: https://drive.google.com/file/d/1W5POuznbSUeyA3l6lrC2k7czCUP81cRD/view?usp=sharing

Link for Manuscript/Front Page: https://drive.google.com/file/d/1qpgm8iOIGqPwVbBXGfJEpTWZdqzx2n9D/view?usp=sharing

\* For submission of Remuration Bill a link along with the necessary guidelines will be provided in due course of time.

**Details about Paper Setting** 

Examination: UG Semester -V, 2022

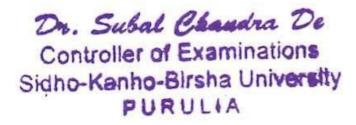
Subject: PHILOSOPHY Paper:BPHIDSHT (504) (DSE2 (Honours)

Yours faithfully



(Dr. Subal Chandra De)

**Controller of Examinations** 



#### **Terms and Conditions:**

- A person involved in private tuition/ coaching centre for UG/ PG students of this University should not accept this offer.
- A person having a near relation (wife/ son/daughter) appearing at the examination should not accept this offer.
- In case this offer is not acceptable, then the C.E should be informed immediately.

#### The Department of Controller of Examinations

## Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)

Ref. No:- 8558/SKBU/CE/UG Semester II Paper-Setter/2023 Date:- 11.04.2023

To

PROF/DR/SRI/SMT. TAPASI BASU ROY

Department of Zoology

**NISTARINI COLLEGE** 

**Subject: - Appointment as Paper Setter** 

#### Sir/ Madam,

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within 7 days from the date of receipt of this letter through the confidential mail **controllerconfidentialskbu@gmail.com** with a full signature/name on it.

It may be noted that the following terms and conditions are applicable to all paper setters.

Link for the Syllabus :-http://cbcs.skbuonline.in/syllabus\_viewer/

Link for Previous question papers: <a href="http://skbuonline.in/oldQP/ugsemindex.php">http://skbuonline.in/oldQP/ugsemindex.php</a>

**Link for Question** 

pattern: https://drive.google.com/file/d/1W5POuznbSUeyA3l6lrC2k7czCUP 81cRD/view?usp=sharing

HOW TO SUBMIT REMUNERATION BILL FOR HE/EXAMINER/PAPER SETTER-

## https://drive.google.com/file/d/1XZrm7jWhH8UuamEAIhZ\_\_WWI7KoZz8fJ/view?usp=sharing

Link for Manuscript/Front Page: <a href="https://drive.google.com/file/d/19m9-cGPnQeY8eHtCW43AELX-wk-5FuKK/view?usp=sharing">https://drive.google.com/file/d/19m9-cGPnQeY8eHtCW43AELX-wk-5FuKK/view?usp=sharing</a>

#### **Details about Paper Setting**

Examination: UG Semester – II, 2023

Subject: ZOOLOGY, Paper: BZOOCCHC201, Honours

#### The Department of Controller of Examinations

## Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)

Ref. No:-8243/SKBU/CE/UG Semester III Paper-Setter/22 01/11/2022

Date:-

To

PROF/DR/SRI/SMT. TAPASI BASU ROY

**Department of Zoology** 

**NISTARINI COLLEGE** 

**Subject: - Appointment as Paper Setter** 

Sir/ Madam.

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within 7 days from the date of receipt of this letter through the confidential mail **controllerconfidentialskbu@gmail.com** 

It may be noted that the following terms and conditions are applicable to all paper setters.

Link for the Syllabus :-http://cbcs.skbuonline.in/syllabus\_viewer/

Link for Previous question papers: http://skbuonline.in/oldQP/ugsemindex.php

**Link for Question** 

pattern: <a href="https://drive.google.com/file/d/1W5POuznbSUeyA3l6lrC2k7czCUP81cRD/view?usp=sharing">https://drive.google.com/file/d/1W5POuznbSUeyA3l6lrC2k7czCUP81cRD/view?usp=sharing</a>

**Link for Manuscript/Front** 

Page: <a href="https://drive.google.com/file/d/1qpqm8iOIGqPwVbBXGfJEpTWZdqzx2n9D/view">https://drive.google.com/file/d/1qpqm8iOIGqPwVbBXGfJEpTWZdqzx2n9D/view</a> ?usp=sharing

<sup>\*</sup> For submission of Remuration Bill a link along with the necessary guidelines will be provided in due course of time.

#### **Details about Paper Setting**

Examination: UG Semester – III, 2022

Subject: ZOOLOGY Paper:BZOOCCRC (301) (Program)

#### The Department of Controller of Examinations

Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)

Ref. No:-8242/SKBU/CE/UG Semester Paper-Setter/22

To

PROF/DR/SRI/SMT. TAPASI BASU ROY

**Department of Zoology** 

**NISTARINI COLLEGE** 

**Subject: - Appointment as Paper Setter** 

#### Sir/ Madam.

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within 7 days from the date of receipt of this letter through the confidential mail controllerconfidentialskbu@gmail.com

It may be noted that the following terms and conditions are applicable to all paper setters.

Link for the Syllabus :-http://cbcs.skbuonline.in/syllabus\_viewer/

Link for Previous question papers: <a href="http://skbuonline.in/oldQP/ugsemindex.php">http://skbuonline.in/oldQP/ugsemindex.php</a>

**Link for Question** 

pattern: <a href="https://drive.google.com/file/d/1W5POuznbSUeyA3l6lrC2k7czC">https://drive.google.com/file/d/1W5POuznbSUeyA3l6lrC2k7czC</a> UP81cRD/view?usp=sharing

#### **Link for Manuscript/Front**

Page: <a href="https://drive.google.com/file/d/1qpgm8iOIGqPwVbBXGfJEpTWZdqzx2n9">https://drive.google.com/file/d/1qpgm8iOIGqPwVbBXGfJEpTWZdqzx2n9</a> D/view?usp=sharing

\* For submission of Remuration Bill a link along with the necessary guidelines will be provided in due course of time.

#### **Details about Paper Setting**

Examination: UG Semester –V, 2022

Subject : ZOOLOGY Paper:BZOODSHC (503) (DSE1 (Honours)

# P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104 Controller of Examinations Department

Ph. No:- 03252-202422, e-mail:controllerskbu@gmail.com

Reference No:8173/SKBU/CE/UG-SEM-II Appt.Exam/2022 Date: 23/08/2022

To

ANIMESH MANDAL

**Department of Zoology** 

**NISTARINI COLLEGE** 

#### **Sub:- Appointment of Examiner & Scrutinizer**

#### Sir/Madam.

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in **ZOOLOGY HONOURS Paper - BZOOCCHC202** in connection with spot evaluation of **UG SEMESTER II EXAM 2022**.

Your special attention is drawn to the following rules:-

- Assessment of answer scripts of University Examination is COMPULSORY on the part of a teacher.
- 2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
- 3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
- 4. The offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted

- sons/daughter, spouse & such other persons who are connected by marriage and blood").
- 5. The examiner is requested to render his/her services for atleast six hours in a day.

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

The schedule of the said spot evaluation is given below.

#### Please note: Head Examiner:

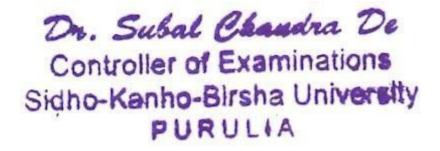
SI	Name	<b>Institution Name</b>	Phone	Email
1	PARTHA PRATIM SAHA	JAGANNATH KISHORE COLLEGE	8918713549 ]	oarthasahapratim08@gmail.com

Thanking you

Yours faithfully

(Dr. Subal Chandra De)

**Controller of Examinations** 



# P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104 Controller of Examinations Department

Ph. No:- 03252-202422, e-mail:controllerskbu@gmail.com

Reference No: 8175/SKBU/CE/UG-Sem-II/Appt.Exam/2022 Date: 24/08/2022

To

**ANIMESH MANDAL** 

**Department of Zoology** 

**NISTARINI COLLEGE** 

**Sub:- Appointment of Examiner & Scrutinizer.** 

#### Sir/Madam,

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in **ZOOLOGY PROGRAM Paper - BZOOCCRC201** for the **UG SEMESTER II EXAM 2022**.

Your special attention is drawn to the following rules:-

- 1. Assessment of answer scripts of University Examination is COMPULSORY on the part of a teacher.
- 2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
- 3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
- 4. the offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

Please note: Head Examiner:

SlNameInstitution NamePhoneEmail1ANIMESH MANDAL NISTARINI COLLEGE 7908821795animandal2014@gmail.com

Thanking you

Yours faithfully

(Dr. Subal Chandra De)

**Controller of Examinations** 

On. Subal Chaudra De
Controller of Examinations
Sidho-Kanho-Birsha University
PURULIA

#### The Department of Controller of Examinations

Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)

Ref. No:-8242/SKBU/CE/UG Semester Paper-Setter/22

To

PROF/DR/SRI/SMT. ANIMESH MANDAL

**Department of Zoology** 

**NISTARINI COLLEGE** 

**Subject: - Appointment as Paper Setter** 

#### Sir/ Madam,

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within 7 days from the date of receipt of this letter through the confidential mail controllerconfidentialskbu@gmail.com

It may be noted that the following terms and conditions are applicable to all paper setters.

Link for the Syllabus :- <a href="http://cbcs.skbuonline.in/syllabus\_viewer/">http://cbcs.skbuonline.in/syllabus\_viewer/</a>

Link for Previous question papers: <a href="http://skbuonline.in/oldQP/ugsemindex.php">http://skbuonline.in/oldQP/ugsemindex.php</a>

**Link for Question** 

pattern: <a href="https://drive.google.com/file/d/1W5POuznbSUeyA3l6lrC2k7czC">https://drive.google.com/file/d/1W5POuznbSUeyA3l6lrC2k7czC</a> UP81cRD/view?usp=sharing

#### **Link for Manuscript/Front**

Page: <a href="https://drive.google.com/file/d/1qpgm8iOIGqPwVbBXGfJEpTWZdqzx2n9">https://drive.google.com/file/d/1qpgm8iOIGqPwVbBXGfJEpTWZdqzx2n9</a> D/view?usp=sharing

\* For submission of Remuration Bill a link along with the necessary guidelines will be provided in due course of time.

#### **Details about Paper Setting**

Examination: UG Semester –V, 2022

Subject : ZOOLOGY Paper:BZOOCCHC (502) (CC-1 (Honours)

#### The Department of Controller of Examinations

Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)

Ref. No:-8243/SKBU/CE/UG Semester III Paper Setter/22 Date:- 01/11/2022

To

PROF/DR/SRI/SMT. ANIMESH MANDAL

**Department of Zoology** 

NISTARINI COLLEGE

**Subject: - Appointment as Paper Setter** 

Sir/ Madam,

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within 7 days from the date of receipt of this letter through the confidential mail **controllerconfidentialskbu@gmail.com** 

It may be noted that the following terms and conditions are applicable to all paper setters.

Link for the Syllabus :- <a href="http://cbcs.skbuonline.in/syllabus\_viewer/">http://cbcs.skbuonline.in/syllabus\_viewer/</a>

Link for Previous question papers: http://skbuonline.in/oldQP/ugsemindex.php

**Link for Ouestion** 

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/view?usp=sharing

Link for Manuscript/Front

Page: <a href="https://drive.google.com/file/d/1qpgm8iOlGqPwVbBXGfJEpTWZdqzx2n9D/v">https://drive.google.com/file/d/1qpgm8iOlGqPwVbBXGfJEpTWZdqzx2n9D/v</a> iew?usp=sharing

\* For submission of Remuration Bill a link along with the necessary guidelines will be provided in due course of time.

#### **Details about Paper Setting**

Examination: UG Semester – III, 2022

Subject: ZOOLOGY Paper:BZOOCCHC (301) (Honours)

#### The Department of Controller of Examinations

# Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)

Ref No:- 8252/SKBU/CE/HE-APPT/3rd SEM/22 Date:- 10.11.2022

To

PROF/DR/SRI/SMT. ANIMESH MANDAL Department of Zoology NISTARINI COLLEGE

Subject: - Appointment of Head Examiner/ Convenor

Sir/Madam,

I am directed to appoint you as Head Examiner /Convenor of ZOOLOGY Paper BZOOCCHC (301) of UG Semester -III Honours Examination-2022.

You are therefore requested to act accordingly.

Thanking you

Yours faithfully

(Dr. Subal Chandra De)

**Controller of Examinations** 

# On. Subal Chandra De Controller of Examinations Sidho-Kanho-Birsha University PURULIA

#### The Department of Controller of Examinations

#### Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)

Ref No:- 8374/SKBU/CE/HE-APPT/5th SEM/22 Date:- 17.11.2022

To

PROF/DR/SRI/SMT. ANIMESH MANDAL Department of Zoology

**NISTARINI COLLEGE** 

Subject: - Appointment of Head Examiner/ Convenor

Sir/Madam,

I am directed to appoint you as Head Examiner /Convenor of ZOOLOGY Paper BZOOCCHC (502) (CC-1 of UG Semester -V Honours Examination-2022.

You are therefore requested to act accordingly.

Thanking you

Yours faithfully

(Dr. Subal Chandra De)

**Controller of Examinations** 

# On. Subal Chandra De Controller of Examinations Sidho-Kanho-Birsha University PURULIA

#### The Department of Controller of Examinations

Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)

Ref. No:-7925/SKBU/CE/UG-SEM-II/Paper

setter/22 Date:-

21/04/2022

To

PROF/DR/SRI/SMT. ANIMESH MANDAL

**Department of Zoology** 

**NISTARINI COLLEGE** 

**Subject: - Appointment as Paper Setter** 

Sir/ Madam,

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within 7 days from the date of receipt of this letter through the confidential mail <a href="mailto:controllerconfidentialskbu@gmail.com">controllerconfidentialskbu@gmail.com</a>.

It may be noted that the following terms and conditions are applicable to all paper setters.

Link for the Syllabus :-http://cbcs.skbuonline.in/syllabus viewer/

**Link for Previous semesters question** 

papers: http://skbuonline.in/oldQP/ugsemindex.php

**Link for Question** 

pattern: https://drive.google.com/file/d/1W5POuznbSUeyA3I6IrC2k7czCUP81

cRD/view?usp=sharing

**Link for Manuscript/Front** 

Page: https://drive.google.com/file/d/1cX2sg9IU019nURULFlbDkA0u5VrKomuo

/view?usp=sharing

#### Remuneration bill can be submitted from this link: https://forms.gle/YQdsvS6aUvvR9JWp8

#### **Details about Paper Setting**

**Examination: UG Semester –II** 

Subject: ZOOLOGY Paper: BZOOCCRC201 Program

Yours faithfully

(Dr. Subal Chandra De)

**Controller of Examinations** 

### P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104

#### **Controller of Examinations Department**

Ph. No:- 03252-202422, e-mail:controllerskbu@gmail.com

Reference No:8430/SKBU/CE/UG-Appt.Exam-UG Sem V/2023 24/01/2023

Date:

To

Prof/Dr/Sri/Smt. ANIMESH MANDAL

**Department of Zoology** 

**NISTARINI COLLEGE** 

Sub:- Appointment of Examiner & Scrutinizer

Sir/Madam,

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in ZOOLOGY HONOURS Paper - BZOOCCHC (502) (CC-1 in connection with spot evaluation of UG SEMESTER V EXAM 2022.

Your special attention is drawn to the following rules:-

- 1. Assessment of answer scripts of University Examination is COMPULSORY on the part of a teacher.
- 2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
- 3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
- 4. The offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").
- 5. The examiner is requested to render his/her services for atleast six hours in a day.

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

The schedule of the said spot evaluation is given below.

Please note: Head Examiner:

SlNameInstitution NamePhoneEmail1ANIMESH MANDAL NISTARINI COLLEGE 7908821795 animandal2014@gmail.com

Thanking you

Yours faithfully

(Dr. Subal Chandra De)

**Controller of Examinations** 

On. Subal Chaudra De
Controller of Examinations
Sidho-Kanho-Birsha University
PURULIA

P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104

#### **Controller of Examinations Department**

Ph. No:- 03252-202422, e-mail:controllerskbu@gmail.com

Reference No: 8499/SKBU/CE/UG-Appt.Exam-UG Sem III/2023 Date: 27/02/2023

To

Prof/Dr/Sri/Smt. ANIMESH MANDAL

**Department of Zoology** 

**NISTARINI COLLEGE** 

Sub:- Appointment of Examiner & Scrutinizer

Sir/Madam,

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in ZOOLOGY HONOURS Paper - BZOOCCHC (301) in connection with spot evaluation

of UG SEMESTER III EXAM 2022.

Your special attention is drawn to the following rules:-

- 1. Assessment of answer scripts of University Examination is COMPULSORY on the part of a teacher.
- 2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
- 3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
- 4. The offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").

5. The examiner is requested to render his/her services for atleast six hours in a day.

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

#### The Department of Controller of Examinations

Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)

Ref. No:- 8504/SKBU/CE/UG Semester VI Paper-Setter/2023

Date: - 28.02.2023

To

PROF/DR/SRI/SMT. ANIMESH MANDAL

Department of Zoology

**NISTARINI COLLEGE** 

**Subject: - Appointment as Paper Setter** 

Sir/ Madam,

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within 7 days from the date of receipt of this letter through the confidential mail controllerconfidentialskbu@gmail.com

It may be noted that the following terms and conditions are applicable to all paper setters.

Link for the Syllabus :-http://cbcs.skbuonline.in/syllabus\_viewer/

Link for Previous question papers: <a href="http://skbuonline.in/oldQP/ugsemindex.php">http://skbuonline.in/oldQP/ugsemindex.php</a>

**Link for Question** 

pattern: <a href="https://drive.google.com/file/d/1W5POuznbSUeyA3l6lrC2k7czCUP81cRD/view?usp=sharing">https://drive.google.com/file/d/1W5POuznbSUeyA3l6lrC2k7czCUP81cRD/view?usp=sharing</a>

HOW TO SUBMIT REMUNERATION BILL FOR HE/EXAMINER/PAPER SETTER-

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Link for Manuscript/Front Page: <a href="https://drive.google.com/file/d/19m9-cGPnQeY8eHtCW43AELX-wk-5FuKK/view?usp=sharing">https://drive.google.com/file/d/19m9-cGPnQeY8eHtCW43AELX-wk-5FuKK/view?usp=sharing</a>

\* For submission of Remuration Bill a link along with the necessary guidelines will be provided in due course of time.

#### **Details about Paper Setting**

Examination: UG Semester – VI, 2023

Subject: ZOOLOGY, Paper: BZOODSHC,603,DSE4,

**Honours** 

Yours faithfully

(Dr. Subal Chandra De)

**Controller of Examinations** 

### The Department of Controller of Examinations

Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)

Ref. No:- 8504/SKBU/CE/UG Semester VI Paper-Setter/2023

Date: - 28.02.2023

To

PROF/DR/SRI/SMT. ANIMESH MANDAL

Department of Zoology

**NISTARINI COLLEGE** 

**Subject: - Appointment as Paper Setter** 

Sir/ Madam,

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within 7 days from the date of receipt of this letter through the confidential mail controllerconfidentialskbu@gmail.com

It may be noted that the following terms and conditions are applicable to all paper setters.

Link for the Syllabus :-http://cbcs.skbuonline.in/syllabus\_viewer/

Link for Previous question papers: <a href="http://skbuonline.in/oldQP/ugsemindex.php">http://skbuonline.in/oldQP/ugsemindex.php</a>

**Link for Question** 

pattern: <a href="https://drive.google.com/file/d/1W5POuznbSUeyA3l6lrC2k7czCUP81cRD/view?usp=sharing">https://drive.google.com/file/d/1W5POuznbSUeyA3l6lrC2k7czCUP81cRD/view?usp=sharing</a>

HOW TO SUBMIT REMUNERATION BILL FOR HE/EXAMINER/PAPER SETTER-

## https://drive.google.com/file/d/1XZrm7jWhH8UuamEAIhZ WWI7K oZz8fJ/view?usp=sharing

Link for Manuscript/Front Page: <a href="https://drive.google.com/file/d/19m9-cGPnQeY8eHtCW43AELX-wk-5FuKK/view?usp=sharing">https://drive.google.com/file/d/19m9-cGPnQeY8eHtCW43AELX-wk-5FuKK/view?usp=sharing</a>

\* For submission of Remuration Bill a link along with the necessary guidelines will be provided in due course of time.

### **Details about Paper Setting**

Examination: UG Semester - VI, 2023

Subject: ZOOLOGY, Paper: BZOOCCHC,601,CC-13,

**Honours** 

Yours faithfully

(Dr. Subal Chandra De)

**Controller of Examinations** 

On. Subal Chandra De
Controller of Examinations
Sidho-Kanho-Birsha University
PURULIA

### The Department of Controller of Examinations

### Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)

Ref No:- 8546/SKBU/CE/HE-APPT/6th SEM/23 Date:- 30.03.2023

To

PROF/DR/SRI/SMT. ANIMESH MANDAL Department of Zoology

**NISTARINI COLLEGE** 

Subject: - Appointment of Head Examiner/ Convenor

Sir/Madam,

I am directed to appoint you as Head Examiner /Convenor of ZOOLOGY Paper BZOOCCHC,601,CC-13 of UG Semester -VI Honours Examination-2023.

You are therefore requested to act accordingly.

Thanking you

Yours faithfully

(Dr. Subal Chandra De)

# P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104 Controller of Examinations Department

Ph. No:- 03252-202422, e-mail:controllerskbu@gmail.com

Reference No: 8719/SKBU/CE/UG-SEM-VI Appt.Exam/2023 Date: 04/07/2023

To

**ANIMESH MANDAL** 

**Department of Zoology** 

**NISTARINI COLLEGE** 

### **Sub:- Appointment of Examiner & Scrutinizer**

#### Sir/Madam,

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in **ZOOLOGY HONOURS Paper - BZOOCCHC,601,CC-13** in connection with spot evaluation of **UG SEMESTER VI EXAM 2023**.

Your special attention is drawn to the following rules:-

- 1. Assessment of answer scripts of University Examination is COMPULSORY on the part of a teacher.
- 2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
- 3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
- 4. The offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").
- 5. The examiner is requested to render his/her services for atleast six hours in a day.

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

The schedule of the said spot evaluation is given below.

Please note: Head Examiner:

S	l Name	Institution Name	Phone	Email
7	ANIMESH MANDAI	NISTARINI COLLEGE	7908821795	animandal2014@gmail.com

Thanking you

Yours faithfully

(Dr. Subal Chandra De)

**Controller of Examinations** 

On. Subal Chandra De Controller of Examinations Sidho-Kanho-Birsha University PURULIA

To

- 1. Dr. Sankar Bhattacharyya, Associate Professor & HoD , Dept. of Zoology, SKBU: Chairman
- 2. Dr. Surjyo Jyoti Biswas, Professor, Dept. of Zoology, SKBU
- 3. Dr. Soumendranath Chatterjee, , Professor, Dept. of Zoology, Burdwan University
- 4. Dr. Biplab Mandal, Associate Prof. & HoD, Dept. of Zoology, Vidyasagar University
- 5. Dr. Animesh Mandal, Asst. Prof., Nistarini College
- 6. Dr. Arijit Gangopadhyay, Asst. Prof., A.M College, Jhalda
- 7. Dr. Partha Pratim Saha, Asst. Prof., JK College

### **Sub.: Meeting of UG Board of Studies of Zoology**

### Respected Sir,

As desired by the Chairperson of the UG Board of Studies of Zoology, I have the pleasure to inform you that a meeting of the Board of Studies will be held on 16/02/2023 at 12.00 Noon at the Meeting hall (Controller of Examinations Section) in second floor of the Administrative Building.

You are invited to attend the meeting on the said date to give your valuable advice on the following agenda.

- (i) Selection of the Head Examiners / Convenor for Practical (if any), Moderators and Paper Setters for each paper of the ensuing even semester examinations  $(2^{nd}, 4^{th} \& 6^{th})$  of Honours and Programme course as per given Information Sheet (Annexed).
- (ii) Miscellaneous.

Link for UG syllabus is also attached herewith. http://cbcs.skbuonline.in/syllabus\_viewer/

I am requesting you to please filled up and submit the Information Sheet along with a soft copy as per given excel format and send to the mail id <a href="mailto:ugbosskbu@gmail.com">ugbosskbu@gmail.com</a>

You are requested to make it convenient to attend the meeting. For any further enquiry you may please contact with the Controller of Examinations Sir and also with the undersigned.

With regards,

Yours sincerely,

Secretary, Council of UG

Sharmila Jupta

**Studies** 

To

- 8. Dr. Biplob Kr. Modak, Professor & HoD , Dept. of Zoology, SKBU: Chairman
- 9. Dr. Surjyo Jyoti Biswas, Professor, Dept. of Zoology, SKBU
- 10. Dr. Soumendranath Chatterjee, , Professor, Dept. of Zoology, Burdwan University
- 11. Dr. Biplab Mandal, Associate Prof. & HoD, Dept. of Zoology, Vidyasagar University
- 12. Dr. Animesh Mandal, Asst. Prof., Nistarini College
- 13. Dr. Arijit Gangopadhyay, Asst. Prof., A.M College, Jhalda
- 14. Dr. Partha Pratim Saha, Asst. Prof., JK College

### **Sub.: Meeting of UG Board of Studies of Zoology**

### Respected Sir,

As desired by the Chairperson of the UG Board of Studies of Zoology, I have the pleasure to inform you that a meeting of the Board of Studies will be held on 21/09/2022 at 12.00 Noon at the Meeting hall (Controller of Examinations Section) in second floor of the Administrative Building.

You are invited to attend the meeting on the said date to give your valuable advice on the following agenda.

- (iii) Selection of the Head Examiners, Moderators and Paper Setters for each paper of the ensuing odd Semester Examinations (1<sup>st</sup>, 3<sup>rd</sup> & 5<sup>th</sup>) of Honours and Programme course as per given Information Sheet(Annexed).
- (iv) Miscellaneous

Link for UG syllabus is also attached herewith. <a href="http://cbcs.skbuonline.in/syllabus\_viewer/">http://cbcs.skbuonline.in/syllabus\_viewer/</a>
I am requesting you to please filled up and submit the Information Sheet along with a soft copy as per given excel format and send to the mail id <a href="mailto:ugbosskbu@gmail.com">ugbosskbu@gmail.com</a>

You are requested to make it convenient to attend the meeting. For any further enquiry you may please contact with the Controller of Examinations Sir and also with the undersigned.

With regards,

Yours sincerely,

Sharmila Jupta

Secretary, Council of UG Studies

### The Department of Controller of Examinations

Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)

Ref. No:- 8557/SKBU/CE/UG Semester IV Paper-Setter/2023 Date:- 11.04.2023

To

PROF/DR/SRI/SMT. SALINI BANIK

Department of Zoology

**NISTARINI COLLEGE** 

**Subject: - Appointment as Paper Setter** 

### Sir/ Madam,

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within 7 days from the date of receipt of this letter through the confidential mail **controllerconfidentialskbu@gmail.com** with a full signature/name on it.

It may be noted that the following terms and conditions are applicable to all paper setters.

Link for the Syllabus :-http://cbcs.skbuonline.in/syllabus\_viewer/

Link for Previous question papers: <a href="http://skbuonline.in/oldQP/ugsemindex.php">http://skbuonline.in/oldQP/ugsemindex.php</a>

### **Link for Question**

pattern: https://drive.google.com/file/d/1W5POuznbSUeyA3l6lrC2k7czCUP 81cRD/view?usp=sharing

## HOW TO SUBMIT REMUNERATION BILL FOR HE/EXAMINER/PAPER SETTER-

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## Link for Manuscript/Front Page: <a href="https://drive.google.com/file/d/19m9-cGPnQeY8eHtCW43AELX-wk-5FuKK/view?usp=sharing">https://drive.google.com/file/d/19m9-cGPnQeY8eHtCW43AELX-wk-5FuKK/view?usp=sharing</a>

### **Details about Paper Setting**

Examination: UG Semester – IV, 2023

Subject: ZOOLOGY, Paper: BZOOGEHC17A, Honours

### The Department of Controller of Examinations

Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)

Ref. NO:- 8242/SKBU/CE/Paper

Setter/2022

Date: - 28.10.2022

Tο

PROF/DR/SRI/SMT. ANUP KUMAR RAJWAR

**Department of Zoology** 

**NISTARINI COLLEGE** 

**Subject: - Appointment as Paper Setter** 

Sir/ Madam.

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within 7 days from the date of receipt of this letter through the confidential mail controllerconfidentialskbu@gmail.com

It may be noted that the following terms and conditions are applicable to all paper setters.

Link for the Syllabus :-http://cbcs.skbuonline.in/syllabus\_viewer/

Link for Previous question papers: http://skbuonline.in/oldQP/ugsemindex.php

**Link for Question** 

pattern: https://drive.google.com/file/d/1W5POuznbSUeyA3I6IrC2k7czCUP81 cRD/view?usp=sharing

**Link for Manuscript/Front** 

Page: https://drive.google.com/file/d/1qpgm8iOIGqPwVbBXGfJEpTWZdqzx2n9

D/view?usp=sharing

\* For submission of Remuration Bill a link along with the necessary guidelines will be provided in due course of time.

### **Details about Paper Setting**

Examination: UG Semester -V, 2022

Subject: ZOOLOGY, Paper: BZOOSERT (504)

(SEC3, Program

Yours faithfully

(Dr. Subal Chandra De)

**Controller of Examinations** 

On. Subal Chandra De
Controller of Examinations
Sidho-Kanho-Birsha University
PURULIA

### The Department of Controller of Examinations

## Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)

Ref. No:- 8557/SKBU/CE/UG Semester IV Paper-

Setter/2023

Date: - 11.04.2023

To

PROF/DR/SRI/SMT.ANUP KUMAR RAJWAR

Department of Zoology

**NISTARINI COLLEGE** 

**Subject: - Appointment as Paper Setter** 

#### Sir/ Madam.

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within **15 days** from the date of receipt of this letter through the confidential mail **controllerconfidentialskbu@gmail.com** with a full signature/name on it.

It may be noted that the following terms and conditions are applicable to all paper setters.

Link for the Syllabus :-http://cbcs.skbuonline.in/syllabus\_viewer/

Link for Previous question papers: http://skbuonline.in/oldQP/ugsemindex.php

**Link for Question** 

pattern: <a href="https://drive.google.com/file/d/1W5POuznbSUeyA3l6lrC2k7czCUP">https://drive.google.com/file/d/1W5POuznbSUeyA3l6lrC2k7czCUP</a> 81cRD/view?usp=sharing

## HOW TO SUBMIT REMUNERATION BILL FOR HE/EXAMINER/PAPER SETTER-

https://drive.google.com/file/d/1XZrm7jWhH8UuamEAIhZ\_\_WWI7KoZz8fJ/view?usp=sharing

Link for Manuscript/Front Page: -- <a href="https://drive.google.com/file/d/19m9-cGPnQeY8eHtCW43AELX-wk-5FuKK/view?usp=sharing">https://drive.google.com/file/d/19m9-cGPnQeY8eHtCW43AELX-wk-5FuKK/view?usp=sharing</a>

### **Details about Paper Setting**

Examination: UG Semester – IV, 2023

Subject : ZOOLOGY Paper:BZOOCCRC401 (Program)

Yours faithfully

(Dr. Subal Chandra De)

**Controller of Examinations** 

On Subal Chandra De Controller of Examinations
Sidho-Kanho-Birsha University
PURULIA



Ranchi Road, PO - Sainik School, Dist-Purulia, PIN -723104 Office of the SECRETARY, Council of Under Graduate Studies

Sharmila Gupta
Secretary, Council of UG Studies

Mob: 9531795833 E-mail: <a href="mailto:secretarycouncil.skbu@gmail.com">secretarycouncil.skbu@gmail.com</a> Website: <a href="mailto:www.skbu.ac.in">www.skbu.ac.in</a>

website .www.skbu.ac.iii

Date: 15/09/2022

#### No. SKBU/SECUGCOUNCIL/UGBOS/187(7)/2022

То

- 1. Dr. Ajay Kumar Mishra, Prof. and HoD, Dept. of Sanskrit, SKBU: Chairman
- 2. Dr. Pratap Chandra Roy, Asst. Prof., Dept. of Sanskrit, SKBU
- 3. Prof. Parbati Chakraborty, Dept. of Sanskrit, Rabindra Bharati University
- 4. Prof. Ayan Bhattacharya, Dept. of Sanskrit, West Bengal State University, Barasat
- 5. Dr. Jayanta Mandal, Asst. Prof., Sitaram Mahato Memorial College
- 6. Smt. Smritikana Tewari, Asst. Prof., Nistarini College
- 7. Dr. Joydev Panda, Asst. Prof., Panchakot Mahavidyalaya

### Sub.: Meeting of UG Board of Studies of Sanskrit

Respected Madam/Sir,

As desired by the Chairperson of the UG Board of Studies of Sanskrit, I have the pleasure to inform you that a meeting of the Board of Studies will be held on 27/09/2022 at 11.00 A.M. at the Meeting hall (Controller of Examinations Section) in second floor of the Administrative Building.

You are invited to attend the meeting on the said date to give your valuable advice on the following agenda.

- (i) Selection of the Head Examiners, Moderators and Paper Setters for each paper of the ensuing odd Semester Examinations (1<sup>st</sup>, 3<sup>rd</sup> & 5<sup>th</sup>) of Honours and Programme course as per given Information Sheet( Annexed).
- (ii) Miscellaneous

Link for UG syllabus is also attached herewith. <a href="http://cbcs.skbuonline.in/syllabus\_viewer/">http://cbcs.skbuonline.in/syllabus\_viewer/</a>
I am requesting you to please filled up and submit the Information Sheet along with a soft copy as per given excel format and send to the mail id <a href="mailto:ugbosskbu@gmail.com">ugbosskbu@gmail.com</a>

You are requested to make it convenient to attend the meeting . For any further enquiry you may please contact with the Controller of Examinations Sir and also with the undersigned.

With regards,

Yours sincerely,

Sharmila Jupta

Secretary, Council of UG Studies Sidho-Kanho-Birsha University



Ranchi Road, PO - Sainik School, Dist-Purulia, PIN -723104 Office of the SECRETARY, Council of Under Graduate Studies

Sharmila Gupta
Secretary, Council of UG Studies

E-mail: secretarycouncil.skbu@gmail.com
Website: www.skbu.ac.in

Mob: 9531795833

Date: 19/05/2023

#### No. SKBU/SECUGCOUNCIL/UGBOS/141(12)/2023

To

- 1. Dr. Pratap Chandra Roy, Asst. Prof. & Coordinator, Dept. of Sanskrit, SKBU: Chairperson
- 2. Prof. Parbati Chakraborty, Dept. of Sanskrit, Rabindra Bharati University
- 3. Prof. Ayan Bhattacharya, Dept. of Sanskrit, West Bengal State University, Barasat
- 4. Dr. Sudip Chakravortti, Asst. Prof., Dept. of Sanskrit, SKBU
- 5. Dr. Subhendu Manna, Asst. Prof., Dept. of Sanskrit, SKBU
- 6. Dr. Madhusudan Das, Asst. Prof., Dept. of Sanskrit, SKBU
- 7. Dr. Jayanta Mandal, Asst. Prof., Sitaram Mahato Memorial College
- 8. Smt. Smritikana Tewari, Asst. Prof., Nistarini College
- 9. Dr. Joydev Panda, Asst. Prof., Panchakot Mahavidyalaya
- 10. Dr. Mrityunjay Mondal, Asst. Prof., Raghunathpur College
- 11. Dr. Pritam Rooj, Asst. Prof., BBTM College
- 12. Sri. Bamapada Bouri, Asst. Prof., J.K. College

### Sub.: Meeting of Syllabus Committee of Sanskrit

#### Respected Madam/Sir,

I am directed to intimate you that you have been nominated as one of the Hon'ble members of the Syllabus Committee of Sanskrit for framing of new Curriculum and Credit Framework for Under Graduate Programmes (CCFUP) as recommended by NEP 2020. I have the pleasure to inform you that a meeting of the syllabus committee for same purpose will be held on 8/06/2023 and 9/6/2023 at 10.30 A.M. at the Meeting hall (Controller of Examinations Section) in second floor of the Administrative Building. You are invited to attend the meeting on the said date to extend your valuable advice on the above mentioned agenda.

Link for UG syllabus is also attached herewith. <a href="http://cbcs.skbuonline.in/syllabus\_viewer/">http://cbcs.skbuonline.in/syllabus\_viewer/</a>

You are requested to make it convenient to attend the meeting. For any further enquiry you may please contact with the Controller of Examinations Sir and also with the undersigned.

With regards,

Yours sincerely,

Sharmila Gupta

Secretary, Council of UG Studies

&

Secretary, Council of PG Studies( officiating) Sidho-Kanho-Birsha University



Ranchi Road, PO - Sainik School, Dist-Purulia, PIN -723104 Office of the SECRETARY, Council of Under Graduate Studies

**Sharmila Gupta Secretary , Council of UG Studies** 

Mob: 9531795833 E-mail: <a href="mailto:secretarycouncil.skbu@gmail.com">secretarycouncil.skbu@gmail.com</a> Website: <a href="mailto:www.skbu.ac.in">www.skbu.ac.in</a>

Date: 29/04/2023

#### No. SKBU/SECUGCOUNCIL/UGBOS/110(8)/2023

To

- 3. Dr. Ajay Kumar Mishra, Prof. and HoD, Dept. of Sanskrit, SKBU: Chairman
- 4. Dr. Pratap Chandra Roy, Asst. Prof., Dept. of Sanskrit, SKBU: Department in-charge at present
- 5. Dr. Sudip Chakravortti, Asst. Prof., Dept. of Sanskrit, SKBU (Invitee)
- 6. Prof. Parbati Chakraborty, Dept. of Sanskrit, Rabindra Bharati University
- 5. Prof. Ayan Bhattacharya, Dept. of Sanskrit, West Bengal State University, Barasat
- 6. Dr. Jayanta Mandal, Asst. Prof., Sitaram Mahato Memorial College
- 7. Smt. Smritikana Tewari, Asst. Prof., Nistarini College
- 8. Dr. Joydev Panda, Asst. Prof., Panchakot Mahavidyalaya

### Sub.: Meeting of UG Board of Studies of Sanskrit

### Respected Madam/Sir,

As desired by the Chairperson of the UG Board of Studies of Sanskrit, I have the pleasure to inform you that a meeting of the Board of Studies will be held on 3/05/2023 at 1.00 P.M. at the Meeting hall (Controller of Examinations Section) in second floor of the Administrative Building.

You are invited to attend the meeting on the said date to give your valuable advice on the following agenda.

- (i) Framing of new Curriculum and Credit Framework for Under Graduate Programmes (CCFUP) as recommended by NEP 2020.
- (ii) Miscellaneous.

Link for UG syllabus is also attached herewith. <a href="http://cbcs.skbuonline.in/syllabus\_viewer/">http://cbcs.skbuonline.in/syllabus\_viewer/</a>

You are requested to make it convenient to attend the meeting. For any further enquiry you may please contact with the Controller of Examinations Sir and also with the undersigned.

With regards,

Yours sincerely,

Sharmila Jupta

Secretary, Council of UG Studies Sidho-Kanho-Birsha University



Ranchi Road, PO - Sainik School, Dist-Purulia, PIN -723104 Office of the SECRETARY, Council of Under Graduate Studies

**Sharmila Gupta Secretary , Council of UG Studies** 

Mob: 9531795833 E-mail: <a href="mailto:secretarycouncil.skbu@gmail.com">secretarycouncil.skbu@gmail.com</a> Website: <a href="mailto:www.skbu.ac.in">www.skbu.ac.in</a>

Date: 24/01/2023

#### No. SKBU/SECUGCOUNCIL/UGBOS/24(7)/2023

To

- 7. Dr. Ajay Kumar Mishra, Prof. and HoD, Dept. of Sanskrit, SKBU: Chairman
- 8. Dr. Pratap Chandra Roy, Asst. Prof., Dept. of Sanskrit, SKBU
- 3. Prof. Parbati Chakraborty, Dept. of Sanskrit, Rabindra Bharati University
- 4. Prof. Ayan Bhattacharya, Dept. of Sanskrit, West Bengal State University, Barasat
- 5. Dr. Jayanta Mandal, Asst. Prof., Sitaram Mahato Memorial College
- 6. Smt. Smritikana Tewari, Asst. Prof., Nistarini College
- 7. Dr. Joydev Panda, Asst. Prof., Panchakot Mahavidyalaya

### Sub.: Meeting of UG Board of Studies of Sanskrit

Respected Madam/Sir,

As desired by the Chairperson of the UG Board of Studies of Sanskrit, I have the pleasure to inform you that a meeting of the Board of Studies will be held on 8/02/2023 at 11.30 A.M. at the Meeting hall (Controller of Examinations Section) in second floor of the Administrative Building.

You are invited to attend the meeting on the said date to give your valuable advice on the following agenda.

- (iii) Selection of the Head Examiners / Convenor for Practical (if any), Moderators and Paper Setters for each paper of the ensuing even semester examinations ( $2^{nd}$ ,  $4^{th}$  &  $6^{th}$ ) of Honours and Programme course as per given Information Sheet (Annexed).
- (iv) Miscellaneous.

Link for UG syllabus is also attached herewith. <a href="http://cbcs.skbuonline.in/syllabus\_viewer/">http://cbcs.skbuonline.in/syllabus\_viewer/</a>
I am requesting you to please filled up and submit the Information Sheet along with a soft copy as per given excel format and send to the mail id <a href="mailto:ugbosskbu@gmail.com">ugbosskbu@gmail.com</a>

You are requested to make it convenient to attend the meeting . For any further enquiry you may please contact with the Controller of Examinations Sir and also with the undersigned.

With regards,

Yours sincerely,

Sharmila Jupta

Secretary, Council of UG Studies Sidho-Kanho-Birsha University

### P.O -Sainik School, Ranchi Road, Dist:- Purulia, WB 723104

### **Controller of Examinations Department**

Ph. No:- 03252-202422, e-mail:controllerskbu@gmail.com

Reference No: 8141/SKBU/CE/UG-Appt.Exam/2022 Date: 22/07/2022

To

**SMRITIKANA TEWARI** 

**Department of Sanskrit** 

**NISTARINI COLLEGE** 

### Sub:- Appointment of Examiner & Scrutinizer

### Sir/Madam,

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in SANSKRIT HONOURS Paper - BSNSCCHT402 in connection with spot evaluation of UG SEMESTER IV EXAM 2022.

Your special attention is drawn to the following rules:-

- Assessment of answer scripts of University Examination is COMPULSORY on the part of a teacher.
- 2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
- 3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
- 4. The offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").
- 5. The examiner is requested to render his/her services for atleast six hours in a day.

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

The schedule of the said spot evaluation is given below.

Please note: Head Examiner:

 SI
 Name
 Institution Name
 Phone
 Email

 1
 MRITYUNJOY MANDAL RAGHUNATHPUR COLLEGE 9933660533 jumrityunjoy2011@gmail.com

Thanking you

Yours faithfully

(Dr. Subal Chandra De)

**Controller of Examinations** 

SCHEDULE OF SPOT EVALUATION (HONOURS PAPERS)

UG SEMESTER – IV EXAM, 2022 TIME: 10.30 AM TO 5.30 PM

SUBJECT DATE (NO. OF DAYS)

ANTHROPOLOGY 04.08.2022

BBA 05.08.2022

BCA 05.08.2022, 06.08.2022

BENGALI 01.08.2022, 02.08.2022, 03.08.2022

BOTANY 04.08.2022

CHEMISTRY 04.08.2022, 05.08.2022

COMMEDCE 04.00.2022 05.00.2022

P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104

**Controller of Examinations Department** 

Ph. No:- 03252-202422, e-mail:controllerskbu@gmail.com

Reference No:8173/SKBU/CE/UG-SEM-II Appt.Exam/2022 Date: 23/08/2022

To

SMRITIKANA TEWARI

**Department of Sanskrit** 

**NISTARINI COLLEGE** 

### **Sub:- Appointment of Examiner & Scrutinizer**

### Sir/Madam,

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in SANSKRIT HONOURS Paper - BSNSCCHT201 in connection with spot evaluation of UG SEMESTER II EXAM 2022.

Your special attention is drawn to the following rules:-

- 1. Assessment of answer scripts of University Examination is COMPULSORY on the part of a teacher.
- 2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
- 3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
- 4. The offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").
- 5. The examiner is requested to render his/her services for atleast six hours in a day.

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

The schedule of the said spot evaluation is given below.

Please note: Head Examiner:

SI Name Institution Name Phone Email

1 MRITYUNJOY MANDAL RAGHUNATHPUR COLLEGE 9933660533 jumrityunjoy2011@gmail.com

Thanking you

Yours faithfully

(Dr. Subal Chandra De)

Controller of Examinations

### SCHEDULE OF SPOT EVALUATION (HONOURS PAPERS)

UG SEMESTER – II EXAM, 2022

TIME: 10.30 AM TO 5.30 PM

SUBJECT	DATE
ANTHROPOLOGY	09.09.2022
ВВА	09.09.2022
ВСА	09.09.2022, 12.09.2022
BENGALI-(HONS) & AECC	06.09.2022, 07.09.2022, 08.09.2022
BENGALI (GE)	06.09.2022, 07.09.2022, 08.09.2022, 09.09.2022, 12.09.2022, 13.09.2022
BOTANY	09.09.2022
CHEMISTRY	09.09.2022, 12.09.2022
COMMERCE	09.09.2022, 12.09.2022

Images are not displayed. Display images below

### SIDHO-KANHO-BIRSHA UNIVERSITY

### The Department of Controller of Examinations

Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)

Ref. No:-8242/SKBU/CE/UG Semester Paper-Setter/22 Date:- 28/10/2022

To

PROF/DR/SRI/SMT. SMRITIKANA TEWARI

**Department of Sanskrit** 

**NISTARINI COLLEGE** 

Subject: - Appointment as Paper Setter

Sir/ Madam,

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within 7 days from the date of receipt of this letter through the confidential mail <a href="mailto:controllerconfidentialskbu@gmail.com">controllerconfidentialskbu@gmail.com</a>

It may be noted that the following terms and conditions are applicable to all paper setters.

Link for the Syllabus :- http://cbcs.skbuonline.in/syllabus\_viewer/

Link for Previous question papers: <a href="http://skbuonline.in/oldQP/ugsemindex.php">http://skbuonline.in/oldQP/ugsemindex.php</a>

Link for Question pattern : <a href="https://drive.google.com/file/d/1W5POuznbSUeyA3l6lrC2k7czCUP81">https://drive.google.com/file/d/1W5POuznbSUeyA3l6lrC2k7czCUP81</a> <a href="mailto:cRD/view?usp=sharing">cRD/view?usp=sharing</a>

Link for Manuscript/Front Page: <a href="https://drive.google.com/file/d/1qpgm8iOIGqPwVbBXGfJEpTWZdqzx2n9D/view?usp=sharing">https://drive.google.com/file/d/1qpgm8iOIGqPwVbBXGfJEpTWZdqzx2n9D/view?usp=sharing</a>

\* For submission of Remuration Bill a link along with the necessary guidelines will be provided in due course of time.

**Details about Paper Setting** 

Examination: UG Semester –V, 2022

Subject: SANSKRIT Paper:BSNSDSHT (504) (DSE2 (Honours)

Yours faithfully

(Dr. Subal Chandra De)

Controller of Examinations

### **Terms and Conditions:**

- A person involved in private tuition/ coaching centre for UG/ PG students of this University should not accept this offer.
- A person having a near relation (wife/ son/daughter) appearing at the examination should not accept this offer.
- In case this offer is not acceptable, then the C.E should be informed immediately.

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2 Attachments • Scanned to	Dy Giliali

Images are not displayed. Display images below

### SIDHO-KANHO-BIRSHA UNIVERSITY

### The Department of Controller of Examinations

Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)

Ref No:- 8374/SKBU/CE/HE-APPT/5th SEM/22 Date:- 17.11.2022

To

PROF/DR/SRI/SMT. SMRITIKANA TEWARI
Department of Sanskrit

**NISTARINI COLLEGE** 

### Subject: - Appointment of Head Examiner/ Convenor

Sir/Madam,

I am directed to appoint you as Head Examiner /Convenor of SANSKRIT Paper BSNSGERT1 of UG Semester -V Program Examination-2022.

You are therefore requested to act accordingly.

Thanking you

Yours faithfully

(Dr. Subal Chandra De)

**Controller of Examinations** 

### NOTES TO THE HEAD EXAMINERS /CONVENORS

The offer should be declined if any candidates is privately coached by you or if any of your near relations is appearing at the Examinations for which you are appointed as Head Examiner / Convenor. (Near relations include "Sons, Daughters, Brothers, Sisters, Brothers Sons Daughters, Adopted Sons/ Daughters, Spouse & such other persons who are connected by marriage and blood")

Images are not displayed. Display images below

### SIDHO-KANHO-BIRSHA UNIVERSITY

P.O -Sainik School, Ranchi Road, Dist:- Purulia, WB 723104

**Controller of Examinations Department** 

Ph. No:- 03252-202422, e-mail:controllerskbu@gmail.com

Reference No:8430/SKBU/CE/UG-Appt.Exam-UG Sem V/2023 Date: 24/01/2023

То

Prof/Dr/Sri/Smt. SMRITIKANA TEWARI

**Department of Sanskrit** 

**NISTARINI COLLEGE** 

**Sub:- Appointment of Examiner & Scrutinizer** 

Sir/Madam,

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in SANSKRIT HONOURS Paper - BSNSDSHT (503) (DSE1 in connection with spot evaluation of UG SEMESTER V EXAM 2022.

Your special attention is drawn to the following rules:-

- 1. Assessment of answer scripts of University Examination is COMPULSORY on the part of a teacher.
- 2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
- 3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
- 4. The offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").
- 5. The examiner is requested to render his/her services for atleast six hours in a day.

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

The schedule of the said spot evaluation is given below.

### Please note: Head Examiner:

 SI
 Name
 Institution Name
 Phone
 Email

 1
 SMRITIKANA TEWARI NISTARINI COLLEGE 9153019097
 tewarismritikana6@gmail.com

Thanking you

Yours faithfully

(Dr. Subal Chandra De)

**Controller of Examinations** 

### SCHEDULE OF SPOT EVALUATION (HONOURS PAPERS)

UG SEMESTER – V EXAM, 2022

TIME: 10.30 AM TO 5.30 PM

SUBJECT	DATE (NO. OF DAYS)	
ANTHROPOLOGY	15.02.2023	
BBA	15.02.2023	
ВСА	15.02.2023 & 16.02.2023	
BENGALI	15.02.2023, 16.02.2023, 17.02.2023 & 20.02.2023	
BOTANY	22.02.2023	

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### SIDHO-KANHO-BIRSHA UNIVERSITY

P.O -Sainik School, Ranchi Road, Dist:- Purulia, WB 723104

**Controller of Examinations Department** 

Ph. No:- 03252-202422, e-mail:controllerskbu@gmail.com

Reference No: 8431/SKBU/CE/UG-Appt.Exam Sem-V/2023 Date: 24/01/2023

То

Prof/Dr/Sri/Smt. SMRITIKANA TEWARI

Department of Sanskrit
NISTARINI COLLEGE

Sub:- Appointment of Examiner & Scrutinizer.

### Sir/Madam,

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in SANSKRIT PROGRAM Paper - BSNSGERT1 for the UG SEMESTER V EXAM 2022.

Your special attention is drawn to the following rules:-

- 1. Assessment of answer scripts of University Examination is COMPULSORY on the part of a teacher.
- 2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
- ${\tt 3.}$  The Examiners are required to keep the marks awarded to the candidates strictly secret.
- 4. the offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

Please note: Head Examiner:

 SI
 Name
 Institution Name
 Phone
 Email

 1
 SMRITIKANA TEWARI NISTARINI COLLEGE 9153019097 <a href="mailto:tewarismritikana6@gmail.com">tewarismritikana6@gmail.com</a>

Thanking you

Yours faithfully

(Dr. Subal Chandra De)

**Controller of Examinations** 

### SCHEDULE OF HEAD EXAMINER/EXAMINERS MEETING OF UG SEM-V (PROGRAM) EXAM, 2022

Date of Meeting	Subject	Time		'
16.02.2023	Sociology/Commerce/Education	11.00 am	02.03.2023	09.03.2023
16.02.2023	Botany/Physics/Zoology/ENVS	1.00 pm	02.03.2023	09.03.2023
17.02.2023	Santali/English/Music	11.00 am	03.03.2023	10.03.2023
	Chemistry/Mathematics/Kudmali/			

### P.O -Sainik School, Ranchi Road, Dist:- Purulia, WB 723104

### **Controller of Examinations Department**

Ph. No:- 03252-202422, e-mail:controllerskbu@gmail.com

Date: 27/01/2023

Reference No:8444/SKBU/CE/HE-MEETING/2023

To

Prof/Dr/Sri/Smt. SMRITIKANA TEWARI

Department of Sanskrit
NISTARINI COLLEGE

### **Sub:-Examiners meeting**

### Sir/Madam,

In reference to your appointment bearing ref. no. 8374/SKBU/CE/HE-APPT/5TH SEM/22 dt. 17.11.2022 as Head Examiner in SANSKRIT HONOURS paper BSNSDSHT (503) (DSE1 of UG SEMESTER V EXAM 2022, I am to inform you that the meeting in connection with spot evaluation will be held as per given schedule. You are therefore requested to prepare instruction sheet, Model answer of the objective questions (if any) and to send the same to the undersigned atleast three days before the date of the meeting so that the office can arrange sufficient copies for distribution amongst the examiners on the day of the meeting. Please note that scrutinizers may be engaged by you from amongst the examiners of the subject as per need.

This is for your information & necessary action.

Thanking you.

Yours faithfully

(Dr. Subal Chandra De)

**Controller of Examinations** 

### NOTES TO THE CHAIRMAN/CONVENORS/CO-ORDINATORS/HEAD EXAMINERS

- 1. To determine the kind of standard of answers to be expected from candidates, and also distribute marks allotted to a question to its different parts. Rules regarding the system of marking to be adopted should be taken up at the meeting.
- 2. To give general directions as to what should be included within the scope; of each answer, and as to how far any particular answer should be dealt with leniently or strictly for reason of difficult or simple nature of the question.
- 3. To draw the attention of the examiners to the necessity of maintaining strict secrecy in respect of the examination.
- 4. To look over 5 percent of all the answer-papers examined by each of the Examiners and to see that standard agreed upon has been generally and fairly adhered to but not to insist upon mechanical uniformity.
- 5. The offer should be declined if any candidate is privately coached by you or any of the near relations is appearing at the Examination for which you are appointed as Head Examiner (Near relations include "sons, daughters, brothers, unmarried sister, adopted sons/daughters, spouse & such other persons who are connected by marriage and blood"

### SCHEDULE OF SPOT EVALUATION (HONOURS PAPERS)

UG SEMESTER – V EXAM, 2022

TIME: 10.30 AM TO 5.30 PM

SUBJECT	DATE (NO. OF DAYS)		
ANTHROPOLOGY	15.02.2023		
BBA	15.02.2023		
BCA	15.02.2023 & 16.02.2023		
BENGALI	15.02.2023, 16.02.2023, 17.02.2023 & 20.02.2023		
BOTANY	22.02.2023		
CHEMISTRY	16.02.2023 & 17.02.2023		
COMMERCE	15.02.2023 & 16.02.2023		
COMPUTER SCIENCE	15.02.2023		



1 message

controllerskbu@gmail.com <controllerskbu@gmail.com> Reply-To: controllerskbu@gmail.com To: bhaskarray.art@gmail.com

Tue. Nov 1. 2022 at 1:00 PM

#### SIDHO-KANHO-BIRSHA UNIVERSITY

### The Department of Controller of Examinations

Ranchi Road, P.O - Sainik School, District-Purulia, Pin-723104 (W.B)

Ref. No:-8243/SKBU/CE/UG Semester III Paper-Setter/22 Date: - 01/11/2022

To

PROF/DR/SRI/SMT. BHASKAR RAY

**Department of Sanskrit** 

**NISTARINI COLLEGE** 

**Subject: - Appointment as Paper Setter** 

Sir/ Madam.

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within 7 days from the date of receipt of this letter through the confidential mail controllerconfidentialskbu@gmail.com

It may be noted that the following terms and conditions are applicable to all paper setters.

Link for the Syllabus:-http://cbcs.skbuonline.in/syllabus viewer/

Link for Previous question papers: http://skbuonline.in/oldQP/ugsemindex.php

Link for Question pattern: https://drive.google.com/file/d/1W5POuznbSUeyA3l6lrC2k7czCUP81

cRD/view?usp=sharing

Link for Manuscript/Front Page: https://drive.google.com/file/d/ 1qpgm8iOIGqPwVbBXGfJEpTWZdqzx2n9D/view?usp=sharing

\* For submission of Remuration Bill a link along with the necessary guidelines will be provided in due course of time.

**Details about Paper Setting** 

Examination: UG Semester – III, 2022

Subject: SANSKRIT Paper:BSNSCCHT (302) (Honours)



1 message

controllerskbu@gmail.com <controllerskbu@gmail.com> Reply-To: controllerskbu@gmail.com To: bhaskarray.art@gmail.com Thu, Nov 10, 2022 at 3:21 PM

#### SIDHO-KANHO-BIRSHA UNIVERSITY

### The Department of Controller of Examinations

Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)

Ref No:- 8252/SKBU/CE/HE-APPT/3rd SEM/22 Date:- 10.11.2022

To

PROF/DR/SRI/SMT. BHASKAR RAY Department of Sanskrit NISTARINI COLLEGE

Subject: - Appointment of Head Examiner/ Convenor

Sir/Madam.

I am directed to appoint you as Head Examiner /Convenor of SANSKRIT Paper BSNSCCHT (302) of UG Semester -III Honours Examination-2022.

You are therefore requested to act accordingly.

Thanking you

Yours faithfully

(Dr. Subal Chandra De)

**Controller of Examinations** 

On. Subal Chandra De Controller of Examinations
Sidho-Kanho-Birsha University
PURULIA



1 message

controllerskbu@gmail.com <controllerskbu@gmail.com> Reply-To: controllerskbu@gmail.com To: bhaskarray.art@gmail.com Thu, Nov 10, 2022 at 3:21 PM

#### SIDHO-KANHO-BIRSHA UNIVERSITY

### The Department of Controller of Examinations

Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)

Ref No:- 8252/SKBU/CE/HE-APPT/3rd SEM/22 Date:- 10.11.2022

To

PROF/DR/SRI/SMT. BHASKAR RAY Department of Sanskrit NISTARINI COLLEGE

Subject: - Appointment of Head Examiner/ Convenor

Sir/Madam.

I am directed to appoint you as Head Examiner /Convenor of SANSKRIT Paper BSNSSERT (304) of UG Semester -III Program Examination-2022.

You are therefore requested to act accordingly.

Thanking you

Yours faithfully

(Dr. Subal Chandra De)

**Controller of Examinations** 

On. Subal Chandra De Controller of Examinations
Sidho-Kanho-Birsha University
PURULIA



1 message

controllerskbu@gmail.com <controllerskbu@gmail.com> Reply-To: controllerskbu@gmail.com To: bhaskarray.art@gmail.com Tue, Aug 23, 2022 at 3:46 PM

#### SIDHO-KANHO-BIRSHA UNIVERSITY

P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104

Controller of Examinations Department

Ph. No:- 03252-202422, e-mail:controllerskbu@gmail.com

Reference No:8173/SKBU/CE/UG-SEM-II Appt.Exam/2022 Date: 23/08/2022

To

BHASKAR RAY

Department of Sanskrit

NISTARINI COLLEGE

### **Sub:- Appointment of Examiner & Scrutinizer**

#### Sir/Madam,

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in SANSKRIT HONOURS Paper - BSNSGEHT1A in connection with spot evaluation of UG SEMESTER II EXAM 2022.

Your special attention is drawn to the following rules:-

- 1. Assessment of answer scripts of University Examination is COMPULSORY on the part of a teacher.
- 2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
- 3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
- 4. The offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").
- 5. The examiner is requested to render his/her services for atleast six hours in a day.

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

The schedule of the said spot evaluation is given below.



1 message

controllerskbu@gmail.com <controllerskbu@gmail.com> Reply-To: controllerskbu@gmail.com To: bhaskarray.art@gmail.com Fri, Mar 24, 2023 at 4:52 PM

#### SIDHO-KANHO-BIRSHA UNIVERSITY

P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104

Controller of Examinations Department

Ph. No:- 03252-202422, e-mail:controllerskbu@gmail.com

Reference No:8536/SKBU/CE/UG-Appt.Exam-UG Sem I/2023 Date: 24/03/2023

To

Prof/Dr/Sri/Smt. BHASKAR RAY

**Department of Sanskrit** 

**NISTARINI COLLEGE** 

**Sub:- Appointment of Examiner & Scrutinizer** 

Sir/Madam,

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in SANSKRIT HONOURS Paper - BSNSCCHT (101) in connection with spot evaluation

of UG SEMESTER I EXAM 2022.

Your special attention is drawn to the following rules:-

- 1. Assessment of answer scripts of University Examination is COMPULSORY on the part of a teacher.
- 2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
- 3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
- 4. The offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").
- 5. The examiner is requested to render his/her services for atleast six hours in a day.

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

The schedule of the said spot evaluation is given below.

Please note: Head Examiner:

SI Name Institution Name Phone Email



1 message

controllerskbu@gmail.com <controllerskbu@gmail.com> Reply-To: controllerskbu@gmail.com To: bhaskarray.art@gmail.com Thu, Apr 27, 2023 at 3:05 PM

#### SIDHO-KANHO-BIRSHA UNIVERSITY

### The Department of Controller of Examinations

Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)

Ref No:- 8567/SKBU/CE/HE-APPT/2nd SEM/23 Date:- 27.04.2023

To

PROF/DR/SRI/SMT. BHASKAR RAY Department of Sanskrit

**NISTARINI COLLEGE** 

Subject: - Appointment of Head Examiner/ Convenor

Sir/Madam,

I am directed to appoint you as Head Examiner /Convenor of SANSKRIT Paper BSNSCCRT201 of UG Semester -II Program Examination-2023.

You are therefore requested to act accordingly.

Thanking you

Yours faithfully

(Dr. Subal Chandra De)





1 message

controllerskbu@gmail.com <controllerskbu@gmail.com> Reply-To: controllerskbu@gmail.com To: bhaskarray.art@gmail.com Mon, Feb 27, 2023 at 5:27 PM

### SIDHO-KANHO-BIRSHA UNIVERSITY

P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104

Controller of Examinations Department

Ph. No:- 03252-202422, e-mail:controllerskbu@gmail.com

Reference No: 8502/SKBU/CE/HE-MEETING/2023 Date: 27/02/2023

To

Prof/Dr/Sri/Smt. BHASKAR RAY
Department of Sanskrit
NISTARINI COLLEGE

**Sub:-Examiners meeting** 

#### Sir/Madam.

In reference to your appointment bearing ref. no. 8374/SKBU/CE/HE-APPT/5TH SEM/22 dt. 17.11.2022 as Head Examiner in SANSKRIT PROGRAM paper BSNSSERT (304) of UG SEMESTER III EXAM 2022, I am to inform you that the meeting of the examiners will be held as per given schedule. You are therefore requested to prepare instruction sheet, Model answer of the objective questions (if any) and to send the same to the undersigned atleast three days before the date of the meeting so that the office can arrange sufficient copies for distribution amongst the examiners on the day of the meeting. Please note that scrutinizers may be engaged by you from amongst the examiners of the subject as per need.

This is for your information & necessary action.

Thanking you.

Yours faithfully

(Dr. Subal Chandra De)



1 message

controllerskbu@gmail.com <controllerskbu@gmail.com> Reply-To: controllerskbu@gmail.com To: bhaskarray.art@gmail.com Mon, Feb 27, 2023 at 5:27 PM

#### SIDHO-KANHO-BIRSHA UNIVERSITY

P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104

Controller of Examinations Department

Ph. No:- 03252-202422, e-mail:controllerskbu@gmail.com

Reference No:8501/SKBU/CE/HE-MEETING/2023 Date: 27/02/2023

To

Prof/Dr/Sri/Smt. BHASKAR RAY

Department of Sanskrit
NISTARINI COLLEGE

**Sub:-Examiners meeting** 

#### Sir/Madam,

In reference to your appointment bearing ref. no. 8252/SKBU/CE/HE-APPT/3RD SEM/22 dt. 10.11.2022 as Head Examiner in SANSKRIT HONOURS paper BSNSCCHT (302) of UG SEMESTER III EXAM 2022, I am to inform you that the meeting in connection with spot evaluation will be held as per given schedule. You are therefore requested to prepare instruction sheet, Model answer of the objective questions (if any) and to send the same to the undersigned atleast three days before the date of the meeting so that the office can arrange sufficient copies for distribution amongst the examiners on the day of the meeting. Please note that scrutinizers may be engaged by you from amongst the examiners of the subject as per need.

This is for your information & necessary action.

Thanking you.

Yours faithfully

(Dr. Subal Chandra De)



1 message

controllerskbu@gmail.com <controllerskbu@gmail.com> Reply-To: controllerskbu@gmail.com

To: bhaskarray.art@gmail.com

Tue, Feb 28, 2023 at 5:18 PM

#### SIDHO-KANHO-BIRSHA UNIVERSITY

### The Department of Controller of Examinations

Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)

Ref. No:- 8504/SKBU/CE/UG Semester VI Paper-Setter/2023 28.02.2023

Date:-

To

PROF/DR/SRI/SMT. BHASKAR RAY

Department of Sanskrit

**NISTARINI COLLEGE** 

Subject: - Appointment as Paper Setter

#### Sir/ Madam,

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within 7 days from the date of receipt of this letter through the confidential mail <a href="mailto:confidentialskbu@gmail.com">confidentialskbu@gmail.com</a>

It may be noted that the following terms and conditions are applicable to all paper setters.

Link for the Syllabus :-http://cbcs.skbuonline.in/syllabus\_viewer/

Link for Previous question papers: http://skbuonline.in/oldQP/ugsemindex.php

Link for Question pattern : https://drive.google.com/file/d/1W5POuznbSUeyA3l6IrC2k7czCUP81cRD/view?usp=sharing

# HOW TO SUBMIT REMUNERATION BILL FOR HE/EXAMINER/PAPER SETTER- https://drive.google.com/file/d/1XZrm7jWhH8UuamEAIhZ\_\_WWI7KoZz8fJ/view?usp=sharing

Link for Manuscript/Front Page: https://drive.google.com/file/d/19m9-cGPnQeY8eHtCW43AELX-wk-5FuKK/view?usp=sharing

\* For submission of Remuration Bill a link along with the necessary guidelines will be provided in due course of time.

**Details about Paper Setting** 

Examination: UG Semester - VI, 2023

Subject: SANSKRIT, Paper: BSNSCCHT,601,CC-13, Honours



1 message

controllerskbu@gmail.com <controllerskbu@gmail.com> Reply-To: controllerskbu@gmail.com To: bhaskarray.art@gmail.com Thu, Mar 30, 2023 at 3:38 PM

### SIDHO-KANHO-BIRSHA UNIVERSITY

### The Department of Controller of Examinations

Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)

Ref No:- 8546/SKBU/CE/HE-APPT/6th SEM/23 Date:- 30.03.2023

To

PROF/DR/SRI/SMT. BHASKAR RAY Department of Sanskrit

**NISTARINI COLLEGE** 

Subject: - Appointment of Head Examiner/ Convenor

Sir/Madam,

I am directed to appoint you as Head Examiner /Convenor of SANSKRIT Paper BSNSCCHT,601,CC-13 of UG Semester -VI Honours Examination-2023.

You are therefore requested to act accordingly.

Thanking you

Yours faithfully

(Dr. Subal Chandra De)





1 message

controllerskbu@gmail.com <controllerskbu@gmail.com> Reply-To: controllerskbu@gmail.com To: bhaskarray.art@gmail.com Mon, Jan 30, 2023 at 4:52 PM

#### SIDHO-KANHO-BIRSHA UNIVERSITY

P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104

Controller of Examinations Department

Ph. No:- 03252-202422, e-mail:controllerskbu@gmail.com

Reference No:8430/SKBU/CE/UG-Appt.Exam-UG Sem V/2023 Date: 24/01/2023

To

Prof/Dr/Sri/Smt. BHASKAR RAY

**Department of Sanskrit** 

**NISTARINI COLLEGE** 

**Sub:- Appointment of Examiner & Scrutinizer** 

Sir/Madam,

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in SANSKRIT HONOURS Paper - BSNSCCHT (501) (CC-1 in connection with spot evaluation of UG SEMESTER V EXAM 2022.

Your special attention is drawn to the following rules:-

- 1. Assessment of answer scripts of University Examination is COMPULSORY on the part of a teacher.
- 2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
- 3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
- 4. The offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").
- 5. The examiner is requested to render his/her services for atleast six hours in a day.

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

The schedule of the said spot evaluation is given below.

Please note: Head Examiner:

SI Name Institution Name Phone Email



1 message

controllerskbu@gmail.com <controllerskbu@gmail.com> Reply-To: controllerskbu@gmail.com To: bhaskarray.art@gmail.com Tue, Jul 4, 2023 at 2:05 PM

#### SIDHO-KANHO-BIRSHA UNIVERSITY

P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104

Controller of Examinations Department

Ph. No:- 03252-202422, e-mail:controllerskbu@gmail.com

Reference No:8720/SKBU/CE/HE-MEETING/UG SEM-VI/2023 04/07/2023

Date:

To

**BHASKAR RAY** 

**Department of Sanskrit** 

**NISTARINI COLLEGE** 

#### **Sub:-Examiners meeting**

#### Sir/Madam,

In reference to your appointment bearing ref. no. 8546/SKBU/CE/HE-APPT/6th SEM/23 dt. 30.03.2023 as Head Examiner in SANSKRIT HONOURS paper BSNSCCHT,601,CC-13 of UG SEMESTER VI EXAM 2023, I am to inform you that the meeting in connection with spot evaluation will be held as per given schedule. You are therefore requested to prepare instruction sheet, Model answer of the objective questions (if any) and to send the same to the undersigned atleast three days before the date of the meeting so that the office can arrange sufficient copies for distribution amongst the examiners on the day of the meeting. Please note that scrutinizers may be engaged by you from amongst the examiners of the subject as per need.

This is for your information & necessary action.

Thanking you.

Yours faithfully

(Dr. Subal Chandra De)



1 message

controllerskbu@gmail.com <controllerskbu@gmail.com> Reply-To: controllerskbu@gmail.com To: bhaskarray.art@gmail.com Tue, Jul 4, 2023 at 1:19 PM

#### SIDHO-KANHO-BIRSHA UNIVERSITY

P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104

Controller of Examinations Department

Ph. No:- 03252-202422, e-mail:controllerskbu@gmail.com

Reference No: 8719/SKBU/CE/UG-SEM-VI Appt.Exam/2023 Date: 04/07/2023

To

**BHASKAR RAY** 

**Department of Sanskrit** 

**NISTARINI COLLEGE** 

#### Sub:- Appointment of Examiner & Scrutinizer

#### Sir/Madam,

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in SANSKRIT HONOURS Paper - BSNSCCHT,601,CC-13 in connection with spot evaluation of UG SEMESTER VI EXAM 2023.

Your special attention is drawn to the following rules:-

- 1. Assessment of answer scripts of University Examination is COMPULSORY on the part of a teacher.
- 2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
- 3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
- 4. The offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").
- 5. The examiner is requested to render his/her services for atleast six hours in a day.

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

The schedule of the said spot evaluation is given below.

Please note: Head Examiner:

SI Name Institution Name Phone Email

1 BHASKAR RAY NISTARINI COLLEGE 9832615190 bhaskarray.art@gmail.com



1 message

controllerskbu@gmail.com <controllerskbu@gmail.com> Reply-To: controllerskbu@gmail.com To: bhaskarray.art@gmail.com Fri. Jul 22, 2022 at 3:50 PM

#### SIDHO-KANHO-BIRSHA UNIVERSITY

P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104

Controller of Examinations Department

Ph. No:- 03252-202422, e-mail:controllerskbu@gmail.com

Reference No: 8141/SKBU/CE/UG-Appt.Exam/2022 Date: 22/07/2022

To

**BHASKAR RAY** 

**Department of Sanskrit** 

**NISTARINI COLLEGE** 

# **Sub:- Appointment of Examiner & Scrutinizer**

#### Sir/Madam,

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in SANSKRIT HONOURS Paper - BSNSCCHT403 in connection with spot evaluation of UG SEMESTER IV EXAM 2022.

Your special attention is drawn to the following rules:-

- 1. Assessment of answer scripts of University Examination is COMPULSORY on the part of a teacher.
- 2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
- 3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
- 4 The offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").
- 5. The examiner is requested to render his/her services for atleast six hours in a day.

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing



# controllerskbu@gmail.com

#### SIDHO-KANHO-BIRSHA UNIVERSITY

#### The Department of Controller of Examinations

Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)

Ref. No:-8555/SKBU/CE/PG Semester- II Paper-Setter/2023 Date:- 10.04.2023

To

PROF/DR/SRI/SMT. MOUMITA SINHA

**Department of Environmental Science** 

**NISTARINI COLLEGE** 

Subject: - Appointment as Paper Setter of PG 2nd Semester Examinations-2023.

Sir/ Madam.

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below.

#### **Details about Paper Setting**

Examination: PG Semester – II, 2023

Subject: ENVIRONMENTAL SCIENCE Paper: MENVCCT202

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within **10 days** from the date of receipt of this letter through the confidential mail **controllerconfidentialskbu@gmail.com** 

It may be noted that the following terms and conditions are applicable to all paper setters.

Link for the Syllabus: - http://skbuonline.in/syllabus/index.php#pg

Link for Previous question papers: <a href="http://skbuonline.in/oldQP/pgindex.php">http://skbuonline.in/oldQP/pgindex.php</a>

## **Link for Manuscript/Front**

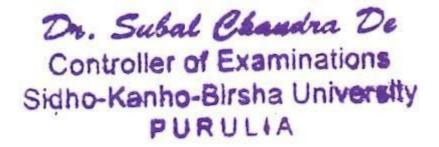
Page: <a href="https://drive.google.com/file/d/1ymHleqSpO7r5yRvXIOMUVfAKsl8RAbdb/view?usp=sharing">https://drive.google.com/file/d/1ymHleqSpO7r5yRvXIOMUVfAKsl8RAbdb/view?usp=sharing</a>

\* For submission of Remuneration Bill a link along with the necessary guidelines will be provided in due course of time.

Yours faithfully

(Dr. Subal Chandra De)

**Controller of Examinations** 



#### **Terms and Conditions:**

A person involved in private tuition/ coaching centre for UG/ PG students of this University should not accept this offer.

- A person having a near relation (wife/ son/daughter) appearing at the examination should not accept this offer.
- In case this offer is not acceptable, then the C.E should be informed immediately.



controllerskbu@gmail.com

2023年4月11日週二 下午1:51

收件者:我

# 翻譯成中文(繁體)

#### SIDHO-KANHO-BIRSHA UNIVERSITY

**The Department of Controller of Examinations** 

Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)

Ref. No:- 8557/SKBU/CE/UG Semester IV Paper-Setter/2023 Date:- 11.04.2023

To

PROF/DR/SRI/SMT. MOUMITA SINHA

Department of Environmental Science

NISTARINI COLLEGE

**Subject: - Appointment as Paper Setter** 

## Sir/ Madam,

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within 7 days from the date of receipt of this letter through the confidential mail **controllerconfidentialskbu@gmail.com** with a full signature/name on it.

It may be noted that the following terms and conditions are applicable to all paper setters.

Link for the Syllabus :-http://cbcs.skbuonline.in/syllabus\_viewer/

# **Link for Previous question**

papers: http://skbuonline.in/oldQP/ugsemindex.php

#### **Link for Question**

pattern: <a href="https://drive.google.com/file/d/1W5POuznbSUeyA3l6lrC2k7czC">https://drive.google.com/file/d/1W5POuznbSUeyA3l6lrC2k7czC</a> UP81cRD/view?usp=sharing

# HOW TO SUBMIT REMUNERATION BILL FOR HE/EXAMINER/PAPER SETTER-

https://drive.google.com/file/d/1XZrm7jWhH8UuamEAIhZ WWI7KoZz8f J/view?usp=sharing

Link for Manuscript/Front Page: <a href="https://drive.google.com/file/d/19m9-cGPnQeY8eHtCW43AELX-wk-5FuKK/view?usp=sharing">https://drive.google.com/file/d/19m9-cGPnQeY8eHtCW43AELX-wk-5FuKK/view?usp=sharing</a>

# **Details about Paper Setting**

Examination: UG Semester – IV, 2023

Subject: ENVIRONMENTAL SCIENCE, Paper: BENVCCHT402,

Honours

Yours faithfully



(Dr. Subal Chandra De)

**Controller of Examinations** 

# On. Subal Chaudra De Controller of Examinations Sidho-Kanho-Birsha University PURULIA

# **Terms and Conditions:**

- A person involved in private tuition/ coaching centre for UG/ PG students of this University should not accept this offer.
- A person having a near relation (wife/ son/daughter etc.) appearing at the examination should not accept this offer.
- In case of non acceptance, please intimate Controller of Examinations without delay.
- 3 個附件 經 Gmail 掃瞄



搜尋所有包含「收件箱」標籤的郵件

從此對話移除「收件箱」標籤



controllerskbu@gmail.com

2023年4月11日週二 下午1:51

收件者:我

翻譯成中文 (繁體)

#### SIDHO-KANHO-BIRSHA UNIVERSITY

The Department of Controller of Examinations

Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)

Ref. No:- 8557/SKBU/CE/UG Semester IV Paper-Setter/2023 Date:- 11.04.2023

To

PROF/DR/SRI/SMT. MOUMITA SINHA

Department of Environmental Science

**NISTARINI COLLEGE** 

**Subject: - Appointment as Paper Setter** 

Sir/ Madam,

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within 7 days from the date of receipt of this letter through the confidential mail **controllerconfidentialskbu@gmail.com** with a full signature/name on it.

It may be noted that the following terms and conditions are applicable to all paper setters.

Link for the Syllabus :-http://cbcs.skbuonline.in/syllabus\_viewer/

**Link for Previous question** 

papers: http://skbuonline.in/oldQP/ugsemindex.php

**Link for Question** 

pattern: <a href="https://drive.google.com/file/d/1W5POuznbSUeyA3l6lrC2k7czC">https://drive.google.com/file/d/1W5POuznbSUeyA3l6lrC2k7czC</a> UP81cRD/view?usp=sharing

# HOW TO SUBMIT REMUNERATION BILL FOR HE/EXAMINER/PAPER SETTER-

https://drive.google.com/file/d/1XZrm7jWhH8UuamEAIhZ\_\_WWI7KoZz8f J/view?usp=sharing

Link for Manuscript/Front Page: <a href="https://drive.google.com/file/d/19m9-cGPnQeY8eHtCW43AELX-wk-5FuKK/view?usp=sharing">https://drive.google.com/file/d/19m9-cGPnQeY8eHtCW43AELX-wk-5FuKK/view?usp=sharing</a>

# **Details about Paper Setting**

**Examination: UG Semester – IV, 2023** 

Subject: ENVIRONMENTAL SCIENCE, Paper: BENVCCHT402,

Honours

Yours faithfully



(Dr. Subal Chandra De)

**Controller of Examinations** 

# On. Subal Chaudra De Controller of Examinations Sidho-Kanho-Birsha University PURULIA

# **Terms and Conditions:**

- A person involved in private tuition/ coaching centre for UG/ PG students of this University should not accept this offer.
- A person having a near relation (wife/ son/daughter etc.) appearing at the examination should not accept this offer.
- In case of non acceptance, please intimate Controller of Examinations without delay.
- 3 個附件 經 Gmail 掃瞄



搜尋所有包含「收件箱」標籤的郵件

從此對話移除「收件箱」標籤



controllerskbu@gmail.com

2023年4月11日週二 下午3:48

收件者:我

翻譯成中文(繁體)

# SIDHO-KANHO-BIRSHA UNIVERSITY

# The Department of Controller of Examinations

Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)

Ref. No:- 8558/SKBU/CE/UG Semester II Paper-Setter/2023 Date:- 11.04.2023

To

PROF/DR/SRI/SMT. MOUMITA SINHA

Department of Environmental Science

**NISTARINI COLLEGE** 

**Subject: - Appointment as Paper Setter** 

Sir/ Madam,

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within 7 days from the date of receipt of this letter through the confidential mail **controllerconfidentialskbu@gmail.com** with a full signature/name on it.

It may be noted that the following terms and conditions are applicable to all paper setters.

Link for the Syllabus :-http://cbcs.skbuonline.in/syllabus\_viewer/

**Link for Previous question** 

papers: http://skbuonline.in/oldQP/ugsemindex.php

**Link for Question** 

pattern: <a href="https://drive.google.com/file/d/1W5POuznbSUeyA3l6lrC2k7czC">https://drive.google.com/file/d/1W5POuznbSUeyA3l6lrC2k7czC</a> UP81cRD/view?usp=sharing

# HOW TO SUBMIT REMUNERATION BILL FOR HE/EXAMINER/PAPER SETTER-

https://drive.google.com/file/d/1XZrm7jWhH8UuamEAIhZ\_\_WWI7KoZz8f J/view?usp=sharing

Link for Manuscript/Front Page: <a href="https://drive.google.com/file/d/19m9-cGPnQeY8eHtCW43AELX-wk-5FuKK/view?usp=sharing">https://drive.google.com/file/d/19m9-cGPnQeY8eHtCW43AELX-wk-5FuKK/view?usp=sharing</a>

# **Details about Paper Setting**

Examination: UG Semester – II, 2023

Subject: ENVIRONMENTAL SCIENCE, Paper: BENVCCHT201, Honours

Yours faithfully



(Dr. Subal Chandra De)

**Controller of Examinations** 

# On. Subal Chaudra De Controller of Examinations Sidho-Kanho-Birsha University PURULIA

# **Terms and Conditions:**

- A person involved in private tuition/ coaching centre for UG/ PG students of this University should not accept this offer.
- A person having a near relation (wife/ son/daughter etc.) appearing at the examination should not accept this offer.
- In case of non acceptance, please intimate Controller of Examinations without delay.
- 3 個附件 經 Gmail 掃瞄



搜尋所有包含「收件箱」標籤的郵件

從此對話移除「收件箱」標籤



controllerskbu@gmail.com

2023年3月17日週五 下午5:37

收件者:我

翻譯成中文 (繁體)

# SIDHO-KANHO-BIRSHA UNIVERSITY

# The Department of Controller of Examinations

Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)

Ref. No:- 8504/SKBU/CE/UG Semester VI Paper-Setter/2023
Date:- 28.02.2023

To

PROF/DR/SRI/SMT. MOUMITA SINHA

Department of Environmental Science

**NISTARINI COLLEGE** 

**Subject: - Appointment as Paper Setter** 

Sir/ Madam,

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within 7 days from the date of receipt of this letter through the confidential mail controllerconfidentialskbu@gmail.com

It may be noted that the following terms and conditions are applicable to all paper setters.

Link for the Syllabus :-http://cbcs.skbuonline.in/syllabus\_viewer/

Link for Previous question papers: http://skbuonline.in/oldQP/ugsemindex.php

#### **Link for Question**

pattern: <a href="https://drive.google.com/file/d/1W5POuznbSUeyA3l6lrC2k7czCUP81cR">https://drive.google.com/file/d/1W5POuznbSUeyA3l6lrC2k7czCUP81cR</a>
<a href="D/view?usp=sharing">D/view?usp=sharing</a>

# HOW TO SUBMIT REMUNERATION BILL FOR HE/EXAMINER/PAPER SETTER-

https://drive.google.com/file/d/1XZrm7jWhH8UuamEAIhZ<u>WWI7KoZ</u> z8fJ/view?usp=sharing

Link for Manuscript/Front Page: <a href="https://drive.google.com/file/d/19m9-cGPnQeY8eHtCW43AELX-wk-5FuKK/view?usp=sharing">https://drive.google.com/file/d/19m9-cGPnQeY8eHtCW43AELX-wk-5FuKK/view?usp=sharing</a>

\* For submission of Remuration Bill a link along with the necessary guidelines will be provided in due course of time.

#### **Details about Paper Setting**

Examination: UG Semester – VI, 2023

Subject: ENVIRONMENTAL SCIENCE, Paper: BENVCCHT,601,CC-13, Honours

Yours faithfully



(Dr. Subal Chandra De)

**Controller of Examinations** 

# On. Subal Chaudra De Controller of Examinations Sidho-Kanho-Birsha University PURULIA

# **Terms and Conditions:**

- A person involved in private tuition/ coaching centre for UG/ PG students of this University should not accept this offer.
- A person having a near relation (wife/ son/daughter) appearing at the examination should not accept this offer.
- In case this offer is not acceptable, then the C.E should be informed immediately.
- 3 個附件 經 Gmail 掃瞄



回覆轉寄

新增反應

Letter Released From Sidho-Kanho-Birsha University 收件箱 搜尋所有包含「收件箱」標籤的郵件 從此對話移除「收件箱」標籤



# controllerskbu@gmail.com

2023年3月17日週五 下午5:37

收件者:我

# 翻譯成中文 (繁體)

# SIDHO-KANHO-BIRSHA UNIVERSITY

# The Department of Controller of Examinations

Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)

Ref. No:- 8504/SKBU/CE/UG Semester VI Paper-Setter/2023 Date: - 28.02.2023

To

PROF/DR/SRI/SMT.MOUMITA SINHA

Department of Environmental Science

**NISTARINI COLLEGE** 

**Subject: - Appointment as Paper Setter** 

Sir/ Madam,

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within **15 days** from the date of receipt of this letter through the confidential mail **controllerconfidentialskbu@gmail.com** 

It may be noted that the following terms and conditions are applicable to all paper setters.

Link for the Syllabus :-http://cbcs.skbuonline.in/syllabus\_viewer/

Link for Previous question papers: http://skbuonline.in/oldQP/ugsemindex.php

#### **Link for Question**

pattern: <a href="https://drive.google.com/file/d/1W5POuznbSUeyA3l6lrC2k7czCUP81cR">https://drive.google.com/file/d/1W5POuznbSUeyA3l6lrC2k7czCUP81cR</a>
<a href="D/view?usp=sharing">D/view?usp=sharing</a>

# HOW TO SUBMIT REMUNERATION BILL FOR HE/EXAMINER/PAPER SETTER-

https://drive.google.com/file/d/1XZrm7jWhH8UuamEAIhZ WWI7KoZz8 fJ/view?usp=sharing

Link for Manuscript/Front Page: -- <a href="https://drive.google.com/file/d/19m9-cGPnQeY8eHtCW43AELX-wk-5FuKK/view?usp=sharing">https://drive.google.com/file/d/19m9-cGPnQeY8eHtCW43AELX-wk-5FuKK/view?usp=sharing</a>

\* For submission of Remuration Bill a link along with the necessary guidelines will be provided in due course of time.

#### **Details about Paper Setting**

Examination: UG Semester – VI, 2023

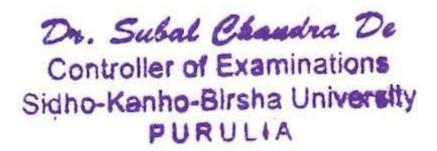
Subject: ENVIRONMENTAL SCIENCE Paper:BENVGERT26A

(Program)

Yours faithfully

#### (Dr. Subal Chandra De)

#### **Controller of Examinations**



#### **Terms and Conditions:**

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- 3 個附件 ◆ 經 Gmail 掃瞄



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新增反應

Letter Released From Sidho-Kanho-Birsha University 收件箱

搜尋所有包含「收件箱」標籤的郵件

從此對話移除「收件箱」標籤

2022年12月29日週四 下午2:47

收件者:我

# 翻譯成中文(繁體)

# SIDHO-KANHO-BIRSHA UNIVERSITY

# The Department of Controller of Examinations

Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)

Ref. No:-8368/SKBU/CE/PG Semester- I Paper-Setter/22

Date: - 29/12/2022

To

PROF/DR/SRI/SMT. MOUMITA SINHA

**Department of Environmental Science** 

**NISTARINI COLLEGE** 

**Subject: - Appointment as Paper Setter of PG 1st Semester Examinations-2022** 

#### Sir/ Madam,

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below.

# **Details about Paper Setting**

Examination: PG Semester – I, 2022

Subject: ENVIRONMENTAL SCIENCE Paper: MENVCCT102

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within 7 days from the date of receipt of this letter through the confidential mail **controllerconfidentialskbu@gmail.com** 

It may be noted that the following terms and conditions are applicable to all paper setters.

Link for the Syllabus :- http://skbuonline.in/syllabus/index.php#pg

Link for Previous question papers: <a href="http://skbuonline.in/oldQP/pgindex.php">http://skbuonline.in/oldQP/pgindex.php</a>

Link for Manuscript/Front Page: <a href="https://drive.google.com/file/d/1ZD-u2VteWISTMPxB1\_ZuO-hBpMUjmSsk/view?usp=sharing">https://drive.google.com/file/d/1ZD-u2VteWISTMPxB1\_ZuO-hBpMUjmSsk/view?usp=sharing</a>

\* For submission of Remuration Bill a link along with the necessary guidelines will be provided in due course of time.

Yours faithfully

(Dr. Subal Chandra De)

**Controller of Examinations** 

On Subal Chandra De Controller of Examinations
Sidho-Kanho-Birsha University
PURULIA

# **Terms and Conditions:**

- A person involved in private tuition/ coaching centre for UG/ PG students of this University should not accept this offer.
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一個附件 ● 經 Gmail 掃瞄



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新增反應

# SIDHO-KANHO-BIRSHA UNIVERSITY



Ranchi Road, PO - Sainik School, Dist-Purulia, PIN - 723104 Office of the SECRETARY, Council of Under Graduate Studies

**Sharmila Gupta Secretary , Council of UG Studies** 

 $Mob:9531795833 \\ E-mail: \underline{secretary council.skbu@gmail.com}$ 

Website :www.skbu.ac.in

Date: 08/05/2023

#### No. SKBU/SECUGCOUNCIL/UGBOS/124(7)/2023

To

- 1. Dr. Subrata Kumar Dey, Professor, Dept. of Chemistry & HoD, Dept. of Environmental Science & Dean, Faculty of Science, SKBU: Chairperson
- 2. Prof. Apurba Ratan Ghosh, Burdwan University
- 3. Dr. Aniruddha Mukherjee, Calcutta University
- 4. Prof. Naba Kumar Mondal, Burdwan University
- 5. Dr. Moumita Sinha, Nistarini College, Purulia
- 6. Dr. Tarakeshwar Senapati, Dept. of Environmental Science, SKBU (Invitee member)
- 7. Sri Bhuban Mohan Majhi, Dept. of Environmental Science, SKBU (Invitee member)

## Sub.: Meeting of UG Board of Studies of Environmental Science

#### Respected Madam/Sir,

As desired by the Chairperson of the UG Board of Studies of Environmental Science, I have the pleasure to inform you that a meeting of the Board of Studies will be held on 11.05.2023 at 11.00 A.M. at the Meeting hall (Controller of Examinations Section) in second floor of the Administrative Building. You are invited to attend the meeting on the said date to give your valuable advice on the following agenda.

- (i) Framing of new Curriculum and Credit Framework for Under Graduate Programmes (CCFUP) as recommended by NEP 2020.
- (ii) Miscellaneous.

You are requested to make it convenient to attend the meeting. For any further enquiry you may please contact with the Controller of Examinations Sir and also with the undersigned.

With regards,

Yours sincerely,

Sharmila Jupta

Secretary, Council of UG Studies Sidho-Kanho-Birsha University **Sharmila Gupta Secretary , Council of UG Studies** 

Mob: 9531795833

E-mail: secretarycouncil.skbu@gmail.com

Date: 09/03/2023

Website: www.skbu.ac.in

#### No. SKBU/SECUGCOUNCIL/UGBOS/68(5)/2023

To

- 1. Dr. Subrata Kumar Dey, Professor, Dept. of Chemistry & HoD, Dept. of Environmental Science & Dean, Faculty of Science, SKBU: Chairperson
- 2. Prof. Apurba Ratan Ghosh, Burdwan University
- 3. Dr. Aniruddha Mukherjee, Calcutta University
- 4. Prof. Naba Kumar Mondal, Burdwan University
- 5. Dr. Moumita Sinha, Nistarini College, Purulia

#### Sub.: Meeting of UG Board of Studies of Environmental Science

Respected Madam/Sir,

As desired by the Chairperson of the UG Board of Studies of Environmental Science, I have the pleasure to inform you that a meeting of the Board of Studies will be held on 15.03.2023 at 11.30 A.M. at the Meeting hall (Controller of Examinations Section) in second floor of the Administrative Building. You are invited to attend the meeting on the said date to give your valuable advice on the following agenda.

- (i) Selection of the Head Examiners/ Convenor for Practical (if any), Moderators and Paper Setters for each paper of the ensuing even Semester Examinations (2<sup>nd</sup>, 4<sup>th</sup> & 6<sup>th</sup>) of Honours and Programme course as per given Information Sheet(Annexed).
- (ii) Miscellaneous

Link for UG syllabus is also attached herewith. <a href="http://cbcs.skbuonline.in/syllabus\_viewer/">http://cbcs.skbuonline.in/syllabus\_viewer/</a>
I am requesting you to please filled up and submit the Information Sheet along with a soft copy as per given excel format and send to the mail id <a href="mailto:ugbosskbu@gmail.com">ugbosskbu@gmail.com</a>

You are requested to make it convenient to attend the meeting. For any further enquiry you may please contact with the Controller of Examinations Sir and also with the undersigned.

With regards,

Yours sincerely,

Sharmila Gupta

Secretary, Council of UG Studies Sidho-Kanho-Birsha University



Shayantika Dey <shayantikaadey@gmail.com>

## Letter Released From Sidho-Kanho-Birsha University

3 messages

controllerskbu@gmail.com <controllerskbu@gmail.com> Reply-To: controllerskbu@gmail.com To: shayantikaadey@gmail.com Mon, Dec 5, 2022 at 3:00 PM

#### SIDHO-KANHO-BIRSHA UNIVERSITY

# The Department of Controller of Examinations

Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)

Ref. No:-8320/SKBU/CE/UG Semester I Paper-Setter/22

Date: - 05/12/2022

To

PROF/DR/SRI/SMT. SHAYANTIKA DEY
Department of Environmental Science
NISTARINI COLLEGE

Subject: - Appointment as Paper Setter

#### Sir/ Madam,

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within 7 days from the date of receipt of this letter through the confidential mail **controllerconfidentialskbu@gmail.com** 

It may be noted that the following terms and conditions are applicable to all paper setters.

Link for the Syllabus :-http://cbcs.skbuonline.in/syllabus\_viewer/

Link for Previous question papers: http://skbuonline.in/oldQP/ugsemindex.php

Link for Question pattern: https://drive.google.com/file/d/1W5POuznbSUeyA3l6lrC2k7czCUP81cRD/view?usp=sharing

Link for Manuscript/Front Page: https://drive.google.com/file/d/1qpgm8iOIGqPwVbBXGfJEpTWZdqzx2n9D/view?usp=sharing

\* For submission of Remuration Bill a link along with the necessary guidelines will be provided in due course of time.

**Details about Paper Setting** 

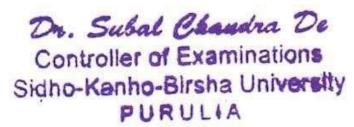
Examination: UG Semester – I, 2022

Subject: ENVIRONMENTAL STUDIES Paper:BAECCEST (104) (Honours)

Yours faithfully

(Dr. Subal Chandra De)

**Controller of Examinations** 



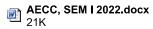
#### **Terms and Conditions:**

- A person involved in private tuition/ coaching centre for UG/ PG students of this University should not accept this offer.
- A person having a near relation (wife/ son/daughter) appearing at the examination should not accept this offer.
- In case this offer is not acceptable, then the C.E should be informed immediately.

Shayantika Dey <shayantikaadey@gmail.com>
To: COE SKBU <controllerskbu@gmail.com>

Tue, Jan 3, 2023 at 12:31 PM

Sir, I, Shayantika Dey sending you sem I AECC (hons.) question paper [Quoted text hidden]



Shayantika Dey <shayantikaadey@gmail.com> Draft To: COE SKBU <controllerskbu@gmail.com>

Sat, Jan 14, 2023 at 12:48 PM

[Quoted text hidden]





Shayantika Dey <shayantikaadey@gmail.com>

## Letter Released From Sidho-Kanho-Birsha University

2 messages

controllerskbu@gmail.com <controllerskbu@gmail.com> Reply-To: controllerskbu@gmail.com To: shayantikaadey@gmail.com Tue, Apr 11, 2023 at 3:44 PM

#### SIDHO-KANHO-BIRSHA UNIVERSITY

# The Department of Controller of Examinations

Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)

Ref. No:- 8558/SKBU/CE/UG Semester II Paper-Setter/2023 11.04.2023

Date: -

To

PROF/DR/SRI/SMT.SHAYANTIKA DEY

Department of Environmental Science

NISTARINI COLLEGE

**Subject: - Appointment as Paper Setter** 

#### Sir/ Madam,

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within **7 days** from the date of receipt of this letter through the confidential mail **controllerconfidentialskbu@gmail.com** with a full signature/name on it.

It may be noted that the following terms and conditions are applicable to all paper setters.

Link for the Syllabus :-http://cbcs.skbuonline.in/syllabus\_viewer/

Link for Previous question papers: http://skbuonline.in/oldQP/ugsemindex.php

Link for Question pattern: https://drive.google.com/file/d/1W5POuznbSUeyA3l6lrC2k7czCUP81cRD/view?usp=sharing

HOW TO SUBMIT REMUNERATION BILL FOR HE/EXAMINER/PAPER SETTER-

https://drive.google.com/file/d/1XZrm7jWhH8UuamEAIhZ\_\_WWI7KoZz8fJ/view?usp=sharing

Link for Manuscript/Front Page: -- https://drive.google.com/file/d/19m9-cGPnQeY8eHtCW43AELX-wk-5FuKK/view?usp=sharing

**Details about Paper Setting** 

Examination: UG Semester - II, 2023

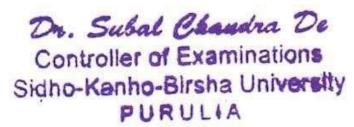
Subject: ENVIRONMENTAL STUDIES Paper:BAECCEST (204)

(Program)

Yours faithfully

(Dr. Subal Chandra De)

**Controller of Examinations** 



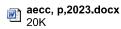
#### **Terms and Conditions:**

- A person involved in private tuition/ coaching centre for UG/ PG students of this University should not accept this offer.
- A person having a near relation (wife/ son/daughter etc.) appearing at the examination should not accept this offer.
- In case of non acceptance, please intimate Controller of Examinations without delay.

**Shayantika Dey** <shayantikaadey@gmail.com> To: controllerskbu@gmail.com

Sat, Apr 22, 2023 at 12:09 AM

sir, I, Shayantika Dey sending you AECC question paper for 2nd semester





Shayantika Dey <shayantikaadey@gmail.com>

## Letter Released From Sidho-Kanho-Birsha University

2 messages

controllerskbu@gmail.com <controllerskbu@gmail.com> Reply-To: controllerskbu@gmail.com To: shayantikaadey@gmail.com Thu, Nov 3, 2022 at 3:22 PM

#### SIDHO-KANHO-BIRSHA UNIVERSITY

## The Department of Controller of Examinations

Ranchi Road, P.O - Sainik School, District-Purulia, Pin-723104 (W.B)

Ref. No:-8243/SKBU/CE/UG Semester III Paper-Setter/22

Date:- 01/11/2022

To

PROF/DR/SRI/SMT. SHAYANTIKA DEY

**Department of Environmental Science** 

**NISTARINI COLLEGE** 

**Subject: - Appointment as Paper Setter** 

#### Sir/ Madam,

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within 7 days from the date of receipt of this letter through the confidential mail **controllerconfidentialskbu@gmail.com** 

It may be noted that the following terms and conditions are applicable to all paper setters.

Link for the Syllabus :-http://cbcs.skbuonline.in/syllabus viewer/

Link for Previous question papers: http://skbuonline.in/oldQP/ugsemindex.php

Link for Question pattern: https://drive.google.com/file/d/1W5POuznbSUeyA3l6lrC2k7czCUP81cRD/view?usp=sharing

Link for Manuscript/Front Page: https://drive.google.com/file/d/1qpgm8iOlGqPwVbBXGfJEpTWZdqzx2n9D/view?usp=sharing

\* For submission of Remuration Bill a link along with the necessary guidelines will be provided in due course of time.

**Details about Paper Setting** 

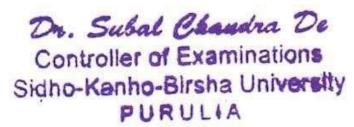
Examination: UG Semester – III, 2022

Subject: ENVIRONMENTAL SCIENCE Paper: BENVCCHS (303) (Honours)

Yours faithfully

(Dr. Subal Chandra De)

**Controller of Examinations** 



#### **Terms and Conditions:**

- $\cdot$  A person involved in private tuition/ coaching centre for UG/ PG students of this University should not accept this  $\,$  offer.
- $\cdot$  A person having a near relation (wife/ son/daughter) appearing at the examination should not accept this offer.
- In case this offer is not acceptable, then the C.E should be informed immediately.

**Shayantika Dey** <shayantikaadey@gmail.com> To: controllerskbu@gmail.com

Sat, Nov 12, 2022 at 11:03 AM

I'm sending you the question paper of cc 303 hons. [Quoted text hidden]

sem III 303, 2022.pdf





2 messages

controllerskbu@gmail.com <controllerskbu@gmail.com> Reply-To: controllerskbu@gmail.com To: shayantikaadey@gmail.com Tue, Apr 11, 2023 at 1:43 PM

#### SIDHO-KANHO-BIRSHA UNIVERSITY

# The Department of Controller of Examinations

Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)

Ref. No:- 8557/SKBU/CE/UG Semester IV Paper-Setter/2023 11.04.2023

Date:-

To

#### PROF/DR/SRI/SMT. SHAYANTIKA DEY

Department of Environmental Science

**NISTARINI COLLEGE** 

Subject: - Appointment as Paper Setter

#### Sir/ Madam,

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within 7 days from the date of receipt of this letter through the confidential mail **controllerconfidentialskbu@gmail.com** with a full signature/name on it.

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Link for the Syllabus :-http://cbcs.skbuonline.in/syllabus\_viewer/

Link for Previous question papers: http://skbuonline.in/oldQP/ugsemindex.php

Link for Question pattern: https://drive.google.com/file/d/1W5POuznbSUeyA3l6lrC2k7czCUP81cRD/view?usp=sharing

HOW TO SUBMIT REMUNERATION BILL FOR HE/EXAMINER/PAPER SETTER- https://drive.google.com/file/d/1XZrm7jWhH8UuamEAIhZ\_\_WWI7KoZz8fJ/view?usp=sharing

Link for Manuscript/Front Page: https://drive.google.com/file/d/19m9-cGPnQeY8eHtCW43AELX-wk-5FuKK/view?usp=sharing

**Details about Paper Setting** 

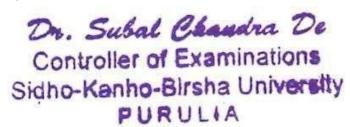
Examination: UG Semester – IV, 2023

Subject: ENVIRONMENTAL SCIENCE, Paper: BENVCCHS403, Honours

Yours faithfully

(Dr. Subal Chandra De)

**Controller of Examinations** 



#### **Terms and Conditions:**

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- A person having a near relation (wife/ son/daughter etc.) appearing at the examination should not accept this offer.
- In case of non acceptance, please intimate Controller of Examinations without delay.

**Shayantika Dey** <shayantikaadey@gmail.com> To: controllerskbu@gmail.com

Mon, Apr 17, 2023 at 1:11 PM

Sir, I, Shayantika Dey sending you CC-403 question paper





Shayantika Dey <shayantikaadey@gmail.com>

## Letter Released From Sidho-Kanho-Birsha University

2 messages

controllerskbu@gmail.com <controllerskbu@gmail.com> Reply-To: controllerskbu@gmail.com To: shayantikaadey@gmail.com Fri, Oct 28, 2022 at 4:04 PM

# SIDHO-KANHO-BIRSHA UNIVERSITY

# The Department of Controller of Examinations

Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)

Ref. No:-8242/SKBU/CE/UG Semester Paper-Setter/22

Date: - 28/10/2022

То

PROF/DR/SRI/SMT. SHAYANTIKA DEY

**Department of Environmental Science** 

**NISTARINI COLLEGE** 

Subject: - Appointment as Paper Setter

Sir/ Madam,

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within 7 days from the date of receipt of this letter through the confidential mail <a href="mailto:controllerconfidentialskbu@gmail.com">controllerconfidentialskbu@gmail.com</a>

It may be noted that the following terms and conditions are applicable to all paper setters.

Link for the Syllabus :-http://cbcs.skbuonline.in/syllabus viewer/

Link for Previous question papers: http://skbuonline.in/oldQP/ugsemindex.php

Link for Question pattern: https://drive.google.com/file/d/1W5POuznbSUeyA3I6IrC2k7czCUP81cRD/view?usp=sharing

Link for Manuscript/Front Page: https://drive.google.com/file/d/1qpgm8iOlGqPwVbBXGfJEpTWZdqzx2n9D/view?usp=sharing

\* For submission of Remuration Bill a link along with the necessary guidelines will be provided in due course of time.

**Details about Paper Setting** 

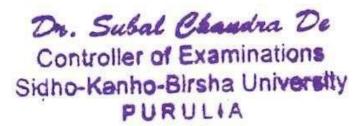
Examination: UG Semester -V, 2022

Subject : ENVIRONMENTAL SCIENCE Paper:BENVDSHT (503) (DSE1 (Honours)

Yours faithfully

(Dr. Subal Chandra De)

**Controller of Examinations** 



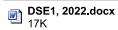
#### **Terms and Conditions:**

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- A person having a near relation (wife/ son/daughter) appearing at the examination should not accept this offer.
- In case this offer is not acceptable, then the C.E should be informed immediately.

**Shayantika Dey** <shayantikaadey@gmail.com> To: controllerskbu@gmail.com

Fri, Nov 4, 2022 at 9:07 AM

Respected Sir, I'm sending you the question paper of DSE1, BENVDSHT 503 hons. [Quoted text hidden]





Shayantika Dey <shayantikaadey@gmail.com>

## Letter Released From Sidho-Kanho-Birsha University

1 message

controllerskbu@gmail.com <controllerskbu@gmail.com> Reply-To: controllerskbu@gmail.com To: shayantikaadey@gmail.com Fri, Mar 17, 2023 at 5:37 PM

#### SIDHO-KANHO-BIRSHA UNIVERSITY

#### The Department of Controller of Examinations

Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)

Ref. No:- 8504/SKBU/CE/UG Semester VI Paper-Setter/2023 28.02.2023

Date:-

То

PROF/DR/SRI/SMT, SHAYANTIKA DEY

Department of Environmental Science

**NISTARINI COLLEGE** 

Subject: - Appointment as Paper Setter

#### Sir/ Madam,

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within 7 days from the date of receipt of this letter through the confidential mail <a href="mailto:confidentialskbu@gmail.com">confidentialskbu@gmail.com</a>

It may be noted that the following terms and conditions are applicable to all paper setters.

Link for the Syllabus :-http://cbcs.skbuonline.in/syllabus\_viewer/

Link for Previous question papers: http://skbuonline.in/oldQP/ugsemindex.php

Link for Question pattern: https://drive.google.com/file/d/1W5POuznbSUeyA3l6IrC2k7czCUP81cRD/view?usp=sharing

# HOW TO SUBMIT REMUNERATION BILL FOR HE/EXAMINER/PAPER SETTER- https://drive.google.com/file/d/1XZrm7jWhH8UuamEAlhZ\_\_WWI7KoZz8fJ/view?usp=sharing

Link for Manuscript/Front Page: https://drive.google.com/file/d/19m9-cGPnQeY8eHtCW43AELX-wk-5FuKK/view?usp=sharing

\* For submission of Remuration Bill a link along with the necessary guidelines will be provided in due course of time.

**Details about Paper Setting** 

Examination: UG Semester - VI, 2023

Subject: ENVIRONMENTAL SCIENCE, Paper: BENVDSHT,605,DSE6, Honours

Yours faithfully

(Dr. Subal Chandra De)

**Controller of Examinations** 

### **Terms and Conditions:**

- · A person involved in private tuition/ coaching centre for UG/ PG students of this University should not accept this offer.
- A person having a near relation (wife/ son/daughter) appearing at the examination should not accept this offer.
- In case this offer is not acceptable, then the C.E should be informed immediately.



Shayantika Dey <shayantikaadey@gmail.com>

### Letter Released From Sidho-Kanho-Birsha University

1 message

controllerskbu@gmail.com <controllerskbu@gmail.com> Reply-To: controllerskbu@gmail.com To: shayantikaadey@gmail.com

Fri, Sep 2, 2022 at 4:27 PM

#### SIDHO-KANHO-BIRSHA UNIVERSITY

P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104

Controller of Examinations Department

Ph. No:- 03252-202422, e-mail:controllerskbu@gmail.com

Reference No: 8175/SKBU/CE/UG-Sem-II/Appt.Exam/2022 Date: 24/08/2022

Tο

SHAYANTIKA DEY

**Department of Environmental Science** 

**NISTARINI COLLEGE** 

Sub:- Appointment of Examiner & Scrutinizer.

#### Sir/Madam,

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in ENVIRONMENTAL STUDIES PROGRAM Paper - BAECCEST (204) for the UG SEMESTER II EXAM 2022.

Your special attention is drawn to the following rules:-

- 1. Assessment of answer scripts of University Examination is COMPULSORY on the part of a teacher.
- 2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
- 3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
- 4. the offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

#### Please note: Head Examiner:

 SI
 Name
 Institution Name
 Phone
 Email

 1
 MOUMITA SINHA NISTARINI COLLEGE 9474563900 sinhanayek@gmail.com

### Thanking you

### Yours faithfully

(Dr. Subal Chandra De)

**Controller of Examinations** 

SCHEDULE OF HEAD EXAMINER/EXAMINERS MEETING OF UG SEM-II (PROGRAM) EXAM, 2022

Date of Meeting	Subject	Time	Last date of submission of a/s and award slips to the Head Examiner	of award slips from HE
06.09.2022	Sociology/Commerce/Education/ Santali	11.00 am	15.09.2022	21.09.2022
06.09.2022	Botany/Physics/Zoology/ English/Music	1.00 pm	15.09.2022	21.09.2022
07.09.2022	Bengali/ Kudmali/ Economics /Statistics	11.00 am	16.09.2022	22.09.2022
07.09.2022	Sanskrit /Hindi/Urdu/ Chemistry/Mathematics	1.00 pm	16.09.2022	22.09.2022
08.09.2022	Geography/Phy. Education/ History	11.00 am	17.08.2022	23.09.2022
08.09.2022	Pol. Science/Philosophy/Computer Science	1.00 pm	17.08.2022	23.09.2022

Venue of Meeting: University A.P. Section

All are requested to attend the meeting as per schedule and to collect their scripts accordingly. Your Cooperation is very much needed for timely publication of results.

Sd/-

Dr. Subal Chandra De

**Controller of Examinations** 



# Sidho-Kanho-Birsha University

Ranchi Road Campus:

P.O.: - Sainik School, Dist.-: Purulia, Pin: 723104 (West Bengal)
The Department of the of Controller of Examinations

Ph: 03252-202422, Email: controllerskbu@gmail.com

Ref. No. 8545/SKBU/CE/Desci-Comm/2023

Date: 30.03.23

To
All Members
Disciplinary Committee (Examination)
S.K.B.U. Purulia

Sir,

A meeting of the Committee on disciplinary matters (Examination) will be held on 17.04.23 at 12.00 noon in the office of the undersigned to discuss about the matters mentioned below.

You are requested to make it convenient to attend the meeting.

### Agenda:

- To discuss RA & Expelled cases in c/w UG Sem I Exam, 2022 and also to meet the concerned RA Candidates.
- 2. Misc.

Thanking you

Yours faithfully

(Dr. Subal Chandra De) Controller of Examinations

(Dr. Subal Chandra Do) Controller of Exeminations Sidho-Kaubo-Birsha University Puralia, W.B.



prabir sarkar <psarkar2103@gmail.com>

### Letter Released From Sidho-Kanho-Birsha University

1 message

controllerskbu@gmail.com <controllerskbu@gmail.com> Reply-To: controllerskbu@gmail.com

To: psarkar2103@gmail.com

Fri, Apr 21, 2023 at 6:06 PM

#### SIDHO-KANHO-BIRSHA UNIVERSITY

#### The Department of Controller of Examinations

Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)

Ref. No:-8555/SKBU/CE/PG Semester- II Paper-Setter/2023

Date: - 10.04.2023

To

PROF/DR/SRI/SMT. PRABIR SARKAR

Department of Bengali

**NISTARINI COLLEGE** 

### Subject: - Appointment as Paper Setter of PG 2nd Semester Examinations-2023.

Sir/ Madam,

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below

### **Details about Paper Setting**

Examination: PG Semester - II, 2023

Subject: BENGALI Paper: MBENCCT202

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within 10 days from the date of receipt of this letter through the confidential mail controllerconfidentialskbu@gmail.com

It may be noted that the following terms and conditions are applicable to all paper setters.

Link for the Syllabus :- http://skbuonline.in/syllabus/index.php#pg

Link for Previous question papers: http://skbuonline.in/oldQP/pgindex.php

Link for Manuscript/Front Page: https://drive.google.com/file/d/1ymHleqSpO7r5yRvXIOMUVfAKsi8RAbdb/view?usp=sharing

\* For submission of Remuration Bill a link along with the necessary guidelines will be provided in due course of time.

Yours faithfully



(Dr. Subal Chandra De)

**Controller of Examinations** 



Ranchi Road, PO - Sainik School, Dist-Purulia, PIN - 723104 Office of the SECRETARY, Council of Under Graduate Studies

**Sharmila Gupta**Secretary, Council of UG Studies

Mob: 9531795833

E-mail: secretarycouncil.skbu@gmail.com

Website :www.skbu.ac.in

### No. SKBU/SECUGCOUNCIL/UGBOS/88(12)/2023

Date: 14/04/2023

#### To

- 1. Dr. Milon Kanti Satpathi, Professor & HoD, Dept. of Bengali, SKBU: Chairperson
- 2. Dr. Dhrubajyoti Pal, Professor, Dept. of Bengali, SKBU
- 3. Prof. Sujit Kumar Pal, Vidyasagar University
- 4. Prof. Debashis Mazumdar, Bankura University
- 5. Sri Thakurdas Mahato, M.G.College, Lalpur
- 6. Dr. Ramsankar Pradhan, R.C.College, Laulara
- 7. Sri Subhasis Goswami, A.M.College, Jhalda
- 8. Prof. Sonali Mukhopadhyay, Dept. of Bengali, SKBU (Invitee)
- 9. Dr. Nabagopal Roy, Dept. of Bengali, SKBU(Invitee)
- 10. Dr. Prabir Sarkar, Dept. of Bengali, Nistarini College (Invitee)
- 11. Dr. Dilip Bandyopadhyay, Dept. of Bengali, J.K. College (Invitee)
- 12. Sri Asit Ranjan Santra, Dept.of Bengali, Raghunathpur College (Invitee)

### Sub.: Meeting of UG Board of Studies of Bengali

### Respected Madam/Sir,

As desired by the Chairperson of the UG Board of Studies of Bengali, I have the pleasure to inform you that a meeting of the Board of Studies will be held on 20/04/2023 at 11.00 A.M. at the Meeting hall (Controller of Examinations Section) in second floor of the Administrative Building. You are invited to attend the meeting on the said date to give your valuable advice on the following agenda.

- (i) Framing of new Curriculum and Credit Framework for Under Graduate Programmes (CCFUP) as recommended by NEP 2020.
- (ii) Miscellaneous.

Link for UG syllabus is also attached herewith. http://cbcs.skbuonline.in/syllabus\_viewer/

You are requested to make it convenient to attend the meeting. For any further enquiry you may please contact with the Controller of Examinations Sir and also with the undersigned.

With regards,

Yours sincerely,

Secretary, Council of UG Studies Sidho-Kanho-Birsha University

Shamila Gupta



Ranchi Road, PO - Sainik School, Dist-Purulia, PIN -723104 Office of the SECRETARY, Council of Under Graduate Studies

Mob: 9531795833

E-mail: secretarycouncil.skbu@gmail.com

Website: www.skbu.ac.in

### Sharmila Gupta

Secretary, Council of UG Studies

#### No. SKBU/SECUGCOUNCIL/UGBOS/113(13)/2023

Date: 29/04/2023

To

- 1. Dr. Milon Kanti Satpathi, Professor & HoD, Dept. of Bengali, SKBU: Chairperson
- 2. Dr. Dhrubajyoti Pal, Professor, Dept. of Bengali, SKBU
- 3. Prof. Sujit Kumar Pal, Vidyasagar University
- 4. Prof. Debashis Mazumdar, Bankura University
- 5. Sri Thakurdas Mahato, M.G.College, Lalpur
- 6. Dr. Ramsankar Pradhan, R.C.College, Laulara
- 7. Sri Subhasis Goswami, A.M.College, Jhalda
- 8. Prof. Narugopal Dey, Dean, Faculty of Arts, SKBU
- 9. Prof. Sonali Mukhopadhyay, Dept. of Bengali, SKBU
- 10. Dr. Nabagopal Roy, Dept. of Bengali, SKBU
- 11. Dr. Prabir Sarkar, Dept. of Bengali, Nistarini College
- 12. Dr. Dilip Bandyopadhyay, Dept. of Bengali, J.K. College
- 13. Sri Asit Ranjan Santra, Dept.of Bengali, Raghunathpur College

#### Sub.: Meeting of Syllabus Committee of Bengali

### Respected Madam/Sir,

I am directed to intimate you that you have been nominated as one of the Hon'ble members of the Syllabus Committee of Bengali for framing of new Curriculum and Credit Framework for Under Graduate Programmes (CCFUP) as recommended by NEP 2020. I have the pleasure to inform you that a meeting of the syllabus committee for same purpose will be held on 11/05/2023 at 11.00 A.M. at the Meeting hall (Controller of Examinations Section) in second floor of the Administrative Building. You are invited to attend the meeting on the said date to extend your valuable advice on the above mentioned agenda.

Link for UG syllabus is also attached herewith. <a href="http://cbcs.skbuonline.in/syllabus\_viewer/">http://cbcs.skbuonline.in/syllabus\_viewer/</a>
You are requested to make it convenient to attend the meeting. For any further enquiry you may please contact with the Controller of Examinations Sir and also with the undersigned.
With regards,

Yours sincerely,

Sharmila Gupta



Ranchi Road, PO - Sainik School, Dist-Purulia, PIN -723104 Office of the SECRETARY, Council of Under Graduate Studies

**Sharmila Gupta**Secretary, Council of UG Studies

Mob: 9531795833 E-mail: secretarycouncil.skbu@gmail.com

Website :www.skbu.ac.in

### No. SKBU/SECUGCOUNCIL/UGBOS/147(14)/2023

Date: 1/06/2023

To

- 1. Dr. Milon Kanti Satpathi, Professor & HoD, Dept. of Bengali, SKBU: Chairperson
- 2. Dr. Subal Chandra De, Controller of Examinations, SKBU: Advisor
- 3. Dr. Dhrubajyoti Pal, Professor, Dept. of Bengali, SKBU
- 4. Prof. Sujit Kumar Pal, Vidyasagar University
- 5. Prof. Debashis Mazumdar, Bankura University
- 6. Sri Thakurdas Mahato, M.G.College, Lalpur
- 7. Dr. Ramsankar Pradhan, R.C.College, Laulara
- 8. Sri Subhasis Goswami, A.M.College, Jhalda
- 9. Prof. Narugopal Dey, Dean, Faculty of Arts, SKBU
- 10. Prof. Sonali Mukhopadhyay, Dept. of Bengali, SKBU
- 11. Dr. Nabagopal Roy, Dept. of Bengali, SKBU
- 12. Dr. Prabir Sarkar, Dept. of Bengali, Nistarini College
- 13. Dr. Dilip Bandyopadhyay, Dept. of Bengali, J.K. College
- 14. Sri Asit Ranjan Santra, Dept.of Bengali, Raghunathpur College

### Sub.: Meeting of Syllabus Committee of Bengali

### Respected Madam/ Sir,

I am directed to intimate you that you have been nominated as one of the Hon'ble members of the Syllabus Committee of Bengali for framing of new Curriculum and Credit Framework for Under Graduate Programmes (CCFUP) as recommended by NEP 2020. I have the pleasure to inform you that a meeting of the syllabus committee for same purpose will be held on 6/06/2023 at 11.00 A.M. in the Department of Bengali, Room of HoD (No. 210), 1" floor of the Academic Building I, SKBU. You are invited to attend the meeting on the said date to extend your valuable advice on the above mentioned agenda.

Link for UG syllabus is also attached herewith. <a href="http://cbcs.skbuonline.in/syllabus viewer/">http://cbcs.skbuonline.in/syllabus viewer/</a>
You are requested to make it convenient to attend the meeting. For any further enquiry you may please contact with the Controller of Examinations Sir and also with the undersigned.
With regards,

Yours sincerely,

Sharnila Gusta

Dr. Subal Chandra De Controller of Examinations



Ranchi Road, P.O- Sainik School Purulia, Dist-Purulia, Pin-723104 e-mail -controllerskbu@gmail.com Ph.No-03252-202422 / 9434659500

### The Department of Controller of Examinations.

Ref. No: - 8658/SKBU/CE/Rev. UG Sem-III/2023

Date: -08.06.2023

TO PROF./DR/SRI/SMT. PRABIR SARKAR DEPT. OF BENGALI NISTARINI COLLEGE

Sub: Appointment as Reviewer

Sir,

I am to inform you that you are appointed as Reviewer of UG-Sem-III Examination 2022 in **BENGALI Paper – BNGH-301, 303 & SEC(HONS)** It may please be noted that you are to do the review works on **14.06.23** from 11.00 a.m. at the office of the undersigned.

Your cooperation in this regard is earnestly solicited.

Thanking you

With Regards

(Dr. Subal Chandra De) Controller of Examinations

Ds. Subal Chandra Ds
Controller of Examinations
Sidho-Kanho-Birsha University
PURULIA

Dr. Subal Chandra De Controller of Examinations



Ranchi Road, P.O- Sainik School Purulia, Dist-Purulia, Pin-723104 e-mail <u>controllerskbu@gmail.com</u> Ph.No-03252-202422 / 9434659500

The Department of Controller of Examinations.

Ref. No: - 8694/SKBU/CE/Rev. UG Sem-I/2023

Date: -21.06.2023

TO
PROF./DR/SRI/SMT. PRABIR SARKAR
DEPT. OF BENGALI
NISTARINI COLLEGE

Sub: Appointment as Reviewer

Sir,

I am to inform you that you are appointed as Reviewer/Scrutineer of UG-Sem-I Examination 2022 in **BENGALI**, **Paper – AECC (HONS)**, **BNGH-101,102**, **LCC**. It may please be noted that you are to do the review works on 27.06.23 from 11.00 a.m. at the office of the undersigned. Your cooperation in this regard is earnestly solicited.

Thanking you

With Regards

(Dr. Subal Chandra De) Controller of Examinations

Controller of Examinations
Sigho-Kenho-Birsha University
PURULIA



prabir sarkar <psarkar2103@gmail.com>

### Letter Released From Sidho-Kanho-Birsha University

1 message

controllerskbu@gmail.com <controllerskbu@gmail.com> Reply-To: controllerskbu@gmail.com

To: psarkar2103@gmail.com

Tue, Jul 4, 2023 at 1:35 PM

#### SIDHO-KANHO-BIRSHA UNIVERSITY

P.O -Sainik School, Ranchi Road, Dist:- Purulia, WB 723104 **Controller of Examinations Department** 

Ph. No:- 03252-202422, e-mail:controllerskbu@gmail.com

Reference No: 8719/SKBU/CE/UG-SEM-VI Appt.Exam/2023

Date: 04/07/2023

To

PRABIR SARKAR

**Department of Bengali** 

**NISTARINI COLLEGE** 

### Sub:- Appointment of Examiner & Scrutinizer

Sir/Madam,

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in BENGALI HONOURS Paper -BBNGDSHT,604,DSE5 in connection with spot evaluation of UG SEMESTER VI EXAM 2023.

Your special attention is drawn to the following rules:-

- 1. Assessment of answer scripts of University Examination is COMPULSORY on the part of a teacher.
- 2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
- 3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
- 4. The offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").
- 5. The examiner is requested to render his/her services for atleast six hours in a day.

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

The schedule of the said spot evaluation is given below.

Please note: Head Examiner:

**Email** Institution Name **Phone** 1 THAKURDAS MAHATO MAHATMA GANDHI COLLEGE 9434246198 mahatotd@gmail.com



# Sidho-Kanho-Birsha University

Ranchi Road Campus:

P.O.: - Sainik School, Dist.-: Purulia, Pin: 723104 (West Bengal)
The Department of the of Controller of Examinations

Ontroller of Examinations

Ph : 03252-202422, Email : controllerskbu@gmail.com

Ref. No. 8762/SKBU/CE/Desci-Comm/2023

Date: 27.07.23

To
All Members
Disciplinary Committee (Examination)
S.K.B.U. Purulia

Sìr,

A meeting of the Committee on disciplinary matters (Examination) will be held on 08.08.23 at 12.00 noon in the office of the undersigned to discuss about the matters mentioned below.

You are requested to make it convenient to attend the meeting.

### Agenda:

- To discuss RA & Expelled cases in c/w UG Sem VI Exam, 2023 and also to meet the concerned RA Candidates.
- 2. Misc.

Thanking you

Yours faithfully

(Dr. Subat Chandra De) Controller of Examinations

(Dr. Suital Chandra De) Cuntroller of Examinations Sidbo-Kanbo-Birsha Universit Furnita, W. B.



### \_etter Released From Sidho-Kanho-Birsha University

message

<controllerskbu@gmail.com>
Reply-to: controllerskbu@gmail.com
o: chirashrinc@gmail.com

Thu, Nov 10, 2022 at 150

# SIDHO-KANHO-BIRSHA UNIVERSITY The Department of Controller of Examinations

Ranchi Road, P.O - Sainik School, District-Purulia, Pin-723104 (W.B)

Ref No:- 8252/SKBU/CE/HE-APPT/3rd SEM/22

Date:- 10.11.2022

To

PROF/DR/SRI/SMT. CHIRASREE SIDDHANTA Department of Bengali NISTARINI COLLEGE

Subject: - Appointment of Head Examiner/ Convenor

Sir/Madam.

I am directed to appoint you as Head Examiner /Convenor of BENGALI Paper BBNGCCHT (301) of UG Semester -III Honours Examination-2022.

You are therefore requested to act accordingly.

Thanking you

Yours faithfully

(Dr. Subal Chandra De)

Controller of Examinations

Dr. Subal Chandra De
Controller of Examinations
Sidho-Kanho-Birsha University
PURULIA



### \_etter Released From Sidho-Kanho-Birsha University

? messages

<controllerskbu@gmail.com>
Reply-to: controllerskbu@gmail.com
o: chirashrinc@gmail.com

Tue, Nov 1, 2022 at 12:

### SIDHO-KANHO-BIRSHA UNIVERSITY

### The Department of Controller of Examinations

Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)

Ref. No:-8243/SKBU/CE/UG Semester III Paper-Setter/22

Date:-01/11/2022

To

PROF/DR/SRI/SMT. CHIRASREE SIDDHANTA

Department of Bengali

NISTARINI COLLEGE

Subject: - Appointment as Paper Setter

Sir/ Madam.

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within 7 days from the date of receipt of this letter through the confidential mail <u>controllerconfidentialskb</u> <u>u@gmail.com</u>

It may be noted that the following terms and conditions are applicable to all paper setters.

Link for the Syllabus:-http://cbcs.skbuonline.in/syllabus\_viewer/

Link for Previous question papers: http://skbuonline.in/oldQP/ugsemindex.php

Link for Question pattern: https://drive.google.com/file/d/ 1W5POuznbSUeyA3l6lrC2k7czCUP81cRD/view?usp=sharing

Link for Manuscript/Front Page: https://drive.google.com/file/d/1qpgm8iOlGqPwVbBXGfJEpTWZdqzx2n9D/view?usp=sharing

\* For submission of Remuration Bill a link along with the necessary guidelines will be provided in due course of time.

**Details about Paper Setting** 

Examination: UG Semester - III, 2022

Subject: BENGALI Paper:BBNGCCHT (302) (Honours)

Yours faithfully

(Dr. Subal Chandra De)

**Controller of Examinations** 

Dr. Subal Chandra De
Controller of Examinations
Sigho-Kanho-Birsha University
PURULIA

### Terms and Conditions:

- · A person involved in private tuition/ coaching centre for UG/ PG students of this University should not accept this offer.
- $\cdot$  A person having a near relation (wife/ son/daughter) appearing at the examination should not accept this offer.
  - In case this offer is not acceptable, then the C.E should be informed immediately.

CHIRASHRI SARKAR <chirashrinc@gmail.com> o: pgbengalinistarini@gmail.com

Fri, Nov 4, 2022 at 07:3:

[Quoted text hidden]



### \_etter Released From Sidho-Kanho-Birsha University

2 messages

ccontrollerskbu@gmail.com>
Reply-to: controllerskbu@gmail.com
o: chirashrinc@gmail.com

Mon, Jan 30, 2023 at 16:

### SIDHO-KANHO-BIRSHA UNIVERSITY

P.O - Sainik School, Ranchi Road, Dist:- Purulia, WB 723104
Controller of Examinations Department

Ph. No:- 03252-202422, e-mail:controllerskbu@gmail.com

Reference No:8430/SKBU/CE/UG-Appt.Exam-UG Sem V/2023

Date: 24/01/2023

To

Prof/Dr/Sri/Smt. CHIRASREE SIDDHANTA

Department of Bengali

**NISTARINI COLLEGE** 

Sub:- Appointment of Examiner & Scrutinizer

Sir/Madam,

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in BENGALI HONOURS Paper - BBNGDSHT (505) (DSE3 in connection with spot evaluation of UG SEMESTER V EXAM 2022.

Your special attention is drawn to the following rules:-

- 1 Assessment of answer scripts of University Examination is COMPULSORY on the part of a teacher.
- In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
- 3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
- 4 The offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").
- 5. The examiner is requested to render his/her services for atleast six hours in a day.

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

The schedule of the said spot evaluation is given below.

Please note: Head Examiner:

Name Institution Name Phone

Email

1 ASIT RANJAN SANTRA RAGHUNATHPUR COLLEGE 9435543366 asitranjan santra@gmail.com

Thanking you

Yours faithfully

(Dr. Subal Chandra De)

Controller of Examinations

Dr. Subal Chaudra De Controller of Examinations Sidho-Kanho-Birsha University PURULIA

> SCHEDULE OF SPOT EVALUATION (HONOURS PAPERS) UG SEMESTER - V EXAM, 2022 TIME: 10.30 AM TO 5.30 PM

SUBJECT	DATE (NO. OF DAYS)		
ANTHROPOLOGY	15.02.2023		
ВВА	15.02.2023		
BCA	15.02.2023 & 16.02.2023		
BENGALI	15.02.2023, 16.02.2023, 17.02.2023 & 20.02.2023		
BOTANY	22.02.2023		
CHEMISTRY	16.02.2023 & 17.02.2023		
COMMERCE	15.02.2023 & 16.02.2023		
COMPUTER SCIENCE	15.02.2023		
ECONOMICS	22.02.2023 & 23.02.2023		



Ranchi Road, PO - Sainik School, Dist-Purulia, PIN - 723104 Office of the SECRETARY, Council of Under Graduate Studies

Sharmila Gupta Secretary, Council of UG Studies

Mob: 9531795833 E-mail: secretarycouncil.skbu@gmail.com

Website :www.skbu.ac.in

### No. SKBU/SECUGCOUNCIL/UGBOS/88(12)/2023

Date: 14/04/2023

To

- 1. Dr. Milon Kanti Satpathi, Professor & HoD, Dept. of Bengali, SKBU: Chairperson
- 2. Dr. Dhrubajyoti Pal, Professor, Dept. of Bengali, SKBU
- 3. Prof. Sujit Kumar Pal, Vidyasagar University
- 4. Prof. Debashis Mazumdar, Bankura University
- 5. Sri Thakurdas Mahato, M.G.College, Lalpur
- 6. Dr. Ramsankar Pradhan, R.C.College, Laulara
- 7. Sri Subhasis Goswami, A.M.College, Jhalda
- 8. Prof. Sonali Mukhopadhyay, Dept. of Bengali, SKBU (Invitee)
- 9. Dr. Nabagopal Roy, Dept. of Bengali, SKBU(Invitee)
- 10. Dr. Prabir Sarkar, Dept. of Bengali, Nistarini College (Invitee)
- 11. Dr. Dilip Bandyopadhyay, Dept. of Bengali, J.K. College (Invitee)
- 12. Sri Asit Ranjan Santra, Dept.of Bengali, Raghunathpur College (Invitee)

### Sub.: Meeting of UG Board of Studies of Bengali

### Respected Madam/Sir,

As desired by the Chairperson of the UG Board of Studies of Bengali, I have the pleasure to inform you that a meeting of the Board of Studies will be held on 20/04/2023 at 11.00 A.M. at the Meeting hall (Controller of Examinations Section) in second floor of the Administrative Building. You are invited to attend the meeting on the said date to give your valuable advice on the following agenda.

- Framing of new Curriculum and Credit Framework for Under Graduate Programmes (i) (CCFUP) as recommended by NEP 2020.
- Miscellaneous. (ii)

Link for UG syllabus is also attached herewith. http://cbcs.skbuonline.in/syllabus viewer/

You are requested to make it convenient to attend the meeting. For any further enquiry you may please contact with the Controller of Examinations Sir and also with the undersigned.

With regards,

Yours sincerely,

Secretary, Council of UG Studies Sidho-Kanho-Birsha University

Shannila Gupta



Ranchi Road, PO - Sainik School, Dist-Purulia, PIN -723104 Office of the SECRETARY, Council of Under Graduate Studies

Sharmila Gupta
Secretary, Council of UG Studies

Mob: 9531795833

E-mail: secretarycouncil.skbu@gmail.com
Website: www.skbu.ac.in

### No. SKBU/SECUGCOUNCIL/UGBOS/113(13)/2023

Date: 29/04/2023

To

- 1. Dr. Milon Kanti Satpathi, Professor & HoD, Dept. of Bengali, SKBU: Chairperson
- 2. Dr. Dhrubajyoti Pal, Professor, Dept. of Bengali, SKBU
- 3. Prof. Sujit Kumar Pal, Vidyasagar University
- 4. Prof. Debashis Mazumdar, Bankura University
- 5. Sri Thakurdas Mahato, M.G.College, Lalpur
- 6. Dr. Ramsankar Pradhan, R.C.College, Laulara
- 7. Sri Subhasis Goswami, A.M.College, Jhalda
- 8. Prof. Narugopal Dey, Dean, Faculty of Arts, SKBU
- 9. Prof. Sonali Mukhopadhyay, Dept. of Bengali, SKBU
- 10. Dr. Nabagopal Roy, Dept. of Bengali, SKBU
- 11. Dr. Prabir Sarkar, Dept. of Bengali, Nistarini College
- 12. Dr. Dilip Bandyopadhyay, Dept. of Bengali, J.K. College
- 13. Sri Asit Ranjan Santra, Dept.of Bengali, Raghunathpur College

### Sub.: Meeting of Syllabus Committee of Bengali

Respected Madam/Sir,

I am directed to intimate you that you have been nominated as one of the Hon'ble members of the Syllabus Committee of Bengali for framing of new Curriculum and Credit Framework for Under Graduate Programmes (CCFUP) as recommended by NEP 2020. I have the pleasure to inform you that a meeting of the syllabus committee for same purpose will be held on 11/05/2023 at 11.00 A.M. at the Meeting hall (Controller of Examinations Section) in second floor of the Administrative Building. You are invited to attend the meeting on the said date to extend your valuable advice on the above mentioned agenda.

Link for UG syllabus is also attached herewith. http://cbcs.skbuonline.in/syllabus\_viewer/

You are requested to make it convenient to attend the meeting. For any further enquiry you may please contact with the Controller of Examinations Sir and also with the undersigned.

With regards,

Yours sincerely,

Sharmila Gufta



prabir sarkar <psarkar2103@gmail.com>

### Letter Released From Sidho-Kanho-Birsha University

1 message

controllerskbu@gmail.com <controllerskbu@gmail.com>

Reply-To: controllerskbu@gmail.com

Fri, Apr 21, 2023 at 6:06 PM

To: psarkar2103@gmail.com

### SIDHO-KANHO-BIRSHA UNIVERSITY

The Department of Controller of Examinations

Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)

Ref. No:-8555/SKBU/CE/PG Semester- II Paper-Setter/2023

Date: - 10.04.2023

To

PROF/DR/SRI/SMT. PRABIR SARKAR

Department of Bengali

**NISTARINI COLLEGE** 

### Subject: - Appointment as Paper Setter of PG 2nd Semester Examinations-2023.

Sir/ Madam,

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below

#### **Details about Paper Setting**

Examination: PG Semester - II, 2023

Subject : BENGALI Paper: MBENCCT202

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within 10 days from the date of receipt of this letter through the confidential mail controllerconfidentialskbu@gmail.com

It may be noted that the following terms and conditions are applicable to all paper setters.

Link for the Syllabus :- http://skbuonline.in/syllabus/index.php#pg

Link for Previous question papers: http://skbuonline.in/oldQP/pgindex.php

Link for Manuscript/Front Page: https://drive.google.com/file/d/1ymHleqSpO7r5yRvXIOMUVfAKsi8RAbdb/view?usp=sharing

\* For submission of Remuration Bill a link along with the necessary guidelines will be provided in due course of time.

Yours faithfully



(Dr. Subal Chandra De)

**Controller of Examinations** 



prabir sarkar <psarkar2103@gmail.com>

# Letter Released From Sidho-Kanho-Birsha University

1 message

controllerskbu@gmail.com <controllerskbu@gmail.com>

Reply-To: controllerskbu@gmail.com To: psarkar2103@gmail.com

Tue, Jul 4, 2023 at 1:35 PM

### SIDHO-KANHO-BIRSHA UNIVERSITY

P.O -Sainik School, Ranchi Road, Dist:- Purulia, WB 723104

**Controller of Examinations Department** 

Ph. No:- 03252-202422, e-mail:controllerskbu@gmail.com

Reference No: 8719/SKBU/CE/UG-SEM-VI Appt.Exam/2023

Date: 04/07/2023

To

**PRABIR SARKAR** 

**Department of Bengali** 

**NISTARINI COLLEGE** 

### Sub:- Appointment of Examiner & Scrutinizer

Sir/Madam,

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in BENGALI HONOURS Paper -BBNGDSHT,604,DSE5 in connection with spot evaluation of UG SEMESTER VI EXAM 2023.

Your special attention is drawn to the following rules:-

- 1. Assessment of answer scripts of University Examination is COMPULSORY on the part of a teacher.
- 2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
- 3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
- 4. The offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").
- 5. The examiner is requested to render his/her services for atleast six hours in a day.

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

The schedule of the said spot evaluation is given below.

Please note: Head Examiner:

**Institution Name Email** Name Phone

1 THAKURDAS MAHATO MAHATMA GANDHI COLLEGE 9434246198 mahatotd@gmail.com

Dr. Subal Chandra De Controller of Examinations



Ranchi Road, P.O- Sainik School Purulia, Dist-Purulia, Pin-723104 e-mail -controllerskbu@gmail.com Ph.No-03252-202422 / 9434659500

The Department of Controller of Examinations.

Ref. No: - 8658/SKBU/CE/Rev. UG Sem-III/2023

Date: -08.06.2023

TO
PROF./DR/SRI/SMT. PRABIR SARKAR
DEPT. OF BENGALI
NISTARINI COLLEGE

Sub: Appointment as Reviewer

Sir,

I am to inform you that you are appointed as Reviewer of UG-Sem-III Examination 2022 in **BENGALI Paper – BNGH-301, 303 & SEC(HONS)** It may please be noted that you are to do the review works on **14.06.23** from 11.00 a.m. at the office of the undersigned.

Your cooperation in this regard is earnestly solicited.

Thanking you

With Regards

(Dr. Subal Chandra De) Controller of Examinations

D. Subal Chaedra De Controller of Examinations Sidho-Kanho-Birsha University PURULIA

Dr. Subal Chandra De Controller of Examinations



Ranchi Road, P.O- Sainik School Purulia, Dist-Purulia, Pin-723104 e-mail —<u>controllerskbu@gmail.com</u> Ph.No-03252-202422 / 9434659500

### The Department of Controller of Examinations.

Ref. No: - 8694/SKBU/CE/Rev. UG Sem-I/2023

Date: -21.06.2023

TO
PROF./DR/SRI/SMT. PRABIR SARKAR
DEPT. OF BENGALI
NISTARINI COLLEGE

Sub: Appointment as Reviewer

Sir,

I am to inform you that you are appointed as Reviewer/Scrutineer of UG-Sem-I Examination 2022 in **BENGALI**, **Paper – AECC (HONS)**, **BNGH-101,102**, **LCC**. It may please be noted that you are to do the review works on 27.06.23 from 11.00 a.m. at the office of the undersigned.

Your cooperation in this regard is earnestly solicited.

Thanking you

With Regards

(Dr. Subal Chandra De)
Controller of Examinations

On Subal Chandra Do
Controller of Examinations
Sigho-Kanho-Birsha University
PURULIA



# Sidho-Kanho-Birsha University

Ranchi Road Campus:

P.O.: - Sainik School, Dist.-: Purulia, Pin : 723104 (West Bengal)

The Department of the of Controller of Examinations

Ph: 03252-202422, Email: controllerskbu@gmail.com

Ref. No. 8762/SKBU/CE/Desci-Comm/2023

Date: 27.07.23

To
All Members
Disciplinary Committee (Examination)
S.K.B.U. Purulia

Sìr,

A meeting of the Committee on disciplinary matters (Examination) will be held on 08.08.23 at 12.00 noon in the office of the undersigned to discuss about the matters mentioned below.

You are requested to make it convenient to attend the meeting.

### Agenda:

- 1. To discuss RA & Expelled cases in c/w UG Sem VI Exam, 2023 and also to meet the concerned RA Candidates.
- 2. Misc.

Thanking you

Yours faithfully

(Dr. Subat Chandra De) Controller of Examinations

(Dr. Sutial Chandra Do) Cuntroller of Examination Sidbo-Kanbo-Birsha Universit Puralia W.B.



Sonali Ghosh <ghoshsonali110972@gmail.com>

### Appointment Letter Released From Sidho-Kanho-Birsha University

1 message

controllerskbu@gmail.com <controllerskbu@gmail.com> Reply-To: controllerskbu@gmail.com To: ghoshsonali110972@gmail.com 29 April 2022 at 15:41

#### SIDHO-KANHO-BIRSHA UNIVERSITY

#### The Department of Controller of Examinations

Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)

Ref. No:-7941/SKBU/CE/UG-SEM-IV/Paper setter/22

Date: - 21/04/2022

To

PROF/DR/SRI/SMT. SONALI GHOSH

**Department of Physics** 

**NISTARINI COLLEGE** 

Subject: - Appointment as Paper Setter

Sir/ Madam,

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within 7 days from the date of receipt of this letter through the confidential mail controllerconfidentialskbu@gmail.com.

It may be noted that the following terms and conditions are applicable to all paper setters.

Link for the Syllabus :-http://cbcs.skbuonline.in/syllabus viewer/

Link for Previous semesters question papers: http://skbuonline.in/oldQP/ugsemindex.php

 $\textbf{Link for Question pattern} \quad : \\ \textbf{https://drive.google.com/file/d/1W5POuznbSUeyA3l6lrC2k7czCUP81cRD/view?usp=sharing} \\ \textbf{Link for Question pattern} \quad : \\ \textbf{https://drive.google.com/file/d/1W5POuznbSUeyA3l6lrC2k7czCUP81cRD/view?usp=sharing} \\ \textbf{Link for Question pattern} \quad : \\ \textbf{https://drive.google.com/file/d/1W5POuznbSUeyA3l6lrC2k7czCUP81cRD/view?usp=sharing} \\ \textbf{Link for Question pattern} \quad : \\ \textbf{https://drive.google.com/file/d/1W5POuznbSUeyA3l6lrC2k7czCUP81cRD/view?usp=sharing} \\ \textbf{Link for Question pattern} \quad : \\ \textbf{https://drive.google.com/file/d/1W5POuznbSUeyA3l6lrC2k7czCUP81cRD/view?usp=sharing} \\ \textbf{Link for Question pattern} \quad : \\ \textbf{https://drive.google.com/file/d/1W5POuznbSUeyA3l6lrC2k7czCUP81cRD/view?usp=sharing} \\ \textbf{Link for Question pattern} \quad : \\ \textbf{Link for$ 

Link for Manuscript/Front Page: https://drive.google.com/file/d/1cX2sg9IU019nURULFIbDkA0u5VrKomuo/view?usp=sharing

Remuneration bill can be submitted from this link:- https://forms.gle/ySk1nt44pHLckxyN6

**Details about Paper Setting** 

Examination: UG Semester -IV

Subject: PHYSICS Paper: BPHSCCHC403 Honours

Yours faithfully

(Dr. Subal Chandra De)

**Controller of Examinations** 

On. Subal Chandra De Controller of Examinations Sigho-Kanho-Birsha University PURULIA

#### **Terms and Conditions:**

- · A person involved in private tuition/ coaching centre for UG/ PG students of this University should not accept this offer.
- · A person having a near relation (wife/ son/daughter) appearing at the examination should not accept this offer.
- In case this offer is not acceptable then the C.E should be informed immediately.

2 Attachments



Sonali Ghosh <ghoshsonali110972@gmail.com>

### Appointment Letter Released From Sidho-Kanho-Birsha University

1 message

controllerskbu@gmail.com <controllerskbu@gmail.com> Reply-To: controllerskbu@gmail.com To: ghoshsonali110972@gmail.com 26 April 2022 at 13:42

#### SIDHO-KANHO-BIRSHA UNIVERSITY

#### The Department of Controller of Examinations

Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)

Ref. No:-7925/SKBU/CE/UG-SEM-II/Paper setter/22

Date:- 21/04/2022

To

PROF/DR/SRI/SMT. SONALI GHOSH

**Department of Physics** 

**NISTARINI COLLEGE** 

Subject: - Appointment as Paper Setter

Sir/ Madam,

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within 7 days from the date of receipt of this letter through the confidential mail controllerconfidentialskbu@gmail.com.

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Link for the Syllabus :-http://cbcs.skbuonline.in/syllabus viewer/

Link for Previous semesters question papers: http://skbuonline.in/oldQP/ugsemindex.php

 $\textbf{Link for Question pattern} \quad : \\ \textbf{https://drive.google.com/file/d/1W5POuznbSUeyA3l6lrC2k7czCUP81cRD/view?usp=sharing} \\ \textbf{Link for Question pattern} \quad : \\ \textbf{https://drive.google.com/file/d/1W5POuznbSUeyA3l6lrC2k7czCUP81cRD/view?usp=sharing} \\ \textbf{Link for Question pattern} \quad : \\ \textbf{https://drive.google.com/file/d/1W5POuznbSUeyA3l6lrC2k7czCUP81cRD/view?usp=sharing} \\ \textbf{Link for Question pattern} \quad : \\ \textbf{https://drive.google.com/file/d/1W5POuznbSUeyA3l6lrC2k7czCUP81cRD/view?usp=sharing} \\ \textbf{Link for Question pattern} \quad : \\ \textbf{https://drive.google.com/file/d/1W5POuznbSUeyA3l6lrC2k7czCUP81cRD/view?usp=sharing} \\ \textbf{Link for Question pattern} \quad : \\ \textbf{https://drive.google.com/file/d/1W5POuznbSUeyA3l6lrC2k7czCUP81cRD/view?usp=sharing} \\ \textbf{Link for Question pattern} \quad : \\ \textbf{Link for$ 

Link for Manuscript/Front Page: https://drive.google.com/file/d/1cX2sg9IU019nURULFIbDkA0u5VrKomuo/view?usp=sharing

Remuneration bill can be submitted from this link:- https://forms.gle/YQdsvS6aUvvR9JWp8

**Details about Paper Setting** 

Examination: UG Semester -II

Subject: PHYSICS Paper: BPHSCCHC201 Honours

Yours faithfully

(Dr. Subal Chandra De)

**Controller of Examinations** 

On. Subal Chandra De Controller of Examinations Sigho-Kanho-Birsha University PURULIA

#### **Terms and Conditions:**

- · A person involved in private tuition/ coaching centre for UG/ PG students of this University should not accept this offer.
- A person having a near relation (wife/ son/daughter) appearing at the examination should not accept this offer.
- In case this offer is not acceptable then the C.E should be informed immediately.

2 Attachments



Sonali Ghosh <ghoshsonali110972@gmail.com>

#### Letter Released From Sidho-Kanho-Birsha University

1 message

controllerskbu@gmail.com <controllerskbu@gmail.com> Reply-To: controllerskbu@gmail.com To: ghoshsonali110972@gmail.com 1 November 2022 at 13:00

#### SIDHO-KANHO-BIRSHA UNIVERSITY

### The Department of Controller of Examinations

Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)

Ref. No:-8243/SKBU/CE/UG Semester III Paper-Setter/22 Date:- 01/11/2022

To

PROF/DR/SRI/SMT. SONALI GHOSH

**Department of Physics** 

NISTARINI COLLEGE

Subject: - Appointment as Paper Setter

Sir/ Madam.

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within 7 days from the date of receipt of this letter through the confidential mail **controllerconfidentialskbu@gmail.com** 

It may be noted that the following terms and conditions are applicable to all paper setters.

Link for the Syllabus :-http://cbcs.skbuonline.in/syllabus\_viewer/

Link for Previous question papers: http://skbuonline.in/oldQP/ugsemindex.php

Link for Question pattern: https://drive.google.com/file/d/1W5POuznbSUeyA3I6IrC2k7czCUP81cRD/view?usp=sharing

Link for Manuscript/Front Page: https://drive.google.com/file/d/ 1qpgm8iOlGqPwVbBXGfJEpTWZdqzx2n9D/view?usp=sharing

\* For submission of Remuration Bill a link along with the necessary guidelines will be provided in due course of time.

**Details about Paper Setting** 

Examination: UG Semester – III, 2022

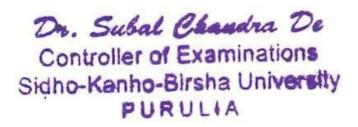
Subject: PHYSICS Paper: BPHSGEHC12 (Honours)

Yours faithfully



(Dr. Subal Chandra De)

**Controller of Examinations** 



### **Terms and Conditions:**

- · A person involved in private tuition/ coaching centre for UG/ PG students of this University should not accept this offer.
- $\cdot$  A person having a near relation (wife/ son/daughter) appearing at the examination should not accept this offer.
- In case this offer is not acceptable, then the C.E should be informed immediately.



Sonali Ghosh <ghoshsonali110972@gmail.com>

#### Letter Released From Sidho-Kanho-Birsha University

1 message

controllerskbu@gmail.com <controllerskbu@gmail.com> Reply-To: controllerskbu@gmail.com To: ghoshsonali110972@gmail.com 28 October 2022 at 16:04

### SIDHO-KANHO-BIRSHA UNIVERSITY

### The Department of Controller of Examinations

Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)

Ref. No:-8242/SKBU/CE/UG Semester Paper-Setter/22

Date: - 28/10/2022

To

PROF/DR/SRI/SMT. SONALI GHOSH

**Department of Physics** 

**NISTARINI COLLEGE** 

### Subject: - Appointment as Paper Setter

#### Sir/ Madam,

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within 7 days from the date of receipt of this letter through the confidential mail <a href="mailto:confidentialskbu@gmail.com">confidentialskbu@gmail.com</a>

It may be noted that the following terms and conditions are applicable to all paper setters.

Link for the Syllabus :-http://cbcs.skbuonline.in/syllabus\_viewer/

Link for Previous question papers: http://skbuonline.in/oldQP/ugsemindex.php

Link for Question pattern: https://drive.google.com/file/d/1W5POuznbSUeyA3l6lrC2k7czCUP81cRD/view?usp=sharing

Link for Manuscript/Front Page: https://drive.google.com/file/d/1qpgm8iOIGqPwVbBXGfJEpTWZdqzx2n9D/view?usp=sharing

\* For submission of Remuration Bill a link along with the necessary guidelines will be provided in due course of time.

**Details about Paper Setting** 

Examination: UG Semester -V, 2022

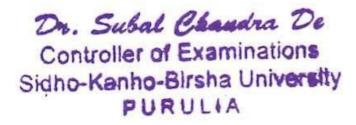
Subject: PHYSICS Paper:BPHSCCHC (501) (CC-1 (Honours)

Yours faithfully



(Dr. Subal Chandra De)

**Controller of Examinations** 



#### **Terms and Conditions:**

- A person involved in private tuition/ coaching centre for UG/ PG students of this University should not accept this offer.
- A person having a near relation (wife/ son/daughter) appearing at the examination should not accept this offer.
- In case this offer is not acceptable, then the C.E should be informed immediately.



Sonali Ghosh <ghoshsonali110972@gmail.com>

### Appointment Letter Released From Sidho-Kanho-Birsha University

1 message

controllerskbu@gmail.com <controllerskbu@gmail.com> Reply-To: controllerskbu@gmail.com To: ghoshsonali110972@gmail.com 21 June 2022 at 17:12

### SIDHO-KANHO-BIRSHA UNIVERSITY

### The Department of Controller of Examinations

Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)

Ref No:- 8082/SKBU/CE/HE-APPT/2ND SEM/22

Date: - 21.06.2022

To

PROF/DR/SRI/SMT. SONALI GHOSH Department of Physics NISTARINI COLLEGE

Subject: - Appointment of Head Examiner/ Convenor

Sir/Madam,

I am directed to appoint you as Head Examiner /Convenor of PHYSICS Paper BPHSCCHC201 of UG Semester -II Honours Examination-2022.

You are therefore requested to act accordingly.

Thanking you

Yours faithfully

(Dr. Subal Chandra De)

**Controller of Examinations** 

On. Subal Chandra De Controller of Examinations Sidho-Kanho-Birsha University PURULIA

#### **NOTES TO THE HEAD EXAMINERS / CONVENORS**

The offer should be declined if any candidates is privately coached by you or if any of your near relations is appearing at the Examinations for which you are appointed as Head Examiner / Convenor. (Near relations include "Sons, Daughters, Brothers, Sisters, Brothers Sons Daughters, Adopted Sons/ Daughters, Spouse & such other persons who are connected by marriage and blood")



Sonali Ghosh <ghoshsonali110972@gmail.com>

### Letter Released From Sidho-Kanho-Birsha University

1 message

controllerskbu@gmail.com <controllerskbu@gmail.com> Reply-To: controllerskbu@gmail.com To: ghoshsonali110972@gmail.com 22 July 2022 at 15:49

#### SIDHO-KANHO-BIRSHA UNIVERSITY

P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104

Controller of Examinations Department

Ph. No:- 03252-202422, e-mail:controllerskbu@gmail.com

Reference No:8141/SKBU/CE/UG-Appt.Exam/2022 Date: 22/07/2022

To

**SONALI GHOSH** 

**Department of Physics** 

**NISTARINI COLLEGE** 

### Sub:- Appointment of Examiner & Scrutinizer

#### Sir/Madam,

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in PHYSICS HONOURS Paper - BPHSCCHC403 in connection with spot evaluation of UG SEMESTER IV EXAM 2022.

Your special attention is drawn to the following rules:-

- 1. Assessment of answer scripts of University Examination is COMPULSORY on the part of a teacher
- 2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
- 3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
- 4. The offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").
- 5. The examiner is requested to render his/her services for atleast six hours in a day.

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

The schedule of the said spot evaluation is given below.

#### Please note: Head Examiner:

 SI
 Name
 Institution Name
 Phone
 Email

 1
 MOUMITA PATRA RAGHUNATHPUR COLLEGE 9903437964 sspmpiacs@gmail.com

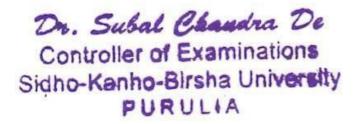
Thanking you

Yours faithfully



(Dr. Subal Chandra De)

**Controller of Examinations** 



### SCHEDULE OF SPOT EVALUATION (HONOURS PAPERS)

**UG SEMESTER - IV EXAM, 2022** 

TIME: 10.30 AM TO 5.30 PM

SUBJECT DATE (NO. OF DAYS)

ANTHROPOLOGY 04.08.2022

BBA 05.08.2022

BCA 05.08.2022, 06.08.2022

BENGALI 01.08.2022, 02.08.2022, 03.08.2022

BOTANY 04.08.2022

CHEMISTRY 04.08.2022, 05.08.2022

COMMERCE 04.08.2022, 05.08.2022

COMPUTER SCIENCE 04.08.2022

ECONOMICS 06.08.2022

EDUCATION 04.08.2022, 05.08.2022

ENGLISH 01.08.2022, 02.08.2022, 03.08.2022

ENV. SCIENCE 04.08.2022

GEOLOGY 04.08.2022

GEOGRAPHY (HONS – 04.08.2022, 05.08.2022, 06.08.2022

401,402)

GEOGRAPHY (GE) 04.08.2022

HINDI 04.08.2022

HISTORY 01.08.2022, 02.08.2022, 03.08.2022

MATHEMATICS 05.08.2022, 06.08.2022

MUSIC (HONS) 06.08.2022

PHILOSOPHY 05.08.2022, 06.08.2022

PHYSICS 06.08.2022

POL. SCIENCE (HONS - 01.08.2022, 02.08.2022, 03.08.2022

01.08.2022, 02.08.2022, 03.08.2022, 04.08.2022,

POL. SCIENCE (GE) 01.08.2022, 02.08.2022, 05.08.2022, 05.08.2022, 06.08.2022,

POL. SCIENCE (SEC) 01.08.2022, 02.08.2022

PHYSICAL EDUCATION (GE) 01.08.2022, 02.08.2022, 03.08.2022

SANSKRIT 05.08.2022, 06.08.2022

SANTALI 05.08.2022, 06.08.2022

SOCIOLOGY 04.08.2022

ZOOLOGY 06.08.2022

Sd/-

Dr. Subal Chandra De

**Controller of Examinations** 



Sonali Ghosh <ghoshsonali110972@gmail.com>

#### Letter Released From Sidho-Kanho-Birsha University

1 message

controllerskbu@gmail.com <controllerskbu@gmail.com> Reply-To: controllerskbu@gmail.com To: ghoshsonali110972@gmail.com 10 November 2022 at 15:21

#### SIDHO-KANHO-BIRSHA UNIVERSITY

#### The Department of Controller of Examinations

Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)

Ref No:- 8252/SKBU/CE/HE-APPT/3rd SEM/22 Date:- 10.11.2022

To

PROF/DR/SRI/SMT. SONALI GHOSH Department of Physics NISTARINI COLLEGE

Subject: - Appointment of Head Examiner/ Convenor

Sir/Madam,

I am directed to appoint you as Head Examiner /Convenor of PHYSICS Paper BPHSGEHC12 of UG Semester -III Honours Examination-2022.

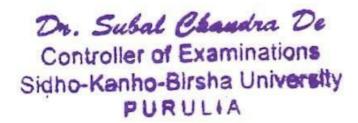
You are therefore requested to act accordingly.

Thanking you

Yours faithfully

(Dr. Subal Chandra De)

Controller of Examinations



#### **NOTES TO THE HEAD EXAMINERS / CONVENORS**

The offer should be declined if any candidates is privately coached by you or if any of your near relations is appearing at the Examinations for which you are appointed as Head Examiner / Convenor. (Near relations include "Sons, Daughters, Brothers, Sisters, Brothers Sons Daughters, Adopted Sons/ Daughters, Spouse & such other persons who are connected by marriage and blood")



Sonali Ghosh <ghoshsonali110972@gmail.com>

#### Letter Released From Sidho-Kanho-Birsha University

1 message

controllerskbu@gmail.com <controllerskbu@gmail.com> Reply-To: controllerskbu@gmail.com To: ghoshsonali110972@gmail.com 27 February 2023 at 16:56

#### SIDHO-KANHO-BIRSHA UNIVERSITY

P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104

Controller of Examinations Department

Ph. No:- 03252-202422, e-mail:controllerskbu@gmail.com

Reference No:8499/SKBU/CE/UG-Appt.Exam-UG Sem III/2023 Date: 27/02/2023

То

Prof/Dr/Sri/Smt. SONALI GHOSH

**Department of Physics** 

**NISTARINI COLLEGE** 

Sub:- Appointment of Examiner & Scrutinizer

Sir/Madam,

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in PHYSICS HONOURS Paper - BPHSGEHC12 in connection with spot evaluation

of UG SEMESTER III EXAM 2022.

Your special attention is drawn to the following rules:-

- 1. Assessment of answer scripts of University Examination is COMPULSORY on the part of a teacher.
- 2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
- 3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
- 4. The offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").
- 5. The examiner is requested to render his/her services for atleast six hours in a day.

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

The schedule of the said spot evaluation is given below.

Please note: Head Examiner:

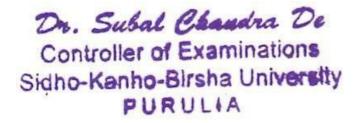
SI Name Institution Name Phone Email

1 SONALI GHOSH NISTARINI COLLEGE 9434247783 ghoshsonali110972@gmail.com

Thanking you



(Dr. Subal Chandra De)



#### SCHEDULE OF SPOT EVALUATION (HONOURS PAPERS)

**UG SEMESTER - III EXAM, 2022** 

DATE (NO. OF DAYS)
14.03.2023
14.03.2023
14.03.2023
13.03.2023, 14.03.2023, 15.03.2023, 16.03.2023, 17.03.2023
13.03.2023, 14.03.2023, 15.03.2023, 16.03.2023
20.03.2023
13.03.2023, 14.03.2023
20.03.2023, 21.03.2023, 22.03.2023
17.03.2023
13.03.2023, 14.03.2023
20.03.2023, 21.03.2023
13.03.2023, 14.03.2023, 15.03.2023, 16.03.2023
13.03.2023
13.03.2023

GEOGRAPHY	20.03.2023, 21.03.2023, 22.03.2023
GEOGRAPHY (GE)	20.03.2023
GEOGRAPHY (SEC)	20.03.2023, 21.03.2023
HINDI	16.03.2023
HISTORY	13.03.2023, 14.03.2023, 15.03.2023, 16.03.2023, 17.03.2023
MATHEMATICS	21.03.2023, 22.03.2023
MUSIC (RS & HC)	13.03.2023
MICROBIOLOGY/NUTRITION	14.03.2023
PHILOSOPHY	20.03.2023, 21.03.2023, 22.03.2023
PHILOSOPHY (SEC)	20.03.2023, 21.03.2023
PHYSICS	14.03.2023
POL. SCIENCE	15.03.2023, 16.03.2023, 17.03.2023
POL SCIENCE (GE)	15.03.2023, 16.03.2023, 17.03.2023, 20.03.2023, 21.03.2023
PHYSICAL EDUCATION	20.03.2023, 21.03.2023, 22.03.2023
SANSKRIT	20.03.2023, 21.03.2023, 22.03.2023
SANSKRIT (SEC)	20.03.2023, 21.03.2023
SANTALI	20.03.2023, 21.03.2023, 22.03.2023
SANTALI (SEC)	20.03.2023, 21.03.2023
SOCIOLOGY	20.03.2023, 21.03.2023
ZOOLOGY	15.03.2023, 16.03.2023
ZOOLOGY (SEC)	15.03.2023



Sonali Ghosh <ghoshsonali110972@gmail.com>

#### Letter Released From Sidho-Kanho-Birsha University

1 message

controllerskbu@gmail.com <controllerskbu@gmail.com> Reply-To: controllerskbu@gmail.com To: ghoshsonali110972@gmail.com 23 August 2022 at 15:43

#### SIDHO-KANHO-BIRSHA UNIVERSITY

P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104

Controller of Examinations Department

Ph. No:- 03252-202422, e-mail:controllerskbu@gmail.com

Reference No:8173/SKBU/CE/UG-SEM-II Appt.Exam/2022 Date: 23/08/2022

To
SONALI GHOSH
Department of Physics
NISTARINI COLLEGE

#### **Sub:- Appointment of Examiner & Scrutinizer**

#### Sir/Madam.

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in PHYSICS HONOURS Paper - BPHSCCHC201 in connection with spot evaluation of UG SEMESTER II EXAM 2022.

Your special attention is drawn to the following rules:-

- 1. Assessment of answer scripts of University Examination is COMPULSORY on the part of a teacher.
- 2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
- 3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
- 4. The offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").
- 5. The examiner is requested to render his/her services for atleast six hours in a day.

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

The schedule of the said spot evaluation is given below.

#### Please note: Head Examiner:

SI Name Institution Name Phone Email

1 SONALI GHOSH NISTARINI COLLEGE 9434247783 ghoshsonali110972@gmail.com

Thanking you



(Dr. Subal Chandra De)



# SCHEDULE OF SPOT EVALUATION (HONOURS PAPERS) UG SEMESTER – II EXAM, 2022

SUBJECT	DATE
ANTHROPOLOGY	09.09.2022
BBA	09.09.2022
BCA	09.09.2022, 12.09.2022
BENGALI-(HONS) & AECC	06.09.2022, 07.09.2022, 08.09.2022
BENGALI (GE)	06.09.2022, 07.09.2022, 08.09.2022, 09.09.2022, 12.09.2022, 13.09.2022
BOTANY	09.09.2022
CHEMISTRY	09.09.2022, 12.09.2022
COMMERCE	09.09.2022, 12.09.2022
COMPUTER SCIENCE	13.09.2022
ECONOMICS	09.09.2022
EDUCATION (HONS)	08.09.2022, 09.09.2022
EDUCATION (GE)	08.09.2022, 09.09.2022, 12.09.2022, 13.09.2022
ENGLISH (HONS & AECC)	06.09.2022, 07.09.2022, 08.09.2022
ENV. SCIENCE	06.09.2022
GEOLOGY	06.09.2022

GEOGRAPHY (HONS)	09.09.2022, 12.09.2022, 13.09.2022
HINDI	08.09.2022
HISTORY	06.09.2022, 07.09.2022, 08.09.2022, 09.09.2022, 12.09.2022
KUDMALI (HONS & GE)	12.09.2022, 13.09.2022
MATHEMATICS	06.09.2022, 07.09.2022
MUSIC (HONS - RS & HC)	06.09.2022
PHILOSOPHY (HONS)	09.09.2022, 12.09.2022
PHILOSOPHY (GE)	09.09.2022, 12.09.2022, 13.09.2022
PHYSICS (HONS)	12.09.2022
PHYSICS (GE)	12.09.2022, 13.09.2022
POL. SCIENCE (HONS)	06.09.2022, 07.09.2022, 08.09.2022
SANSKRIT (HONS)	09.09.2022, 12.09.2022, 13.09.2022
SANSKRIT (GE)	09.09.2022
SANTALI (HONS)	06.09.2022, 07.09.2022
SANTALI (GE)	06.09.2022
SOCIOLOGY	07.09.2022
STATISTICS (GE)	12.09.2022
URDU (AECC)	06.09.2022
ZOOLOGY	13.09.2022

Sd/-

Dr. Subal Chandra De

**Controller of Examinations** 



Sonali Ghosh <ghoshsonali110972@gmail.com>

#### Letter Released From Sidho-Kanho-Birsha University

1 message

controllerskbu@gmail.com <controllerskbu@gmail.com> Reply-To: controllerskbu@gmail.com To: ghoshsonali110972@gmail.com 30 January 2023 at 16:51

#### SIDHO-KANHO-BIRSHA UNIVERSITY

P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104

Controller of Examinations Department

Ph. No:- 03252-202422, e-mail:controllerskbu@gmail.com

Reference No:8430/SKBU/CE/UG-Appt.Exam-UG Sem V/2023 Date: 24/01/2023

To

Prof/Dr/Sri/Smt. SONALI GHOSH

**Department of Physics** 

**NISTARINI COLLEGE** 

Sub:- Appointment of Examiner & Scrutinizer

Sir/Madam,

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in PHYSICS HONOURS Paper - BPHSCCHC (501) (CC-1 in connection with spot evaluation of UG SEMESTER V EXAM 2022.

Your special attention is drawn to the following rules:-

- 1. Assessment of answer scripts of University Examination is COMPULSORY on the part of a teacher.
- 2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
- 3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
- 4. The offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").
- 5. The examiner is requested to render his/her services for atleast six hours in a day.

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

The schedule of the said spot evaluation is given below.

#### Please note: Head Examiner:

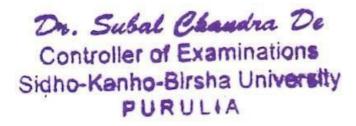
 SI
 Name
 Institution Name
 Phone
 Email

 1
 NITYANANDA DAS JAGANNATH KISHORE COLLEGE 9732159684 ndas228@gmail.com

Thanking you



(Dr. Subal Chandra De)



# SCHEDULE OF SPOT EVALUATION (HONOURS PAPERS) UG SEMESTER – V EXAM, 2022

SUBJECT	DATE (NO. OF DAYS)
ANTHROPOLOGY	15.02.2023
BBA	15.02.2023
BCA	15.02.2023 & 16.02.2023
BENGALI	15.02.2023, 16.02.2023, 17.02.2023 & 20.02.2023
BOTANY	22.02.2023
CHEMISTRY	16.02.2023 & 17.02.2023
COMMERCE	15.02.2023 & 16.02.2023
COMPUTER SCIENCE	15.02.2023
ECONOMICS	22.02.2023 & 23.02.2023
EDUCATION	21.202.2023 & 22.02.2023
ENGLISH	15.02.2023, 16.02.2023 & 17.02.2023
ENGLISH (DSE3)	15.02.2023
ENV. SCIENCE	15.02.2023
GEOLOGY	20.02.2023
GEOGRAPHY	21.02.2023, 22.02.2023 & 23.02.2023

15.02.2023
16.02.2023, 17.02.2023, 20.02.2023 & 21.02.2023
15.02.2023, 16.02.2023 & 17.02.2023
15.02.2023
15.02.2023
20.02.2023, 21.02.2023 & 22.02.2023
20.02.2023
17.02.2023
20.02.2023, 21.02.2023 & 22.02.2023
21.02.2023, 22.02.2023 & 23.02.2023
22.02.2023 & 23.02.2023
22.02.2023 & 23.02.2023
23.02.2023



#### Letter Released From Sidho-Kanho-Birsha University

1 message

controllerskbu@gmail.com <controllerskbu@gmail.com> Reply-To: controllerskbu@gmail.com To: chinmoyrajak2011@gmail.com

Fri, Oct 28, 2022 at 4:04 PM

#### SIDHO-KANHO-BIRSHA UNIVERSITY

#### The Department of Controller of Examinations

Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)

Ref. No:-8242/SKBU/CE/UG Semester Paper-Setter/22

Date: - 28/10/2022

To

PROF/DR/SRI/SMT. CHINMOY RAJAK

**Department of Physics** 

**NISTARINI COLLEGE** 

#### Subject: - Appointment as Paper Setter

#### Sir/ Madam,

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within 7 days from the date of receipt of this letter through the confidential mail controllerconfidentialskbu@gmail.com

It may be noted that the following terms and conditions are applicable to all paper setters.

Link for the Syllabus :-http://cbcs.skbuonline.in/syllabus\_viewer/

Link for Previous question papers: http://skbuonline.in/oldQP/ugsemindex.php

Link for Question pattern: https://drive.google.com/file/d/1W5POuznbSUeyA3l6lrC2k7czCUP81 cRD/view?usp=sharing

Link for Manuscript/Front Page: https://drive.google.com/file/d/1qpgm8iOIGqPwVbBXGfJEpTWZdqzx2n9D/view?usp=sharing

\* For submission of Remuration Bill a link along with the necessary guidelines will be provided in due course of time.

**Details about Paper Setting** 

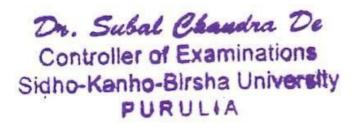
Examination: UG Semester -V, 2022

Subject: PHYSICS Paper:BPHSDSHT (504) (DSE2 (Honours)



(Dr. Subal Chandra De)

**Controller of Examinations** 



#### **Terms and Conditions:**

- A person involved in private tuition/ coaching centre for UG/ PG students of this University should not accept this offer.
- A person having a near relation (wife/ son/daughter) appearing at the examination should not accept this offer.
- In case this offer is not acceptable, then the C.E should be informed immediately.



#### Letter Released From Sidho-Kanho-Birsha University

1 message

controllerskbu@gmail.com <controllerskbu@gmail.com> Reply-To: controllerskbu@gmail.com To: chinmoyrajak2011@gmail.com

Tue, Nov 1, 2022 at 3:49 PM

#### SIDHO-KANHO-BIRSHA UNIVERSITY

#### The Department of Controller of Examinations

Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)

Ref. No:-8243/SKBU/CE/UG Semester III Paper-Setter/22 Date: - 01/11/2022

To

PROF/DR/SRI/SMT. CHINMOY RAJAK **Department of Physics NISTARINI COLLEGE** 

Subject: - Appointment as Paper Setter

#### Sir/ Madam,

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within 7 days from the date of receipt of this letter through the confidential mail <a href="mailto:controllerconfidentialskbu@gmail.com">controllerconfidentialskbu@gmail.com</a>

It may be noted that the following terms and conditions are applicable to all paper setters.

Link for the Syllabus :-http://cbcs.skbuonline.in/syllabus\_viewer/

Link for Previous question papers: http://skbuonline.in/oldQP/ugsemindex.php

Link for Question pattern: https://drive.google.com/file/d/1W5POuznbSUeyA3I6IrC2k7czCUP81cRD/view? usp=sharing

Link for Manuscript/Front Page: https://drive.google.com/file/d/1qpgm8iOIGqPwVbBXGfJEpTWZdqzx2 n9D/view?usp=sharing

\* For submission of Remuration Bill a link along with the necessary guidelines will be provided in due course of

#### **Details about Paper Setting**

Examination: UG Semester - III, 2022

Subject: PHYSICS Paper:BPHSCCRC (301) (Program)



(Dr. Subal Chandra De)

**Controller of Examinations** 



#### **Terms and Conditions:**

- A person involved in private tuition/ coaching centre for UG/ PG students of this University should not accept this offer.
- A person having a near relation (wife/ son/daughter) appearing at the examination should not accept this offer.
- In case this offer is not acceptable, then the C.E should be informed immediately.



#### Letter Released From Sidho-Kanho-Birsha University

1 message

controllerskbu@gmail.com <controllerskbu@gmail.com> Reply-To: controllerskbu@gmail.com To: chinmoyrajak2011@gmail.com Tue, Feb 28, 2023 at 5:18 PM

#### SIDHO-KANHO-BIRSHA UNIVERSITY

#### The Department of Controller of Examinations

Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)

Ref. No:- 8504/SKBU/CE/UG Semester VI Paper-Setter/2023

Date: - 28.02.2023

To

PROF/DR/SRI/SMT.CHINMOY RAJAK
Department of Physics
NISTARINI COLLEGE

Subject: - Appointment as Paper Setter

#### Sir/ Madam,

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within **15 days** from the date of receipt of this letter through the confidential mail <a href="mailto:controllerconfidentialskbu@gmail.com">controllerconfidentialskbu@gmail.com</a>

It may be noted that the following terms and conditions are applicable to all paper setters.

Link for the Syllabus :-http://cbcs.skbuonline.in/syllabus viewer/

Link for Previous question papers: http://skbuonline.in/oldQP/ugsemindex.php

Link for Question pattern : https://drive.google.com/file/d/1W5POuznbSUeyA3I6IrC2k7czCUP81cRD/view?usp=sharing

# HOW TO SUBMIT REMUNERATION BILL FOR HE/EXAMINER/PAPER SETTER-https://drive.google.com/file/d/1XZrm7jWhH8UuamEAIhZ WWI7KoZz8fJ/view?usp=sharing

Link for Manuscript/Front Page: -- https://drive.google.com/file/d/19m9-cGPnQeY8eHtCW43AELX-wk-5FuKK/view?usp=sharing

\* For submission of Remuration Bill a link along with the necessary guidelines will be provided in due course of time.

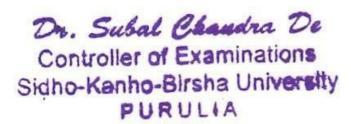
**Details about Paper Setting** 

Examination: UG Semester - VI, 2023

Subject: PHYSICS Paper:BPHSSERT,604,SEC (Program)

Yours faithfully

(Dr. Subal Chandra De)



#### **Terms and Conditions:**

- · A person involved in private tuition/ coaching centre for UG/ PG students of this University should not accept this offer.
- A person having a near relation (wife/ son/daughter) appearing at the examination should not accept this offer.
- In case this offer is not acceptable, then the C.E should be informed immediately.



#### Letter Released From Sidho-Kanho-Birsha University

1 message

controllerskbu@gmail.com <controllerskbu@gmail.com> Reply-To: controllerskbu@gmail.com To: chinmoyrajak2011@gmail.com Tue, Apr 11, 2023 at 2:40 PM

#### SIDHO-KANHO-BIRSHA UNIVERSITY

#### The Department of Controller of Examinations

Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)

Ref. No:- 8557/SKBU/CE/UG Semester IV Paper-Setter/2023 Date: - 11.04.2023

To

PROF/DR/SRI/SMT.CHINMOY RAJAK
Department of Physics
NISTARINI COLLEGE

**Subject: - Appointment as Paper Setter** 

#### Sir/ Madam,

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within **15 days** from the date of receipt of this letter through the confidential mail **controllerconfidentialskbu@gmail.com** with a full signature/name on it.

It may be noted that the following terms and conditions are applicable to all paper setters.

Link for the Syllabus :-http://cbcs.skbuonline.in/syllabus\_viewer/

Link for Previous question papers: http://skbuonline.in/oldQP/ugsemindex.php

Link for Question pattern: https://drive.google.com/file/d/1W5POuznbSUeyA3l6lrC2k7czCUP81cRD/view?usp=sharing

#### HOW TO SUBMIT REMUNERATION BILL FOR HE/EXAMINER/PAPER SETTER-

https://drive.google.com/file/d/1XZrm7jWhH8UuamEAIhZ WWI7KoZz8fJ/view?usp=sharing

Link for Manuscript/Front Page: -- https://drive.google.com/file/d/19m9-cGPnQeY8eHtCW43AELX-wk-5FuKK/view?usp=sharing

**Details about Paper Setting** 

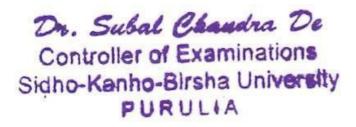
Examination: UG Semester - IV, 2023

Subject: PHYSICS Paper:BPHSSERT404 (Program)



(Dr. Subal Chandra De)

**Controller of Examinations** 



#### **Terms and Conditions:**

- A person involved in private tuition/ coaching centre for UG/ PG students of this University should not accept this offer.
- A person having a near relation (wife/ son/daughter etc.) appearing at the examination should not accept this offer.
- In case of non acceptance, please intimate Controller of Examinations without delay.



#### Letter Released From Sidho-Kanho-Birsha University

1 message

controllerskbu@gmail.com <controllerskbu@gmail.com> Reply-To: controllerskbu@gmail.com To: chinmoyrajak2011@gmail.com Mon, Jan 30, 2023 at 4:52 PM

#### SIDHO-KANHO-BIRSHA UNIVERSITY

P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104

Controller of Examinations Department

Ph. No:- 03252-202422, e-mail:controllerskbu@gmail.com

Reference No:8430/SKBU/CE/UG-Appt.Exam-UG Sem V/2023 Date: 24/01/2023

To

Prof/Dr/Sri/Smt. CHINMOY RAJAK

Department of Physics

**NISTARINI COLLEGE** 

Sub:- Appointment of Examiner & Scrutinizer

Sir/Madam,

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in PHYSICS HONOURS Paper - BPHSDSHT (504) (DSE2 in connection with spot evaluation of UG SEMESTER V EXAM 2022.

Your special attention is drawn to the following rules:-

- 1. Assessment of answer scripts of University Examination is COMPULSORY on the part of a teacher.
- 2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
- 3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
- 4. The offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").
- 5. The examiner is requested to render his/her services for atleast six hours in a day.

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

The schedule of the said spot evaluation is given below.

#### Please note: Head Examiner:

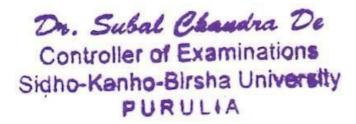
SI Name Institution Name Phone Email

1 SAHAZADA AZIZ RAMANANDA CENTENARY COLLEGE 9476435094 sahazada@outlook.com

Thanking you



(Dr. Subal Chandra De)



# SCHEDULE OF SPOT EVALUATION (HONOURS PAPERS) UG SEMESTER – V EXAM, 2022

SUBJECT	DATE (NO. OF DAYS)
ANTHROPOLOGY	15.02.2023
BBA	15.02.2023
BCA	15.02.2023 & 16.02.2023
BENGALI	15.02.2023, 16.02.2023, 17.02.2023 & 20.02.2023
BOTANY	22.02.2023
CHEMISTRY	16.02.2023 & 17.02.2023
COMMERCE	15.02.2023 & 16.02.2023
COMPUTER SCIENCE	15.02.2023
ECONOMICS	22.02.2023 & 23.02.2023
EDUCATION	21.202.2023 & 22.02.2023
ENGLISH	15.02.2023, 16.02.2023 & 17.02.2023
ENGLISH (DSE3)	15.02.2023
ENV. SCIENCE	15.02.2023
GEOLOGY	20.02.2023
GEOGRAPHY	21.02.2023, 22.02.2023 & 23.02.2023

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15.02.2023
16.02.2023, 17.02.2023, 20.02.2023 & 21.02.2023
15.02.2023, 16.02.2023 & 17.02.2023
15.02.2023
15.02.2023
20.02.2023, 21.02.2023 & 22.02.2023
20.02.2023
17.02.2023
20.02.2023, 21.02.2023 & 22.02.2023
21.02.2023, 22.02.2023 & 23.02.2023
22.02.2023 & 23.02.2023
22.02.2023 & 23.02.2023
23.02.2023



#### Letter Released From Sidho-Kanho-Birsha University

1 message

controllerskbu@gmail.com <controllerskbu@gmail.com> Reply-To: controllerskbu@gmail.com To: chinmoyrajak2011@gmail.com Mon, Feb 27, 2023 at 4:56 PM

#### SIDHO-KANHO-BIRSHA UNIVERSITY

P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104

Controller of Examinations Department

Ph. No:- 03252-202422, e-mail:controllerskbu@gmail.com

Reference No:8499/SKBU/CE/UG-Appt.Exam-UG Sem III/2023 Date: 27/02/2023

To

Prof/Dr/Sri/Smt. CHINMOY RAJAK

**Department of Physics** 

**NISTARINI COLLEGE** 

Sub:- Appointment of Examiner & Scrutinizer

Sir/Madam,

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in PHYSICS HONOURS Paper - BPHSCCHC (301) in connection with spot evaluation

of UG SEMESTER III EXAM 2022.

Your special attention is drawn to the following rules:-

- 1. Assessment of answer scripts of University Examination is COMPULSORY on the part of a teacher.
- 2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
- 3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
- 4. The offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").
- 5. The examiner is requested to render his/her services for atleast six hours in a day.

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

The schedule of the said spot evaluation is given below.

Please note: Head Examiner:

SI Name Institution Name Phone Email

1 TATAN GHOSH BALARAMPUR COLLEGE 9547620882 tatanghosh83@gmail.com

Thanking you



(Dr. Subal Chandra De)



#### SCHEDULE OF SPOT EVALUATION (HONOURS PAPERS)

**UG SEMESTER - III EXAM, 2022** 

SUBJECT	DATE (NO. OF DAYS)
ANTHROPOLOGY	14.03.2023
ВВА	14.03.2023
ВСА	14.03.2023
BENGALI	13.03.2023, 14.03.2023, 15.03.2023, 16.03.2023, 17.03.2023
BENGALI (SEC)	13.03.2023, 14.03.2023, 15.03.2023, 16.03.2023
BOTANY	20.03.2023
CHEMISTRY	13.03.2023, 14.03.2023
COMMERCE	20.03.2023, 21.03.2023, 22.03.2023
COMPUTER SCIENCE	17.03.2023
ECONOMICS	13.03.2023, 14.03.2023
EDUCATION	20.03.2023, 21.03.2023
ENGLISH	13.03.2023, 14.03.2023, 15.03.2023, 16.03.2023
ENV. SCIENCE	13.03.2023
GEOLOGY	13.03.2023
	•

GEOGRAPHY	20.03.2023, 21.03.2023, 22.03.2023
GEOGRAPHY (GE)	20.03.2023
GEOGRAPHY (SEC)	20.03.2023, 21.03.2023
HINDI	16.03.2023
HISTORY	13.03.2023, 14.03.2023, 15.03.2023, 16.03.2023, 17.03.2023
MATHEMATICS	21.03.2023, 22.03.2023
MUSIC (RS & HC)	13.03.2023
MICROBIOLOGY/NUTRITION	14.03.2023
PHILOSOPHY	20.03.2023, 21.03.2023, 22.03.2023
PHILOSOPHY (SEC)	20.03.2023, 21.03.2023
PHYSICS	14.03.2023
POL. SCIENCE	15.03.2023, 16.03.2023, 17.03.2023
POL SCIENCE (GE)	15.03.2023, 16.03.2023, 17.03.2023, 20.03.2023, 21.03.2023
PHYSICAL EDUCATION	20.03.2023, 21.03.2023, 22.03.2023
SANSKRIT	20.03.2023, 21.03.2023, 22.03.2023
SANSKRIT (SEC)	20.03.2023, 21.03.2023
SANTALI	20.03.2023, 21.03.2023, 22.03.2023
SANTALI (SEC)	20.03.2023, 21.03.2023
SOCIOLOGY	20.03.2023, 21.03.2023
ZOOLOGY	15.03.2023, 16.03.2023
ZOOLOGY (SEC)	15.03.2023



#### Letter Released From Sidho-Kanho-Birsha University

1 message

controllerskbu@gmail.com <controllerskbu@gmail.com> Reply-To: controllerskbu@gmail.com To: chinmoyrajak2011@gmail.com Thu, Nov 10, 2022 at 3:21 PM

#### SIDHO-KANHO-BIRSHA UNIVERSITY

#### The Department of Controller of Examinations

Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)

Ref No:- 8252/SKBU/CE/HE-APPT/3rd SEM/22 Date:- 10.11.2022

To

PROF/DR/SRI/SMT. CHINMOY RAJAK Department of Physics NISTARINI COLLEGE

Subject: - Appointment of Head Examiner/ Convenor

Sir/Madam,

I am directed to appoint you as Head Examiner /Convenor of PHYSICS Paper BPHSCCRC (301) of UG Semester -III Program Examination-2022.

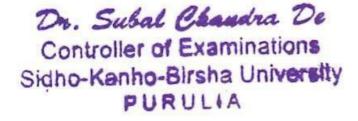
You are therefore requested to act accordingly.

Thanking you

Yours faithfully

(Dr. Subal Chandra De)

Controller of Examinations



#### **NOTES TO THE HEAD EXAMINERS / CONVENORS**

The offer should be declined if any candidates is privately coached by you or if any of your near relations is appearing at the Examinations for which you are appointed as Head Examiner / Convenor. (Near relations include "Sons, Daughters, Brothers, Sisters, Brothers Sons Daughters, Adopted Sons/ Daughters, Spouse & such other persons who are connected by marriage and blood")



#### Letter Released From Sidho-Kanho-Birsha University

1 message

controllerskbu@gmail.com <controllerskbu@gmail.com> Reply-To: controllerskbu@gmail.com To: chinmoyrajak2011@gmail.com Fri, Mar 24, 2023 at 4:51 PM

#### SIDHO-KANHO-BIRSHA UNIVERSITY

P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104

Controller of Examinations Department

Ph. No:- 03252-202422, e-mail:controllerskbu@gmail.com

Reference No:8536/SKBU/CE/UG-Appt.Exam-UG Sem I/2023 Date: 24/03/2023

To

Prof/Dr/Sri/Smt. CHINMOY RAJAK

**Department of Physics** 

**NISTARINI COLLEGE** 

**Sub:- Appointment of Examiner & Scrutinizer** 

Sir/Madam,

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in PHYSICS HONOURS Paper - BPHSGEHC (3) in connection with spot evaluation

of UG SEMESTER I EXAM 2022.

Your special attention is drawn to the following rules:-

- 1. Assessment of answer scripts of University Examination is COMPULSORY on the part of a teacher.
- 2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
- 3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
- 4. The offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").
- 5. The examiner is requested to render his/her services for atleast six hours in a day.

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

The schedule of the said spot evaluation is given below.

Please note: Head Examiner:

SI Name Institution Name Phone Email

1 BIKASH MANDAL RAGHUNATHPUR COLLEGE 9474991293 bikashmandalphysics@gmail.com

Thanking you



(Dr. Subal Chandra De)

**Controller of Examinations** 



#### SCHEDULE OF SPOT EVALUATION (HONOURS PAPERS)

UG SEMESTER - I EXAM, 2022

SUBJECT	DATE (NO. OF DAYS)
ANTHROPOLOGY	06.04.2023
ВВА	06.04.2023
ВСА	05.04.2023, 06.04.2023
BENGALI	05.04.2023, 06.04.2023, 10.04.2023, 11.04.2023, 12.04.2023
BENGALI (GENERIC)	05.04.2023, 06.04.2023, 10.04.2023, 11.04.2023, 12.04.2023, 13.04.2023
BOTANY	13.04.2023, 17.04.2023
CHEMISTRY	13.04.2023, 17.04.2023
COMMERCE	11.04.2023, 12.04.2023, 13.04.2023
COMPUTER SCIENCE	11.04.2023
ECONOMICS	05.04.2023, 06.04.2023
EDUCATION	05.04.2023, 06.04.2023
EDUCATION (GENERIC)	05.04.2023, 06.04.2023, 10.04.2023, 11.04.2023, 12.04.2023
ENGLISH	05.04.2023, 06.04.2023, 10.04.2023, 11.04.2023, 12.04.2023
ENGLISH (GENERIC)	05.04.2023, 06.04.2023, 10.04.2023
ENV. SCIENCE	05.04.2023
GEOLOGY	05.04.2023
GEOGRAPHY	05.04.2023, 06.04.2023, 10.04.2023

/23, 10:35 PM 	Gmail - Letter Released From Sidno-Kanno-Birsha University
HINDI	11.04.2023
HISTORY	05.04.2023, 06.04.2023, 10.04.2023, 11.04.2023, 12.04.2023
KUDMALI	12.04.2023, 13.04.2023, 17.04.2023
MATHEMATICS	05.04.2023, 06.04.2023, 10.04.2023
MUSIC (RS & HC)	10.04.2023
MICROBIOLOGY	10.04.2023, 11.04.2023
NUTRITION	10.04.2023
PHILOSOPHY	12.04.2023, 13.04.2023, 17.04.2023
PHYSICS	10.04.2023
PHYSICS (GENERIC)	10.04.2023, 11.04.2023
POL. SCIENCE	11.04.2023, 12.04.2023, 13.04.2023, 17.04.2023
SANSKRIT	05.04.2023, 06.04.2023, 10.04.2023
SANSKRIT (GENERIC)	05.04.2023, 06.04.2023
SANTALI	12.04.2023, 13.04.2023, 17.04.2023
SANTALI (GENERIC)	12.04.2023
SOCIOLOGY	10.04.2023, 11.04.2023
STATISTICS	13.04.2023
ZOOLOGY	13.04.2023, 17.04.2023



#### Letter Released From Sidho-Kanho-Birsha University

1 message

controllerskbu@gmail.com <controllerskbu@gmail.com> Reply-To: controllerskbu@gmail.com To: chinmoyrajak2011@gmail.com Tue, Jul 4, 2023 at 1:19 PM

#### SIDHO-KANHO-BIRSHA UNIVERSITY

P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104

Controller of Examinations Department

Ph. No:- 03252-202422, e-mail:controllerskbu@gmail.com

Reference No:8719/SKBU/CE/UG-Sem-VI/Appt.Exam/2023 Date: 04/07/2023

To

**CHINMOY RAJAK** 

Department of Physics

**NISTARINI COLLEGE** 

Sub:- Appointment of Examiner & Scrutinizer.

#### Sir/Madam,

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in PHYSICS PROGRAM Paper - BPHSSERT,604,SEC for the UG SEMESTER VI EXAM 2023.

Your special attention is drawn to the following rules:-

- 1. Assessment of answer scripts of University Examination is COMPULSORY on the part of a teacher.
- 2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
- 3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
- 4. the offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

Please note: Head Examiner:

SI Name Institution Name Phone Email

Thanking you



(Dr. Subal Chandra De)



#### SCHEDULE OF HEAD EXAMINER/EXAMINERS MEETING OF UG SEM-VI (PROGRAM) EXAM, 2023

Date of Meeting	Subject	Time	Last date of submission of a/s and award slips to the Head Examiner	Last date of submission of award slips from HE to CE Dept.
13/07/2023	Sociology/Commerce/Education Geography/Phy. Education/English/Music	11.00 am	21/07/2023	25/07/2023
13/07/2023	Botany/Physics/Zoology/ History/Santali,	1.00 pm	21/07/2023	25/07/2023
14/07/2023	Chemistry/Mathematics/ Economics /Statistics/Pol. Science/Bengali	1.00 pm	22/07/2023	26/07/2023
14/07/2023	Sanskrit /Hindi/Urdu/Philosophy/ Computer Science/Kudmali	1.00 pm	22/07/2023	26/07/2023

#### Venue of Meeting: University A.P. Section

All are requested to attend the meeting as per schedule and to collect their scripts accordingly. Your Cooperation is very much needed for timely publication of results.

Sd/-

Dr. Subal Chandra De

Controller of Examinations

# O.BIRSHAUMWERSH

### SIDHO-KANHO-BIRSHA UNIVERSITY

Ranchi Road, PO - Sainik School, Dist-Purulia, PIN-723104 Office of the SECRETARY, Council of Under Graduate Studies

## Sharmila Gupta

Secretary, Council of UG Studies

 $Mob:9531795833 \\ E\text{-mail}: \underline{secretary council.skbu@gmail.com}$ 

Date: 15/09/2022

Website :www.skbu.ac.in

#### No. SKBU/SECUGCOUNCIL/UGBOS/188 (7)/2022

То

- 1. Dr. Suman Paul, Professor & HoD, Dept. of Geography, SKBU: Chairperson
- 2. Sri Mrinal Mandal, SKBU
- 3. Prof. Asish Kr. Paul Vidyasagar University
- 4. Prof. Sujit Mandal Diamond Harbour Women's University
- 5. Dr. Soumitra Sen --- A.M. College, Jhalda
- 6. Renuka Gupta --- Nistarini College
- 7. Poushali Roy --- Kashipur M.M. Mahavidyalay

Sub.: Meeting of UG Board of Studies in Geography

Respected Madam/Sir,

As desired by the Chairperson of the UG Board of Studies of Geography , I have the pleasure to inform you that a meeting of the Board of Studies will be held on 20/09/2022 at 12.00 Noon at the Meeting hall (Controller of Examinations Section) in second floor of the Administrative Building.

You are invited to attend the meeting on the said date to give your valuable advice on the following agenda.

- (i) Selection of the Head Examiners, Moderators and Paper Setters for each paper of the ensuing odd Semester Examinations (1st , 3rd & 5th) of Honours and Programme course as per given Information Sheet( Annexed).
- (ii) Miscellaneous

Link for UG syllabus is also attached herewith. <a href="http://cbcs.skbuonline.in/syllabus\_viewer/">http://cbcs.skbuonline.in/syllabus\_viewer/</a>

I am requesting you to please filled up and submit the Information Sheet along with a soft copy as per given excel format and send to the mail id <a href="mailto:ugbosskbu@gmail.com">ugbosskbu@gmail.com</a>

You are requested to make it convenient to attend the meeting . For any further enquiry you may please contact with the Controller of Examinations Sir and also with the undersigned.

With regards,

Yours sincerely,

Secretary, Council of UG Studies Sidho-Kanho-Birsha University

Sharmila Gupta

## SIDHO-KANHO-BIRSHA UNIVERSITY

NHO-BIRSHA

Ranchi Road, PO - Sainik School, Dist-Purulia, PIN - 723104 Office of the SECRETARY, Council of Under Graduate Studies

Sharmila Gupta Secretary, Council of UG Studies

Mob · 9531795833 E-mail: secretarycouncil.skbu@gmail.com

Website :www.skbu.ac.in

#### No. SKBU/SECUGCOUNCIL/UGBOS/41(7)/2023

Date: 6/02/2023

To

- 1. Dr. Md. Anisujjaman, Assistant Prof. & Coordinator, Dept. of Geography, SKBU: Chairperson
- 2. Dr. Mrinal Mandal, Assistant Prof., SKBU: Departmental Representative
- 3. Prof. Asish Kr. Paul, Vidyasagar University
- 4. Prof. Sujit Mandal, Diamond Harbour Women's University
- 5. Dr. Soumitra Sen, A.M. College, Jhalda
- 6. Renuka Gupta, Nistarini College
- 7. Poushali Roy, Kashipur M.M. Mahavidyalaya

#### Sub.: Meeting of UG Board of Studies in Geography

#### Respected Madam/Sir,

At first, I convey my best wishes for your Safe & Healthy life .

As desired by the Chairperson of the UG Board of Studies of Geography, I have the pleasure to inform you that a meeting of the Board of Studies will be held on 17/02/2023 at 11.00 A.M. (instead of 7th February, 2023). at the Meeting hall (Controller of Examinations Section) in second floor of the Administrative Building.

You are invited to attend the meeting on the said date to give your valuable advice on the following agenda.

- Selection of the Head Examiners/ Convenor for Practical (if any), Moderators and Paper Setters (i) for each paper of the ensuing even Semester Examinations (2nd, 4th & 6th) of Honours and Programme course as per given Information Sheet(Annexed).
- (ii) Miscellaneous.

Link for UG syllabus is also attached herewith. http://cbcs.skbuonline.in/syllabus viewer/

I am requesting you to please filled up and submit the Information Sheet along with a soft copy as per given excel format and send to the mail id <a href="mailto:ugbosskbu@gmail.com">ugbosskbu@gmail.com</a>

You are requested to make it convenient to attend the meeting. For any further enquiry you may please contact with the Controller of Examinations Sir and also with the undersigned.

With regards,

Yours sincerely,

Sharmila Jupta

Secretary, Council of UG Studies Sidho-Kanho-Birsha University

## SIDHO-KANHO-BIRSHA UNIVERSITY

HO-BIRSHA UNIVERSITY OHOUS SESTD. 2010.

Ranchi Road, PO - Sainik School, Dist-Purulia, PIN-723104 Office of the SECRETARY, Council of Under Graduate Studies

**Sharmila Gupta Secretary , Council of UG Studies** 

Mob: 9531795833 E-mail: secretarycouncil.skbu@gmail.com Website: www.skbu.ac.in

#### No. SKBU/SECUGCOUNCIL/UGBOS/97(10)/2023

Date: 25/04/2023

To

- 1. Dr. Md. Anisujjaman, Assistant Prof. & Coordinator, Dept. of Geography, SKBU: Chairperson
- 2. Dr. Mrinal Mandal, Assistant Prof., SKBU: Departmental Representative
- 3. Prof. Asish Kr. Paul, Vidyasagar University
- 4. Prof. Sujit Mandal, Diamond Harbour Women's University
- 5. Dr. Soumitra Sen, A.M. College, Jhalda
- 6. Smt. Renuka Gupta, Nistarini College
- 7. Dr. Poushali Roy, Kashipur M.M. Mahavidyalaya
- 8. Prof. Suman Paul, Dept. of Geography, SKBU (Invitee)
- 9. Dr. Biswajit Bera, Dept. of Geography, SKBU (Invitee)
- 10. Dr. Kalosona Paul, Dept. of Geography, SKBU (Invitee)

#### Sub.: Meeting of UG Board of Studies of Geography

#### Respected Madam/Sir,

As desired by the Chairperson of the UG Board of Studies of Geography, I have the pleasure to inform you that a meeting of the Board of Studies will be held on 26/04/2023 at 12.30 P.M. at the Meeting hall (Controller of Examinations Section) in second floor of the Administrative Building. You are invited to attend the meeting on the said date to give your valuable advice on the following agenda.

- (i) Framing of new Curriculum and Credit Framework for Under Graduate Programmes (CCFUP) as recommended by NEP 2020.
- (ii) Miscellaneous.

Link for UG syllabus is also attached herewith. <a href="http://cbcs.skbuonline.in/syllabus\_viewer/">http://cbcs.skbuonline.in/syllabus\_viewer/</a>

You are requested to make it convenient to attend the meeting . For any further enquiry you may please contact with the Controller of Examinations Sir and also with the undersigned.

With regards,

Yours sincerely,

Secretary, Council of UG Studies Sidho-Kanho-Birsha University

Sharmila Jupta



Ranchi Road, PO - Sainik School, Dist-Purulia, PIN-723104 Office of the SECRETARY, Council of Under Graduate Studies

Sharmila Gupta
Secretary, Council of UG Studies

 $Mob:9531795833 \\ E\text{-mail}: \underline{secretary council.skbu@gmail.com}$ 

Website: www.skbu.ac.in

#### No. SKBU/SECUGCOUNCIL/UGBOS/115(12)/2023

Date: 29/04/2023

#### To

- 1. Dr. Md. Anisujjaman, Assistant Prof. & Coordinator, Dept. of Geography, SKBU
- 2. Prof. Asish Kr. Paul , Vidyasagar University
- 3. Prof. Ramkrishna Maiti, Vidyasagar University
- 4. Prof. Sanat Guchhait, Burdwan University
- 5. Prof. Sujit Mandal, Diamond Harbour Women's University
- 6. Prof. Suman Paul, Dept. of Geography, SKBU
- 7. Dr. Mrinal Mandal, Dept. of Geography, SKBU
- 8. Dr. Biswajit Bera, Dept. of Geography, SKBU
- 9. Dr. Kalosona Paul, Dept. of Geography, SKBU
- 10. Dr. Soumitra Sen, A.M. College, Jhalda
- 11. Smt. Renuka Gupta, Nistarini College
- 12. Dr. Poushali Roy, Kashipur M.M. Mahavidyalaya

#### **Sub.:** Meeting of Syllabus Committee of Geography

#### Respected Madam/Sir,

I am directed to intimate you that you have been nominated as one of the Hon'ble members of the Syllabus Committee of Geography for framing of new Curriculum and Credit Framework for Under Graduate Programmes (CCFUP) as recommended by NEP 2020. I have the pleasure to inform you that a meeting of the syllabus committee for same purpose will be held on 4/05/2023 at 11.00 A.M. at the Meeting hall (Controller of Examinations Section) in second floor of the Administrative Building. You are invited to attend the meeting on the said date to extend your valuable advice on the above mentioned agenda.

Link for UG syllabus is also attached herewith. http://cbcs.skbuonline.in/syllabus\_viewer/

You are requested to make it convenient to attend the meeting. For any further enquiry you may please contact with the Controller of Examinations Sir and also with the undersigned.

With regards,

Yours sincerely,

Secretary, Council of UG Studies

Sharmila Jupta

Sidho-Kanho-Birsha University & Secretary, Council of PG Studies( officiating) Sidho-Kanho-Birsha University



Ranchi Road, PO - Sainik School, Dist-Purulia, PIN-723104 Office of the SECRETARY, Council of Under Graduate Studies

Sharmila Gupta
Secretary, Council of UG Studies

Mob: 9531795833 E-mail: secretarycouncil.skbu@gmail.com Website: www.skbu.ac.in

Date: 1/06/2023

#### No. SKBU/SECUGCOUNCIL/UGBOS/146(13)/2023

To

- 1. Dr. Md. Anisujjaman , Assistant Prof. & Coordinator, Dept. of Geography, SKBU
- 2. Prof. Asish Kr. Paul , Vidyasagar University
- 3. Prof. Ramkrishna Maiti, Vidyasagar University
- 4. Prof. Sanat Guchhait, Burdwan University
- 5. Prof. Sujit Mandal, Diamond Harbour Women's University
- 6. Prof. Nilanjana Das Chatterjee, Vidyasagar University
- 7. Prof. Suman Paul, Dept. of Geography, SKBU
- 8. Dr. Mrinal Mandal, Dept. of Geography, SKBU
- 9. Dr. Biswajit Bera, Dept. of Geography, SKBU
- 10. Dr. Kalosona Paul, Dept. of Geography, SKBU
- 11. Dr. Soumitra Sen, A.M. College, Jhalda
- 12. Smt. Renuka Gupta, Nistarini College
- 13. Dr. Poushali Roy , Kashipur M.M. Mahavidyalaya

#### **Sub.:** Meeting of Syllabus Committee of Geography

#### Respected Madam/Sir,

I am directed to intimate you that you have been nominated as one of the Hon'ble members of the Syllabus Committee of Geography for framing of new Curriculum and Credit Framework for Under Graduate Programmes (CCFUP) as recommended by NEP 2020. I have the pleasure to inform you that a meeting of the syllabus committee for same purpose will be held on 7/06/2023 & 8/06/2023 at 11.00 A.M. in the Department of Geography, 3rd floor of the Academic Building II, SKBU.

You are invited to attend the meeting on the said date to extend your valuable advice on the above mentioned agenda.

Link for UG syllabus is also attached herewith. http://cbcs.skbuonline.in/syllabus\_viewer/

You are requested to make it convenient to attend the meeting. For any further enquiry you may please contact with the Controller of Examinations Sir and also with the undersigned.

With regards,

Yours sincerely,

Sharmila Jupta

Secretary, Council of UG Studies Sidho-Kanho-Birsha University

&

Secretary, Council of PG Studies( officiating) Sidho-Kanho-Birsha University



#### Fwd: Letter Released From Sidho-Kanho-Birsha University

2 messages

Renuka Gupta <rgpoppins@gmail.com>
To: Nistarinigeo@gmail.com

Wed, Dec 7, 2022 at 1:44 PM

------Forwarded message --------From: <controllerskbu@gmail.com> Date: Mon, 5 Dec, 2022, 3:01 pm

Subject: Letter Released From Sidho-Kanho-Birsha University

To: <rgpoppins@gmail.com>

#### SIDHO-KANHO-BIRSHA UNIVERSITY

### The Department of Controller of Examinations

Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)

Ref. No:-8320/SKBU/CE/UG Semester I Paper-Setter/22 Date:- 05/12/2022

To

PROF/DR/SRI/SMT. RENUKA GUPTA
Department of Geography
NISTARINI COLLEGE

Subject: - Appointment as Paper Setter

#### Sir/ Madam,

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within 7 days from the date of receipt of this letter through the confidential mail **controllerconfidentialskbu@gmail.com** 

It may be noted that the following terms and conditions are applicable to all paper setters.

Link for the Syllabus :-http://cbcs.skbuonline.in/syllabus viewer/

Link for Previous question papers: http://skbuonline.in/oldQP/ugsemindex.php

Link for Question pattern: https://drive.google.com/file/d/1W5POuznbSUeyA3l6lrC2k7czCUP81cRD/view?usp=sharing

Link for Manuscript/Front Page: https://drive.google.com/file/d/1qpgm8iOlGqPwVbBXGfJEpTWZdqzx2n9D/view?usp=sharing

\* For submission of Remuration Bill a link along with the necessary guidelines will be provided in due course of time.

#### **Details about Paper Setting**

Examination: UG Semester - I, 2022

Subject: GEOGRAPHY Paper:BGEOCCHT (101) (Honours)

Yours faithfully



(Dr. Subal Chandra De)

**Controller of Examinations** 



#### **Terms and Conditions:**

- A person involved in private tuition/ coaching centre for UG/ PG students of this University should not accept this offer.
- A person having a near relation (wife/ son/daughter) appearing at the examination should not accept this offer.
- In case this offer is not acceptable, then the C.E should be informed immediately.

**Renuka Gupta** <rgpoppins@gmail.com>
To: Nistarinigeo@gmail.com

Thu, May 9, 2024 at 2:40 PM

[Quoted text hidden]



#### Fwd: Letter Released From Sidho-Kanho-Birsha University

2 messages

Renuka Gupta <rgpoppins@gmail.com> To: Nistarinigeo@gmail.com

Thu, Dec 8, 2022 at 3:17 PM

----- Forwarded message ------From: <controllerskbu@gmail.com> Date: Tue, 23 Aug, 2022, 3:43 pm

Subject: Letter Released From Sidho-Kanho-Birsha University

To: <rgpoppins@gmail.com>

#### SIDHO-KANHO-BIRSHA UNIVERSITY

P.O -Sainik School, Ranchi Road, Dist: - Purulia, WB 723104 **Controller of Examinations Department** 

Ph. No:- 03252-202422, e-mail:controllerskbu@gmail.com

Reference No:8173/SKBU/CE/UG-SEM-II Appt.Exam/2022 Date: 23/08/2022

To

**RENUKA GUPTA** 

**Department of Geography** 

**NISTARINI COLLEGE** 

#### Sub:- Appointment of Examiner & Scrutinizer

#### Sir/Madam,

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in GEOGRAPHY HONOURS Paper - BGEOCCHT201 in connection with spot evaluation of UG SEMESTER II EXAM 2022.

Your special attention is drawn to the following rules:-

- 1. Assessment of answer scripts of University Examination is COMPULSORY on the part of a teacher.
- 2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
- 3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
- 4. The offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").
- 5. The examiner is requested to render his/her services for atleast six hours in a day.

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective

Colleges as well as of the D.P.I, West Bengal.

The schedule of the said spot evaluation is given below.

Please note: Head Examiner:

SI Name Institution Name Phone Email

1 RENUKA GUPTA NISTARINI COLLEGE 9635289748 rgpoppins@gmail.com

Thanking you

Yours faithfully



**Controller of Examinations** 



# SCHEDULE OF SPOT EVALUATION (HONOURS PAPERS) UG SEMESTER – II EXAM, 2022

TIME: 10.30 AM TO 5.30 PM

SUBJECT	DATE	
ANTHROPOLOGY	09.09.2022	
BBA	09.09.2022	
BCA	09.09.2022, 12.09.2022	
BENGALI-(HONS) & AECC	06.09.2022, 07.09.2022, 08.09.2022	
BENGALI (GE)	06.09.2022, 07.09.2022, 08.09.2022, 09.09.2022, 12.09.2022, 13.09.2022	
BOTANY	09.09.2022	
CHEMISTRY	09.09.2022, 12.09.2022	
COMMERCE	09.09.2022, 12.09.2022	

COMPUTER SCIENCE	13.09.2022		
ECONOMICS	09.09.2022		
EDUCATION (HONS)	08.09.2022, 09.09.2022		
EDUCATION (GE)	08.09.2022, 09.09.2022, 12.09.2022, 13.09.2022		
ENGLISH (HONS & AECC)	06.09.2022, 07.09.2022, 08.09.2022		
ENV. SCIENCE	06.09.2022		
GEOLOGY	06.09.2022		
GEOGRAPHY (HONS)	09.09.2022, 12.09.2022, 13.09.2022		
HINDI	08.09.2022		
HISTORY	06.09.2022, 07.09.2022, 08.09.2022, 09.09.2022, 12.09.2022		
KUDMALI (HONS & GE)	12.09.2022, 13.09.2022		
MATHEMATICS	06.09.2022, 07.09.2022		
MUSIC (HONS - RS & HC)	06.09.2022		
PHILOSOPHY (HONS)	09.09.2022, 12.09.2022		
PHILOSOPHY (GE)	09.09.2022, 12.09.2022, 13.09.2022		
PHYSICS (HONS)	12.09.2022		
PHYSICS (GE)	12.09.2022, 13.09.2022		
POL. SCIENCE (HONS)	06.09.2022, 07.09.2022, 08.09.2022		
SANSKRIT (HONS)	09.09.2022, 12.09.2022, 13.09.2022		
SANSKRIT (GE)	09.09.2022		
SANTALI (HONS)	06.09.2022, 07.09.2022		
SANTALI (GE)	06.09.2022		
SOCIOLOGY	07.09.2022		
STATISTICS (GE)	12.09.2022		

URDU (AECC)	06.09.2022	
ZOOLOGY	13.09.2022	

Sd/-

#### Dr. Subal Chandra De

#### **Controller of Examinations**

**Renuka Gupta** <rgpoppins@gmail.com>
To: Nistarinigeo@gmail.com

Thu, May 9, 2024 at 2:28 PM

[Quoted text hidden]



#### Fwd: Letter Released From Sidho-Kanho-Birsha University

2 messages

**Renuka Gupta** <rgpoppins@gmail.com>
To: Nistarinigeo@gmail.com

Thu, Dec 8, 2022 at 3:17 PM

----- Forwarded message -------From: <controllerskbu@gmail.com> Date: Tue, 23 Aug, 2022, 4:58 pm

Subject: Letter Released From Sidho-Kanho-Birsha University

To: <rgpoppins@gmail.com>

#### SIDHO-KANHO-BIRSHA UNIVERSITY

P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104

Controller of Examinations Department

Ph. No:- 03252-202422, e-mail:controllerskbu@gmail.com

Reference No:8174/SKBU/CE/HE-MEETING/UG SEM-II/2022 23/09/2022

Date:

To

**RENUKA GUPTA** 

**Department of Geography** 

**NISTARINI COLLEGE** 

#### **Sub:-Examiners meeting**

#### Sir/Madam,

In reference to your appointment bearing ref. no. **8082/SKBU/CE/HE-APPT/2ND SEM/22** dt. 21.06.2022 as Head Examiner in *GEOGRAPHY HONOURS* paper *BGEOCCHT201* of *UG SEMESTER II EXAM* **2022**, I am to inform you that the meeting in connection with spot evaluation will be held as per given schedule. You are therefore requested to prepare instruction sheet, Model answer of the objective questions (if any) and to send the same to the undersigned atleast three days before the date of the meeting so that the office can arrange sufficient copies for distribution amongst the examiners on the day of the meeting. Please note that scrutinizers may be engaged by you from amongst the examiners of the subject as per need.

This is for your information & necessary action.

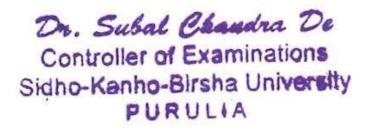
Thanking you.

Yours faithfully



(Dr. Subal Chandra De)

Controller of Examinations



#### NOTES TO THE CHAIRMAN/CONVENORS/CO-ORDINATORS/HEAD EXAMINERS

- 1. To determine the kind of standard of answers to be expected from candidates, and also distribute marks allotted to a question to its different parts. Rules regarding the system of marking to be adopted should be taken up at the meeting.
- 2. To give general directions as to what should be included within the scope; of each answer, and as to how far any particular answer should be dealt with leniently or strictly for reason of difficult or simple nature of the question.
- 3. To draw the attention of the examiners to the necessity of maintaining strict secrecy in respect of the examination.
- 4. To look over 5 percent of all the answer-papers examined by each of the Examiners and to see that standard agreed upon has been generally and fairly adhered to but not to insist upon mechanical uniformity.
- 5. The offer should be declined if any candidate is privately coached by you or any of the near relations is appearing at the Examination for which you are appointed as Head Examiner (Near relations include "sons, daughters, brothers, unmarried sister, adopted sons/daughters, spouse & such other persons who are connected by marriage and blood")

## SCHEDULE OF SPOT EVALUATION (HONOURS PAPERS)

UG SEMESTER - II EXAM, 2022

TIME: 10.30 AM TO 5.30 PM

SUBJECT	DATE (NO. OF DAYS)	
ANTHROPOLOGY	09.09.2022	
BBA	09.09.2022	
BCA	09.09.2022, 12.09.2022	
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COMPUTER SCIENCE	13.09.2022		
ECONOMICS	09.09.2022		
EDUCATION (HONS)	08.09.2022, 09.09.2022		
EDUCATION (GE)	08.09.2022, 09.09.2022, 12.09.2022, 13.09.2022		
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ENV. SCIENCE	06.09.2022		
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GEOGRAPHY (HONS)	09.09.2022, 12.09.2022, 13.09.2022		
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SANSKRIT (HONS)	09.09.2022, 12.09.2022, 13.09.2022
SANSKRIT (GE)	09.09.2022
SANTALI (HONS)	06.09.2022, 07.09.2022
SANTALI (GE)	06.09.2022
SOCIOLOGY	07.09.2022
STATISTICS (GE)	12.09.2022
URDU (AECC)	06.09.2022
ZOOLOGY	13.09.2022

#### LIST OF EXAMINERS

SI	Name	Institution Name	Phone	Email
1	RENUKA GUPTA	NISTARINI COLLEGE	9635289748	rgpoppins@gmail.com
2	POUSHALI ROY	KASHIPUR MICHAEL MADHUSUDAN MAHAVIDYALAYA	9476140614	poushali1983@gmail.com
3	SOMA SAHA	BALARAMPUR COLLEGE	9064891177	soma40686@gmail.com
4	ASHA BAURI	KASHIPUR MICHAFI, MADHUSUDAN MAHAVIDYALAYA	9733789246	ashahauri92@gmail.com

Renuka Gupta <rgpoppins@gmail.com> To: Nistarinigeo@gmail.com

Thu, May 9, 2024 at 2:29 PM

----- Forwarded message ------

From: Renuka Gupta <rgpoppins@gmail.com>

Date: Thu, 8 Dec, 2022, 3:17 pm

Subject: Fwd: Letter Released From Sidho-Kanho-Birsha University

To: <Nistarinigeo@gmail.com>

------ Forwarded message ------From: <controllerskbu@gmail.com> Date: Tue, 23 Aug, 2022, 4:58 pm

Subject: Letter Released From Sidho-Kanho-Birsha University

To: <rgpoppins@gmail.com>

#### SIDHO-KANHO-BIRSHA UNIVERSITY

P.O -Sainik School, Ranchi Road, Dist:- Purulia, WB 723104

**Controller of Examinations Department** 

Ph. No:- 03252-202422, e-mail:controllerskbu@gmail.com

Reference No:8174/SKBU/CE/HE-MEETING/UG SEM-II/2022 23/09/2022

Date:

To

RENUKA GUPTA

Department of Geography

NISTARINI COLLEGE

**Sub:-Examiners meeting** 

#### Sir/Madam.

In reference to your appointment bearing ref. no. **8082/SKBU/CE/HE-APPT/2ND SEM/22** dt. 21.06.2022 as Head Examiner in *GEOGRAPHY HONOURS* paper *BGEOCCHT201* of *UG SEMESTER II EXAM* **2022**, I am to inform you that the meeting in connection with spot evaluation will be held as per given schedule. You are therefore requested to prepare instruction sheet, Model answer of the objective questions (if any) and to send the same to the undersigned atleast three days before the date of the meeting so that the office can arrange sufficient copies for distribution amongst the examiners on the day of the meeting. Please note that scrutinizers may be engaged by you from amongst the examiners of the subject as per need.

This is for your information & necessary action.

Thanking you.

Yours faithfully

(Dr. Subal Chandra De)

**Controller of Examinations** 



#### NOTES TO THE CHAIRMAN/CONVENORS/CO-ORDINATORS/HEAD EXAMINERS

1. To determine the kind of standard of answers to be expected from candidates, and also distribute marks allotted to a question to its different parts. Rules regarding the system of marking to be adopted should be taken up at the meeting.

- 2. To give general directions as to what should be included within the scope; of each answer, and as to how far any particular answer should be dealt with leniently or strictly for reason of difficult or simple nature of the question.
- 3. To draw the attention of the examiners to the necessity of maintaining strict secrecy in respect of the examination.
- 4. To look over 5 percent of all the answer-papers examined by each of the Examiners and to see that standard agreed upon has been generally and fairly adhered to but not to insist upon mechanical uniformity.
- 5. The offer should be declined if any candidate is privately coached by you or any of the near relations is appearing at the Examination for which you are appointed as Head Examiner (Near relations include "sons, daughters, brothers, unmarried sister, adopted sons/daughters, spouse & such other persons who are connected by marriage and blood")

# SCHEDULE OF SPOT EVALUATION (HONOURS PAPERS) UG SEMESTER – II EXAM, 2022

TIME: 10.30 AM TO 5.30 PM

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ENGLISH (HONS & AECC)	06.09.2022, 07.09.2022, 08.09.2022		
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GEOLOGY	06.09.2022		
GEOGRAPHY (HONS)	09.09.2022, 12.09.2022, 13.09.2022		
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MUSIC (HONS – RS & HC)	06.09.2022		
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PHILOSOPHY (GE)	09.09.2022, 12.09.2022, 13.09.2022		
PHYSICS (HONS)	12.09.2022		
PHYSICS (GE)	12.09.2022, 13.09.2022		
POL. SCIENCE (HONS)	06.09.2022, 07.09.2022, 08.09.2022		
SANSKRIT (HONS)	09.09.2022, 12.09.2022, 13.09.2022		
SANSKRIT (GE)	09.09.2022		
SANTALI (HONS)	06.09.2022, 07.09.2022		
SANTALI (GE)	06.09.2022		
SOCIOLOGY	07.09.2022		
STATISTICS (GE)	12.09.2022		

URDU (AECC)	06.09.2022	
ZOOLOGY	13.09.2022	

### **LIST OF EXAMINERS**

SI	Name	Institution Name	Phone	Email
1	RENUKA GUPTA	NISTARINI COLLEGE	9635289748	rgpoppins@gmail.com
2	POUSHALI ROY	KASHIPUR MICHAEL MADHUSUDAN MAHAVIDYALAYA	9476140614	poushali1983@gmail.com
3	SOMA SAHA	BALARAMPUR COLLEGE	9064891177	soma40686@gmail.com
4	ASHA BAURI	KASHIPUR MICHAEL MADHUSUDAN MAHAVIDYALAYA	9733789246	ashabauri92@gmail.com



P.O - Sainik School, Ranchi Road, Dist: - Purulia, WB 723104

## **Controller of Examinations Department**

Ph.no:- 03252-202422, e-mail:controllerskbu@gmail.com

Ref. no: - 8416/SKBU/CE/UG-Appt. Letter-Practical/23

Date:-16.01.2023

To

Dr. Renuka Gupta Dept. of Geography Nistarini College, Purulia.

**Sub:-Appointment of External / Internal Examiners (Practical)** 

Sir,

I am to inform you that you have been appointed as an (Internal/ External) Examiner to conduct UG Semester- V Practical Examinations, 2022 in GEOGRAPHY, PAPER-BGEOCCHS502.

The Program schedule is annexed herewith. You are also requested to contact the Principal / T.I.C of the respective centre immediately on receipt of this appointment.

Thanking you.

Yours faithfully

(Dr.Subal Chandra De) Controller of Examinations

Dr. Subal Chaudra De Controller of Examinations Sidho-Kanho-Birsha University PURULIA

#### **General Rules for Examiners**

- 1. The External Examiners are to report to the Principal of the College on the day of Examination / on the day preceding the date of commencement of the Examinations for preparation.
- 2. The acceptance of the offer must reach this office with a copy to the Principal / Venue-in-charge of the college concerned, within seven days from the date of issue of this letter.
- 3. Information regarding Roll Number, Registration Number and the name of the College of near relation and students privately coached, if any, should be communicated to the Controller of Examinations in separate letter.
- 4. T.A /D.A to External Examiner will be paid from the Examination Centre.



P.O - Sainik School, Ranchi Road, Dist: - Purulia, WB 723104

## **Controller of Examinations Department**

Ph.no:- 03252-202422, e-mail:controllerskbu@gmail.com

Ref. no: - 8515/SKBU/CE/UG-Appt. Letter-Practical/23 Date:-09.03.2023

To Dr. Renuka Gupta Dept. of Geography Nistarini College, Purulia

**Sub:-Appointment of External / Internal Examiners (Practical)** 

Sir,

I am to inform you that you have been appointed as an (Internal /External) Examiner to conduct UG SEM-I Practical Examinations, 2022 in Geography, Paper- BGEOCCHS102.

The Program schedule is annexed herewith. You are also requested to contact the Principal / T.I.C of the respective centre immediately on receipt of this appointment.

Thanking you.

Yours faithfully

(Dr.Subal Chandra De)
Controller of Examinations

On. Subal Chaudra De Controller of Examinations Sidho-Kanho-Birsha University PURULIA

#### **General Rules for Examiners**

- 1. The External Examiners are to report to the Principal of the College on the day of Examination / on the day preceding the date of commencement of the Examinations for preparation.
- 2. The acceptance of the offer must reach this office with a copy to the Principal / Venue-in-charge of the college concerned, within seven days from the date of issue of this letter.
- 3. Information regarding Roll Number, Registration Number and the name of the College of near relation and students privately coached, if any, should be communicated to the Controller of Examinations in separate letter.
- 4. T.A /D.A to External Examiner will be paid from the Examination Centre.



#### Fwd: Letter Released From Sidho-Kanho-Birsha University

1 message

Renuka Gupta <rgpoppins@gmail.com>
To: Nistarinigeo@gmail.com

Thu, May 9, 2024 at 2:44 PM

------Forwarded message -------From: <controllerskbu@gmail.com> Date: Fri, 24 Mar, 2023, 5:22 pm

Subject: Letter Released From Sidho-Kanho-Birsha University

To: <rgpoppins@gmail.com>

#### SIDHO-KANHO-BIRSHA UNIVERSITY

P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104

Controller of Examinations Department

Ph. No:- 03252-202422, e-mail:controllerskbu@gmail.com

Reference No:8538/SKBU/CE/HE-MEETING/2023 Date: 24/03/2023

To

Prof/Dr/Sri/Smt. RENUKA GUPTA
Department of Geography
NISTARINI COLLEGE

#### **Sub:-Examiners meeting**

#### Sir/Madam,

In reference to your appointment bearing ref. no. 8325/SKBU/CE/HE-APPT/1st SEM/22 dt. 06.12.2022 as Head Examiner in *GEOGRAPHY HONOURS* paper *BGEOCCHT (101)* of *UG SEMESTER I EXAM 2022*, I am to inform you that the meeting in connection with spot evaluation will be held as per given schedule. You are therefore requested to prepare instruction sheet, Model answer of the objective questions (if any) and to send the same to the undersigned atleast three days before the date of the meeting so that the office can arrange sufficient copies for distribution amongst the examiners on the day of the meeting. Please note that scrutinizers may be engaged by you from amongst the examiners of the subject as per need.

This is for your information & necessary action.

Thanking you.

Yours faithfully

d

(Dr. Subal Chandra De)

#### **Controller of Examinations**

#### NOTES TO THE CHAIRMAN/CONVENORS/CO-ORDINATORS/HEAD EXAMINERS

- 1. To determine the kind of standard of answers to be expected from candidates, and also distribute marks allotted to a question to its different parts. Rules regarding the system of marking to be adopted should be taken up at the meeting.
- 2. To give general directions as to what should be included within the scope; of each answer, and as to how far any particular answer should be dealt with leniently or strictly for reason of difficult or simple nature of the question.
- 3. To draw the attention of the examiners to the necessity of maintaining strict secrecy in respect of the examination.
- 4. To look over 5 percent of all the answer-papers examined by each of the Examiners and to see that standard agreed upon has been generally and fairly adhered to but not to insist upon mechanical uniformity.
- 5. The offer should be declined if any candidate is privately coached by you or any of the near relations is appearing at the Examination for which you are appointed as Head Examiner (Near relations include "sons, daughters, brothers, unmarried sister, adopted sons/daughters, spouse & such other persons who are connected by marriage and blood"

# SCHEDULE OF SPOT EVALUATION (HONOURS PAPERS) UG SEMESTER – I EXAM, 2022

TIME: 10.30 AM TO 5.30 PM

SUBJECT	DATE (NO. OF DAYS)
ANTHROPOLOGY	06.04.2023
BBA	06.04.2023
BCA	05.04.2023, 06.04.2023
BENGALI	05.04.2023, 06.04.2023, 10.04.2023, 11.04.2023, 12.04.2023
BENGALI (GENERIC)	05.04.2023, 06.04.2023, 10.04.2023, 11.04.2023, 12.04.2023, 13.04.2023
BOTANY	13.04.2023, 17.04.2023
CHEMISTRY	13.04.2023, 17.04.2023
COMMERCE	11.04.2023, 12.04.2023, 13.04.2023
COMPUTER SCIENCE	11.04.2023
ECONOMICS	05.04.2023, 06.04.2023
EDUCATION	05.04.2023, 06.04.2023
EDUCATION (GENERIC)	05.04.2023, 06.04.2023, 10.04.2023, 11.04.2023, 12.04.2023
ENGLISH	05.04.2023, 06.04.2023, 10.04.2023, 11.04.2023, 12.04.2023

ENGLISH (GENERIC)	05.04.2023, 06.04.2023, 10.04.2023
ENV. SCIENCE	05.04.2023
GEOLOGY	05.04.2023
GEOGRAPHY	05.04.2023, 06.04.2023, 10.04.2023
HINDI	11.04.2023
HISTORY	05.04.2023, 06.04.2023, 10.04.2023, 11.04.2023, 12.04.2023
KUDMALI	12.04.2023, 13.04.2023, 17.04.2023
MATHEMATICS	05.04.2023, 06.04.2023, 10.04.2023
MUSIC (RS & HC)	10.04.2023
MICROBIOLOGY	10.04.2023, 11.04.2023
NUTRITION	10.04.2023
PHILOSOPHY	12.04.2023, 13.04.2023, 17.04.2023
PHYSICS	10.04.2023
PHYSICS (GENERIC)	10.04.2023, 11.04.2023
POL. SCIENCE	11.04.2023, 12.04.2023, 13.04.2023, 17.04.2023
SANSKRIT	05.04.2023, 06.04.2023, 10.04.2023
SANSKRIT (GENERIC)	05.04.2023, 06.04.2023
SANTALI	12.04.2023, 13.04.2023, 17.04.2023
SANTALI (GENERIC)	12.04.2023
SOCIOLOGY	10.04.2023, 11.04.2023
STATISTICS	13.04.2023
ZOOLOGY	13.04.2023, 17.04.2023
l-	

#### **LIST OF EXAMINERS**

SINameInstitution NamePhoneEmail1SOUMITRA SENACHHRURAM MEMORIAL COLLEGE8910783389 soumitra.sen6@gmail.com2RENUKA GUPTANISTARINI COLLEGE9635289748 rgpoppins@gmail.com3BIKASH DUTTANISTARINI COLLEGE7001227526 bikashgeovu@gmail.com4POUSHALI ROYKASHIPUR MICHAEL MADHUSUDAN MAHAVIDYALAYA 9476140614 poushali1983@gmail.com

- 5 ENAMUL HAQUE NETAJI SUBHAS ASHRAM MAHAVIDYALAYA
- 9734948562 enamulgeo@rediffmail.com
- 6 ASHA BAURI KASHIPUR MICHAEL MADHUSUDAN MAHAVIDYALAYA 9733789246 ashabauri92@gmail.com



#### Fwd: Letter Released From Sidho-Kanho-Birsha University

1 message

**Renuka Gupta** <rgpoppins@gmail.com>
To: Nistarinigeo@gmail.com

Thu, May 9, 2024 at 2:44 PM

------Forwarded message -------From: <controllerskbu@gmail.com> Date: Thu, 30 Mar, 2023, 3:38 pm

Subject: Letter Released From Sidho-Kanho-Birsha University

To: <rgpoppins@gmail.com>

#### SIDHO-KANHO-BIRSHA UNIVERSITY

#### The Department of Controller of Examinations

Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)

Ref No:- 8546/SKBU/CE/HE-APPT/6th SEM/23 Date:- 30.03.2023

To

PROF/DR/SRI/SMT. RENUKA GUPTA Department of Geography

**NISTARINI COLLEGE** 

Subject: - Appointment of Head Examiner/ Convenor

Sir/Madam,

I am directed to appoint you as Head Examiner /Convenor of GEOGRAPHY Paper BGEODSHT,603,DSE4 of UG Semester -VI Honours Examination-2023.

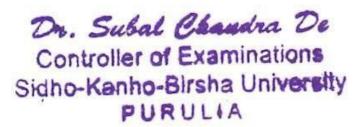
You are therefore requested to act accordingly.

Thanking you

Yours faithfully

(Dr. Subal Chandra De)

**Controller of Examinations** 



#### **NOTES TO THE HEAD EXAMINERS / CONVENORS**

The offer should be declined if any candidates is privately coached by you or if any of your near relations is appearing at the Examinations for which you are appointed as Head Examiner / Convenor. (Near relations include "Sons, Daughters, Brothers, Sisters, Brothers Sons Daughters, Adopted Sons/ Daughters, Spouse & such other persons who are connected by marriage and blood")



#### Fwd: Letter Released From Sidho-Kanho-Birsha University

1 message

**Dharani Parida** <paridadd@gmail.com>
To: nistarinigeo@gmail.com

Sat, May 11, 2024 at 12:06 PM

------Forwarded message -------From: <controllerskbu@gmail.com> Date: Fri, 28 Oct 2022, 16:04

Subject: Letter Released From Sidho-Kanho-Birsha University

To: <paridadd@gmail.com>

### SIDHO-KANHO-BIRSHA UNIVERSITY

### The Department of Controller of Examinations

Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)

Ref. No:-8242/SKBU/CE/UG Semester Paper-Setter/22

Date: - 28/10/2022

To

PROF/DR/SRI/SMT. MONALISA BARIK PARIDA

**Department of Geography** 

NISTARINI COLLEGE

#### Subject: - Appointment as Paper Setter

#### Sir/ Madam.

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within 7 days from the date of receipt of this letter through the confidential mail <a href="mailto:controllerconfidentialskbu@gmail.com">controllerconfidentialskbu@gmail.com</a>

It may be noted that the following terms and conditions are applicable to all paper setters.

Link for the Syllabus :-http://cbcs.skbuonline.in/syllabus\_viewer/

Link for Previous question papers: http://skbuonline.in/oldQP/ugsemindex.php

Link for Question pattern: https://drive.google.com/file/d/1W5POuznbSUeyA3l6lrC2k7czCUP81cRD/view?usp=sharing

Link for Manuscript/Front Page: https://drive.google.com/file/d/1qpgm8iOIGqPwVbBXGfJEpTWZdqzx2n9D/view?usp=sharing

\* For submission of Remuration Bill a link along with the necessary guidelines will be provided in due course of time.

**Details about Paper Setting** 

Examination: UG Semester -V, 2022

Subject: GEOGRAPHY Paper:BGEOCCHT (501) (CC-1 (Honours)

Yours faithfully

(Dr. Subal Chandra De)

**Controller of Examinations** 

On. Subal Chandra De
Controller of Examinations
Sidho-Kanho-Birsha University
PURULIA

#### **Terms and Conditions:**

- A person involved in private tuition/ coaching centre for UG/ PG students of this University should not accept this offer.
- A person having a near relation (wife/ son/daughter) appearing at the examination should not accept this offer.
- In case this offer is not acceptable, then the C.E should be informed immediately.



#### Fwd: Letter Released From Sidho-Kanho-Birsha University

1 message

**Dharani Parida** <paridadd@gmail.com>
To: nistarinigeo@gmail.com

Sat, May 11, 2024 at 12:05 PM

------Forwarded message -------From: <controllerskbu@gmail.com> Date: Tue, 11 Apr 2023, 15:44

Subject: Letter Released From Sidho-Kanho-Birsha University

To: <paridadd@gmail.com>

#### SIDHO-KANHO-BIRSHA UNIVERSITY

#### The Department of Controller of Examinations

Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)

Ref. No:- 8558/SKBU/CE/UG Semester II Paper-Setter/2023 11.04.2023

Date:-

To

#### PROF/DR/SRI/SMT. MONALISA BARIK PARIDA

Department of Geography

**NISTARINI COLLEGE** 

#### Subject: - Appointment as Paper Setter

#### Sir/ Madam,

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within 7 days from the date of receipt of this letter through the confidential mail **controllerconfidentialskbu@gmail.com** with a full signature/name on it.

It may be noted that the following terms and conditions are applicable to all paper setters.

Link for the Syllabus :-http://cbcs.skbuonline.in/syllabus viewer/

Link for Previous question papers: http://skbuonline.in/oldQP/ugsemindex.php

Link for Question pattern: https://drive.google.com/file/d/1W5POuznbSUeyA3l6lrC2k7czCUP81cRD/view?usp=sharing

HOW TO SUBMIT REMUNERATION BILL FOR HE/EXAMINER/PAPER SETTER- https://drive.google.com/file/d/1XZrm7jWhH8UuamEAIhZ\_\_WWI7KoZz8fJ/view?usp=sharing

Link for Manuscript/Front Page: https://drive.google.com/file/d/19m9-cGPnQeY8eHtCW43AELX-wk-5FuKK/view?usp=sharing

#### **Details about Paper Setting**

Examination: UG Semester - II, 2023

Subject: GEOGRAPHY, Paper: BGEOCCHT201, Honours

Yours faithfully

(Dr. Subal Chandra De)

**Controller of Examinations** 

On. Subal Chandra De
Controller of Examinations
Sidho-Kanho-Birsha University
PURULIA

#### **Terms and Conditions:**

- A person involved in private tuition/ coaching centre for UG/ PG students of this University should not accept this offer.
- A person having a near relation (wife/ son/daughter etc.) appearing at the examination should not accept this offer.
- In case of non acceptance, please intimate Controller of Examinations without delay.



P.O - Sainik School, Ranchi Road, Dist: - Purulia, WB 723104

## **Controller of Examinations Department**

Ph.no:- 03252-202422, e-mail:controllerskbu@gmail.com

Ref. no: - 8416/SKBU/CE/UG-Appt. Letter-Practical/23 Date:-16.01.2023

To

Miss. Monalisa barik Parida Dept. of Geography Nistarini College - PURULIA.

**Sub:-Appointment of External / Internal Examiners (Practical)** 

Sir,

I am to inform you that you have been appointed as an (Internal/External) Examiner to conduct UG Semester- III Practical Examinations, 2022 in GEOGRAPHY, PAPER- BGEOCCHS303.

The Program schedule is annexed herewith. You are also requested to contact the Principal / T.I.C of the respective centre immediately on receipt of this appointment.

Thanking you.

Yours faithfully

(Dr.Subal Chandra De) Controller of Examinations

Dr. Subal Chandra De Controller of Examinations Sidho-Kanho-Birsha University PURULIA

#### **General Rules for Examiners**

- 1. The External Examiners are to report to the Principal of the College on the day of Examination / on the day preceding the date of commencement of the Examinations for preparation.
- 2. The acceptance of the offer must reach this office with a copy to the Principal / Venue-in-charge of the college concerned, within seven days from the date of issue of this letter.
- 3. Information regarding Roll Number, Registration Number and the name of the College of near relation and students privately coached, if any, should be communicated to the Controller of Examinations in separate letter.
- 4. T.A /D.A to External Examiner will be paid from the Examination Centre.



P.O - Sainik School, Ranchi Road, Dist: - Purulia, WB 723104

## **Controller of Examinations Department**

Ph.no:- 03252-202422, e-mail:controllerskbu@gmail.com

Ref. no: - 8515/SKBU/CE/UG-Appt. Letter-Practical/23 Date:-09.03.2023

To Dr. Monalisa Barik Parida Dept. of Geography Nistarini College, Purulia

**Sub:-Appointment of External / Internal Examiners (Practical)** 

Sir,

I am to inform you that you have been appointed as an (Internal /External) Examiner to conduct UG SEM-I Practical Examinations, 2022 in Geography, Paper-BGEOCCHS102.

The Program schedule is annexed herewith. You are also requested to contact the Principal / T.I.C of the respective centre immediately on receipt of this appointment.

Thanking you.

Yours faithfully

(Dr.Subal Chandra De)
Controller of Examinations

On. Subal Chaudra De Controller of Examinations Sidho-Kanho-Birsha University PURULIA

#### **General Rules for Examiners**

- 1. The External Examiners are to report to the Principal of the College on the day of Examination / on the day preceding the date of commencement of the Examinations for preparation.
- 2. The acceptance of the offer must reach this office with a copy to the Principal / Venue-in-charge of the college concerned, within seven days from the date of issue of this letter.
- 3. Information regarding Roll Number, Registration Number and the name of the College of near relation and students privately coached, if any, should be communicated to the Controller of Examinations in separate letter.
- 4. T.A /D.A to External Examiner will be paid from the Examination Centre.



#### Letter Released From Sidho-Kanho-Birsha University

1 message

controllerskbu@gmail.com <controllerskbu@gmail.com> Reply-To: controllerskbu@gmail.com To: tusarpurulia1991@gmail.com Thu, Mar 30, 2023 at 3:38 PM

#### SIDHO-KANHO-BIRSHA UNIVERSITY

#### The Department of Controller of Examinations

Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)

Ref No:- 8546/SKBU/CE/HE-APPT/6th SEM/23 Date:- 30.03.2023

To

PROF/DR/SRI/SMT. TUSAR KANTI HEMBRAM Department of Geography

**NISTARINI COLLEGE** 

Subject: - Appointment of Head Examiner/ Convenor

Sir/Madam,

I am directed to appoint you as Head Examiner /Convenor of GEOGRAPHY Paper BGEODSRT,602,DSE4 of UG Semester -VI Program Examination-2023.

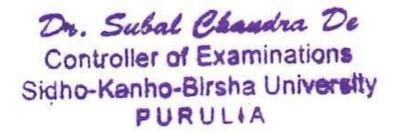
You are therefore requested to act accordingly.

Thanking you

Yours faithfully

(Dr. Subal Chandra De)

**Controller of Examinations** 



#### NOTES TO THE HEAD EXAMINERS / CONVENORS

The offer should be declined if any candidates is privately coached by you or if any of your near relations is appearing at the Examinations for which you are appointed as Head Examiner / Convenor. (Near relations include "Sons, Daughters,





#### Letter Released From Sidho-Kanho-Birsha University

1 message

controllerskbu@gmail.com <controllerskbu@gmail.com>

Reply-To: controllerskbu@gmail.com To: tusarpurulia1991@gmail.com Wed, Mar 8, 2023 at 4:39 PM

#### SIDHO-KANHO-BIRSHA UNIVERSITY

#### The Department of Controller of Examinations

Ranchi Road, P.O - Sainik School, District-Purulia, Pin-723104 (W.B)

Ref. No:- 8504/SKBU/CE/UG Semester VI Paper-Setter/2023

Date: - 28.02.2023

To

PROF/DR/SRI/SMT.TUSAR KANTI HEMBRAM

Department of Geography

NISTARINI COLLEGE

Subject: - Appointment as Paper Setter

Sir/ Madam,

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within **15 days** from the date of receipt of this letter through the confidential mail <a href="mailto:confidentialskbu@gmail.com">confrollerconfidentialskbu@gmail.com</a>

It may be noted that the following terms and conditions are applicable to all paper setters.

Link for the Syllabus :-http://cbcs.skbuonline.in/syllabus viewer/

Link for Previous question papers: http://skbuonline.in/oldQP/ugsemindex.php

Link for Question pattern : https://drive.google.com/file/d/1W5POuznbSUeyA3l6IrC2k7czCUP81cRD/view?usp=sharing

# HOW TO SUBMIT REMUNERATION BILL FOR HE/EXAMINER/PAPER SETTER-https://drive.google.com/file/d/1XZrm7jWhH8UuamEAlhZ\_\_WWI7KoZz8fJ/view?usp=sharing

Link for Manuscript/Front Page: -- https://drive.google.com/file/d/19m9-cGPnQeY8eHtCW43AELX-wk-5FuKK/view?usp=sharing

\* For submission of Remuration Bill a link along with the necessary guidelines will be provided in due course of time.

**Details about Paper Setting** 

Examination: UG Semester - VI, 2023

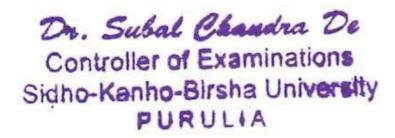
Subject: GEOGRAPHY Paper:BGEODSRT,602,DSE4 (Program)

Yours faithfully



(Dr. Subal Chandra De)

**Controller of Examinations** 



#### **Terms and Conditions:**

- A person involved in private tuition/ coaching centre for UG/ PG students of this University should not accept this offer.
- A person having a near relation (wife/ son/daughter) appearing at the examination should not accept this offer.
- In case this offer is not acceptable, then the C.E should be informed immediately.



## Letter Released From Sidho-Kanho-Birsha University

1 message

controllerskbu@gmail.com <controllerskbu@gmail.com>

Reply-To: controllerskbu@gmail.com
To: tusarpurulia1991@gmail.com

Mon, Feb 27, 2023 at 4:55 PM

#### SIDHO-KANHO-BIRSHA UNIVERSITY

P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104

Controller of Examinations Department

Ph. No:- 03252-202422, e-mail:controllerskbu@gmail.com

Reference No:8499/SKBU/CE/UG-Appt.Exam-UG Sem III/2023 Date: 27/02/2023

To

Prof/Dr/Sri/Smt. TUSAR KANTI HEMBRAM

**Department of Geography** 

**NISTARINI COLLEGE** 

Sub:- Appointment of Examiner & Scrutinizer

Sir/Madam,

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in GEOGRAPHY HONOURS Paper - BGEOCCHT (301) in connection with spot evaluation

of UG SEMESTER III EXAM 2022.

Your special attention is drawn to the following rules:-

- 1. Assessment of answer scripts of University Examination is COMPULSORY on the part of a teacher.
- 2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
- 3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
- 4. The offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").
- 5. The examiner is requested to render his/her services for atleast six hours in a day.

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

The schedule of the said spot evaluation is given below.

Please note: Head Examiner:

SI Name Institution Name Phone Email

1 SHARMISTHA MUKHERJEE ACHHRURAM MEMORIAL COLLEGE 9477008687 mukherjee.ruh23@gmail.com

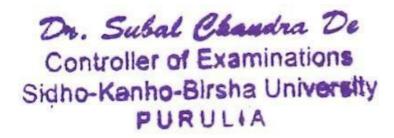
Thanking you

Yours faithfully



(Dr. Subal Chandra De)

**Controller of Examinations** 



### SCHEDULE OF SPOT EVALUATION (HONOURS PAPERS)

UG SEMESTER - III EXAM, 2022

SUBJECT	DATE (NO. OF DAYS)
ANTHROPOLOGY	14.03.2023
ВВА	14.03.2023
ВСА	14.03.2023
BENGALI	13.03.2023, 14.03.2023, 15.03.2023, 16.03.2023, 17.03.2023
BENGALI (SEC)	13.03.2023, 14.03.2023, 15.03.2023, 16.03.2023
BOTANY	20.03.2023
CHEMISTRY	13.03.2023, 14.03.2023
COMMERCE	20.03.2023, 21.03.2023, 22.03.2023
COMPUTER SCIENCE	17.03.2023
ECONOMICS	13.03.2023, 14.03.2023
EDUCATION	20.03.2023, 21.03.2023
ENGLISH	13.03.2023, 14.03.2023, 15.03.2023, 16.03.2023

ENV. SCIENCE	13.03.2023
GEOLOGY	13.03.2023
GEOGRAPHY	20.03.2023, 21.03.2023, 22.03.2023
GEOGRAPHY (GE)	20.03.2023
GEOGRAPHY (SEC)	20.03.2023, 21.03.2023
HINDI	16.03.2023
HISTORY	13.03.2023, 14.03.2023, 15.03.2023, 16.03.2023, 17.03.2023
MATHEMATICS	21.03.2023, 22.03.2023
MUSIC (RS & HC)	13.03.2023
MICROBIOLOGY/NUTRITION	14.03.2023
PHILOSOPHY	20.03.2023, 21.03.2023, 22.03.2023
PHILOSOPHY (SEC)	20.03.2023, 21.03.2023
PHYSICS	14.03.2023
POL. SCIENCE	15.03.2023, 16.03.2023, 17.03.2023
POL SCIENCE (GE)	15.03.2023, 16.03.2023, 17.03.2023, 20.03.2023, 21.03.2023
PHYSICAL EDUCATION	20.03.2023, 21.03.2023, 22.03.2023
SANSKRIT	20.03.2023, 21.03.2023, 22.03.2023
SANSKRIT (SEC)	20.03.2023, 21.03.2023
SANTALI	20.03.2023, 21.03.2023, 22.03.2023
SANTALI (SEC)	20.03.2023, 21.03.2023
SOCIOLOGY	20.03.2023, 21.03.2023
ZOOLOGY	15.03.2023, 16.03.2023
ZOOLOGY (SEC)	15.03.2023



P.O - Sainik School, Ranchi Road, Dist: - Purulia, WB 723104

# **Controller of Examinations Department**

Ph.no:- 03252-202422, e-mail:controllerskbu@gmail.com

Ref. no: - 8690/SKBU/CE/UG-Appt. Letter-Practical/23 Date:-21.06.2023

To SRI. TUSHAR KANTI HEMBRAM Dept. of GEOGRAPHY NISTARINI COLLEGE- PURULIA.

**Sub:-Appointment of External / Internal Examiners (Practical)** 

Sir,

I am to inform you that you have been appointed as an (Internal/-External) Examiner toconduct UG Semester- VI Practical Examinations, 2023 in GEOGRAPHY Paper- BGEOCCHS602.

The Program schedule is annexed herewith. You are also requested to contact the Principal / T.I.C of the respective centre immediately on receipt of this appointment.

Thanking you.

Yours faithfully

(Dr.Subal Chandra De) Controller of Examinations

Dr. Subal Chandra De Controller of Examinations Sidho-Kanho-Birsha University PURULIA

- 1. The External Examiners are to report to the Principal of the College on the day of Examination / on the day preceding the date of commencement of the Examinations for preparation.
- 2. The acceptance of the offer must reach this office with a copy to the Principal / Venue-in-charge of the college concerned, within seven days from the date of issue of this letter.
- 3. Information regarding Roll Number, Registration Number and the name of the College of near relation and students privately coached, if any, should be communicated to the Controller of Examinations in separate letter.
- 4. T.A /D.A to External Examiner will be paid from the Examination Centre.



bikash dutta <bikashgeovu@gmail.com>

#### Letter Released From Sidho-Kanho-Birsha University

1 message

controllerskbu@gmail.com <controllerskbu@gmail.com> Reply-To: controllerskbu@gmail.com To: bikashgeovu@gmail.com Thu, Mar 30, 2023 at 3:38 PM

#### SIDHO-KANHO-BIRSHA UNIVERSITY

## The Department of Controller of Examinations

Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)

Ref No:- 8546/SKBU/CE/HE-APPT/6th SEM/23 Date:- 30.03.2023

To

PROF/DR/SRI/SMT. BIKASH DUTTA Department of Geography

**NISTARINI COLLEGE** 

Subject: - Appointment of Head Examiner/ Convenor

Sir/Madam,

I am directed to appoint you as Head Examiner /Convenor of GEOGRAPHY Paper BGEODSRT,601,DSE3 of UG Semester -VI Program Examination-2023.

You are therefore requested to act accordingly.

Thanking you

Yours faithfully

(Dr. Subal Chandra De)

**Controller of Examinations** 



#### **NOTES TO THE HEAD EXAMINERS / CONVENORS**

The offer should be declined if any candidates is privately coached by you or if any of your near relations is appearing at the Examinations for which you are appointed as Head Examiner / Convenor. (Near relations include "Sons, Daughters, Brothers, Sisters, Brothers Sons Daughters, Adopted Sons/ Daughters, Spouse & such other persons who are connected by marriage and blood")



bikash dutta <br/>bikashgeovu@gmail.com>

#### Letter Released From Sidho-Kanho-Birsha University

1 message

controllerskbu@gmail.com <controllerskbu@gmail.com> Reply-To: controllerskbu@gmail.com To: bikashgeovu@gmail.com Wed, Mar 8, 2023 at 4:39 PM

#### SIDHO-KANHO-BIRSHA UNIVERSITY

#### The Department of Controller of Examinations

Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)

Ref. No:- 8504/SKBU/CE/UG Semester VI Paper-Setter/2023

Date: - 28.02.2023

To

PROF/DR/SRI/SMT.BIKASH DUTTA

Department of Geography

NISTARINI COLLEGE

Subject: - Appointment as Paper Setter

#### Sir/ Madam,

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within **15 days** from the date of receipt of this letter through the confidential mail <a href="mailto:confidentialskbu@gmail.com">confrollerconfidentialskbu@gmail.com</a>

It may be noted that the following terms and conditions are applicable to all paper setters.

Link for the Syllabus :-http://cbcs.skbuonline.in/syllabus viewer/

Link for Previous question papers: http://skbuonline.in/oldQP/ugsemindex.php

Link for Question pattern : https://drive.google.com/file/d/1W5POuznbSUeyA3I6IrC2k7czCUP81cRD/view?usp=sharing

# HOW TO SUBMIT REMUNERATION BILL FOR HE/EXAMINER/PAPER SETTER-https://drive.google.com/file/d/1XZrm7jWhH8UuamEAIhZ WWI7KoZz8fJ/view?usp=sharing

Link for Manuscript/Front Page: -- https://drive.google.com/file/d/19m9-cGPnQeY8eHtCW43AELX-wk-5FuKK/view?usp=sharing

\* For submission of Remuration Bill a link along with the necessary guidelines will be provided in due course of time.

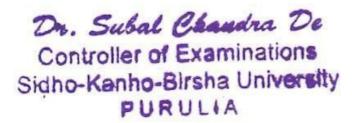
**Details about Paper Setting** 

Examination: UG Semester - VI, 2023

Subject: GEOGRAPHY Paper:BGEODSRT,601,DSE3 (Program)

Yours faithfully

(Dr. Subal Chandra De)



#### **Terms and Conditions:**

- A person involved in private tuition/ coaching centre for UG/ PG students of this University should not accept this offer.
- · A person having a near relation (wife/ son/daughter) appearing at the examination should not accept this offer.
- In case this offer is not acceptable, then the C.E should be informed immediately.



P.O - Sainik School, Ranchi Road, Dist: - Purulia, WB 723104

# **Controller of Examinations Department**

Ph.no:- 03252-202422, e-mail:controllerskbu@gmail.com

Ref. no: - 8416/SKBU/CE/UG-Appt. Letter-Practical/23

Date:-16.01.2023

To

Sri. Bikash Dutta Dept. of Grography Nistarini College-PURULIA.

**Sub:-Appointment of External / Internal Examiners (Practical)** 

Sir,

I am to inform you that you have been appointed as an (Internal/External) Examiner to conduct UG Semester-III Practical Examinations, 2022 in GEOGRAPHY, PAPER-BGEOCCHS303.

The Program schedule is annexed herewith. You are also requested to contact the Principal / T.I.C of the respective centre immediately on receipt of this appointment.

Thanking you.

Yours faithfully

(Dr.Subal Chandra De) Controller of Examinations

Dr. Subal Chaudra De Controller of Examinations Sidho-Kanho-Birsha University PURULIA

- 1. The External Examiners are to report to the Principal of the College on the day of Examination / on the day preceding the date of commencement of the Examinations for preparation.
- 2. The acceptance of the offer must reach this office with a copy to the Principal / Venue-in-charge of the college concerned, within seven days from the date of issue of this letter.
- 3. Information regarding Roll Number, Registration Number and the name of the College of near relation and students privately coached, if any, should be communicated to the Controller of Examinations in separate letter.
- 4. T.A /D.A to External Examiner will be paid from the Examination Centre.



bikash dutta <bikashgeovu@gmail.com>

#### Letter Released From Sidho-Kanho-Birsha University

1 message

controllerskbu@gmail.com <controllerskbu@gmail.com> Reply-To: controllerskbu@gmail.com To: bikashgeovu@gmail.com Mon, Jan 30, 2023 at 4:51 PM

#### SIDHO-KANHO-BIRSHA UNIVERSITY

P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104

Controller of Examinations Department

Ph. No:- 03252-202422, e-mail:controllerskbu@gmail.com

Reference No:8430/SKBU/CE/UG-Appt.Exam-UG Sem V/2023 Date: 24/01/2023

To

Prof/Dr/Sri/Smt. BIKASH DUTTA

**Department of Geography** 

**NISTARINI COLLEGE** 

Sub:- Appointment of Examiner & Scrutinizer

Sir/Madam,

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in GEOGRAPHY HONOURS Paper - BGEODSHT (504) (DSE2 in connection with spot evaluation of UG SEMESTER V EXAM 2022.

Your special attention is drawn to the following rules:-

- 1. Assessment of answer scripts of University Examination is COMPULSORY on the part of a teacher.
- 2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
- 3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
- 4. The offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").
- 5. The examiner is requested to render his/her services for atleast six hours in a day.

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

The schedule of the said spot evaluation is given below.

Please note: Head Examiner:

SI Name Institution Name Phone Email

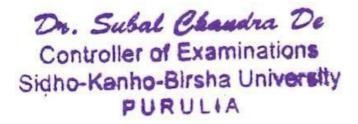
1 PRADHAN SHOW PANCHAKOT MAHAVIDYALAYA 7908498510 pradhanshow@gmail.com

Thanking you

Yours faithfully



(Dr. Subal Chandra De)



# SCHEDULE OF SPOT EVALUATION (HONOURS PAPERS) UG SEMESTER – V EXAM, 2022

SUBJECT	DATE (NO. OF DAYS)
ANTHROPOLOGY	15.02.2023
BBA	15.02.2023
BCA	15.02.2023 & 16.02.2023
BENGALI	15.02.2023, 16.02.2023, 17.02.2023 & 20.02.2023
BOTANY	22.02.2023
CHEMISTRY	16.02.2023 & 17.02.2023
COMMERCE	15.02.2023 & 16.02.2023
COMPUTER SCIENCE	15.02.2023
ECONOMICS	22.02.2023 & 23.02.2023
EDUCATION	21.202.2023 & 22.02.2023
ENGLISH	15.02.2023, 16.02.2023 & 17.02.2023
ENGLISH (DSE3)	15.02.2023
ENV. SCIENCE	15.02.2023
GEOLOGY	20.02.2023
GEOGRAPHY	21.02.2023, 22.02.2023 & 23.02.2023

Cinali Editor Released From Claric Rainto Bilona Chivero
15.02.2023
16.02.2023, 17.02.2023, 20.02.2023 & 21.02.2023
15.02.2023, 16.02.2023 & 17.02.2023
15.02.2023
15.02.2023
20.02.2023, 21.02.2023 & 22.02.2023
20.02.2023
17.02.2023
20.02.2023, 21.02.2023 & 22.02.2023
21.02.2023, 22.02.2023 & 23.02.2023
22.02.2023 & 23.02.2023
22.02.2023 & 23.02.2023
23.02.2023



bikash dutta <br/>
<br/>bikashgeovu@gmail.com>

#### Letter Released From Sidho-Kanho-Birsha University

1 message

controllerskbu@gmail.com <controllerskbu@gmail.com> Reply-To: controllerskbu@gmail.com To: bikashgeovu@gmail.com Mon, Feb 27, 2023 at 4:55 PM

#### SIDHO-KANHO-BIRSHA UNIVERSITY

P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104

Controller of Examinations Department

Ph. No:- 03252-202422, e-mail:controllerskbu@gmail.com

Reference No:8499/SKBU/CE/UG-Appt.Exam-UG Sem III/2023 Date: 27/02/2023

To

Prof/Dr/Sri/Smt. BIKASH DUTTA

**Department of Geography** 

**NISTARINI COLLEGE** 

Sub:- Appointment of Examiner & Scrutinizer

Sir/Madam,

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in GEOGRAPHY HONOURS Paper - BGEOSEHT (305) in connection with spot evaluation

of UG SEMESTER III EXAM 2022.

Your special attention is drawn to the following rules:-

- 1. Assessment of answer scripts of University Examination is COMPULSORY on the part of a teacher.
- 2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
- 3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
- 4. The offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").
- 5. The examiner is requested to render his/her services for atleast six hours in a day.

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

The schedule of the said spot evaluation is given below.

#### Please note: Head Examiner:

 SI
 Name
 Institution Name
 Phone
 Email

 1
 GOURINATH KAIBARTA NETAJI SUBHAS ASHRAM MAHAVIDYALAYA 8535952981 gourinathk@gmail.com

Thanking you

Yours faithfully



(Dr. Subal Chandra De)



#### SCHEDULE OF SPOT EVALUATION (HONOURS PAPERS)

**UG SEMESTER - III EXAM, 2022** 

DATE (NO. OF DAYS)
14.03.2023
14.03.2023
14.03.2023
13.03.2023, 14.03.2023, 15.03.2023, 16.03.2023, 17.03.2023
13.03.2023, 14.03.2023, 15.03.2023, 16.03.2023
20.03.2023
13.03.2023, 14.03.2023
20.03.2023, 21.03.2023, 22.03.2023
17.03.2023
13.03.2023, 14.03.2023
20.03.2023, 21.03.2023
13.03.2023, 14.03.2023, 15.03.2023, 16.03.2023
13.03.2023
13.03.2023

GEOGRAPHY	20.03.2023, 21.03.2023, 22.03.2023
GEOGRAPHY (GE)	20.03.2023
GEOGRAPHY (SEC)	20.03.2023, 21.03.2023
HINDI	16.03.2023
HISTORY	13.03.2023, 14.03.2023, 15.03.2023, 16.03.2023, 17.03.2023
MATHEMATICS	21.03.2023, 22.03.2023
MUSIC (RS & HC)	13.03.2023
MICROBIOLOGY/NUTRITION	14.03.2023
PHILOSOPHY	20.03.2023, 21.03.2023, 22.03.2023
PHILOSOPHY (SEC)	20.03.2023, 21.03.2023
PHYSICS	14.03.2023
POL. SCIENCE	15.03.2023, 16.03.2023, 17.03.2023
POL SCIENCE (GE)	15.03.2023, 16.03.2023, 17.03.2023, 20.03.2023, 21.03.2023
PHYSICAL EDUCATION	20.03.2023, 21.03.2023, 22.03.2023
SANSKRIT	20.03.2023, 21.03.2023, 22.03.2023
SANSKRIT (SEC)	20.03.2023, 21.03.2023
SANTALI	20.03.2023, 21.03.2023, 22.03.2023
SANTALI (SEC)	20.03.2023, 21.03.2023
SOCIOLOGY	20.03.2023, 21.03.2023
ZOOLOGY	15.03.2023, 16.03.2023
ZOOLOGY (SEC)	15.03.2023



P.O - Sainik School, Ranchi Road, Dist: - Purulia, WB 723104

# **Controller of Examinations Department**

Ph.no:- 03252-202422, e-mail:controllerskbu@gmail.com

Ref. no: - 8515/SKBU/CE/UG-Appt. Letter-Practical/23 Date:-09.03.2023

To Sri. Bikash Dutta Dept. of Geography Nistarini College, Purulia

**Sub:-Appointment of External / Internal Examiners (Practical)** 

Sir,

I am to inform you that you have been appointed as an (Internal /External) Examiner to conduct UG SEM-I Practical Examinations, 2022 in Geography, Paper-BGEOCCHS102.

The Program schedule is annexed herewith. You are also requested to contact the Principal / T.I.C of the respective centre immediately on receipt of this appointment.

Thanking you.

Yours faithfully

(Dr.Subal Chandra De)
Controller of Examinations

On. Subal Chaudra De Controller of Examinations Sidho-Kanho-Birsha University PURULIA

- 1. The External Examiners are to report to the Principal of the College on the day of Examination / on the day preceding the date of commencement of the Examinations for preparation.
- 2. The acceptance of the offer must reach this office with a copy to the Principal / Venue-in-charge of the college concerned, within seven days from the date of issue of this letter.
- 3. Information regarding Roll Number, Registration Number and the name of the College of near relation and students privately coached, if any, should be communicated to the Controller of Examinations in separate letter.
- 4. T.A /D.A to External Examiner will be paid from the Examination Centre.



bikash dutta <bikashgeovu@gmail.com>

#### Letter Released From Sidho-Kanho-Birsha University

1 message

controllerskbu@gmail.com <controllerskbu@gmail.com> Reply-To: controllerskbu@gmail.com To: bikashgeovu@gmail.com Fri, Mar 24, 2023 at 4:49 PM

#### SIDHO-KANHO-BIRSHA UNIVERSITY

P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104

Controller of Examinations Department

Ph. No:- 03252-202422, e-mail:controllerskbu@gmail.com

Reference No:8536/SKBU/CE/UG-Appt.Exam-UG Sem I/2023 Date: 24/03/2023

To

Prof/Dr/Sri/Smt. BIKASH DUTTA

Department of Geography

**NISTARINI COLLEGE** 

Sub:- Appointment of Examiner & Scrutinizer

Sir/Madam,

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in GEOGRAPHY HONOURS Paper - BGEOCCHT (101) in connection with spot evaluation

of UG SEMESTER I EXAM 2022.

Your special attention is drawn to the following rules:-

- 1. Assessment of answer scripts of University Examination is COMPULSORY on the part of a teacher.
- 2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
- 3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
- 4. The offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").
- 5. The examiner is requested to render his/her services for atleast six hours in a day.

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

The schedule of the said spot evaluation is given below.

Please note: Head Examiner:

 SI
 Name
 Institution Name
 Phone
 Email

 1
 RENUKA GUPTA NISTARINI COLLEGE 9635289748 rgpoppins@gmail.com

Thanking you

Yours faithfully



(Dr. Subal Chandra De)



## SCHEDULE OF SPOT EVALUATION (HONOURS PAPERS)

UG SEMESTER – I EXAM, 2022

SUBJECT	DATE (NO. OF DAYS)
ANTHROPOLOGY	06.04.2023
BBA	06.04.2023
ВСА	05.04.2023, 06.04.2023
BENGALI	05.04.2023, 06.04.2023, 10.04.2023, 11.04.2023, 12.04.2023
BENGALI (GENERIC)	05.04.2023, 06.04.2023, 10.04.2023, 11.04.2023, 12.04.2023, 13.04.2023
BOTANY	13.04.2023, 17.04.2023
CHEMISTRY	13.04.2023, 17.04.2023
COMMERCE	11.04.2023, 12.04.2023, 13.04.2023
COMPUTER SCIENCE	11.04.2023
ECONOMICS	05.04.2023, 06.04.2023
EDUCATION	05.04.2023, 06.04.2023
EDUCATION (GENERIC)	05.04.2023, 06.04.2023, 10.04.2023, 11.04.2023, 12.04.2023
ENGLISH	05.04.2023, 06.04.2023, 10.04.2023, 11.04.2023, 12.04.2023
ENGLISH (GENERIC)	05.04.2023, 06.04.2023, 10.04.2023
ENV. SCIENCE	05.04.2023
GEOLOGY	05.04.2023

3/24, 12:20 AM	Gmail - Letter Released From Signo-Kanno-Birsna University
GEOGRAPHY	05.04.2023, 06.04.2023, 10.04.2023
HINDI	11.04.2023
HISTORY	05.04.2023, 06.04.2023, 10.04.2023, 11.04.2023, 12.04.2023
KUDMALI	12.04.2023, 13.04.2023, 17.04.2023
MATHEMATICS	05.04.2023, 06.04.2023, 10.04.2023
MUSIC (RS & HC)	10.04.2023
MICROBIOLOGY	10.04.2023, 11.04.2023
NUTRITION	10.04.2023
PHILOSOPHY	12.04.2023, 13.04.2023, 17.04.2023
PHYSICS	10.04.2023
PHYSICS (GENERIC)	10.04.2023, 11.04.2023
POL. SCIENCE	11.04.2023, 12.04.2023, 13.04.2023, 17.04.2023
SANSKRIT	05.04.2023, 06.04.2023, 10.04.2023
SANSKRIT (GENERIC)	05.04.2023, 06.04.2023
SANTALI	12.04.2023, 13.04.2023, 17.04.2023
SANTALI (GENERIC)	12.04.2023
SOCIOLOGY	10.04.2023, 11.04.2023
STATISTICS	13.04.2023
ZOOLOGY	13.04.2023, 17.04.2023



P.O - Sainik School, Ranchi Road, Dist: - Purulia, WB 723104

# **Controller of Examinations Department**

Ph.no:- 03252-202422, e-mail:controllerskbu@gmail.com

Ref. no: - 8690/SKBU/CE/UG-Appt. Letter-Practical/23 Date:-21.06.2023

To SRI. BIKASH DUTTA Dept. of GEOGRAPHY NISTARINI .COLLEGE- PURULIA.

**Sub:-Appointment of External / Internal Examiners (Practical)** 

Sir,

I am to inform you that you have been appointed as an (Internal/-External) Examiner toconduct UG Semester- VI Practical Examinations, 2023 in GEOGRAPHY Paper- BGEOCCHS602.

The Program schedule is annexed herewith. You are also requested to contact the Principal / T.I.C of the respective centre immediately on receipt of this appointment.

Thanking you.

Yours faithfully

(Dr.Subal Chandra De) Controller of Examinations

Dr. Subal Chaudra De Controller of Examinations Sidho-Kanho-Birsha University PURULIA

- 1. The External Examiners are to report to the Principal of the College on the day of Examination / on the day preceding the date of commencement of the Examinations for preparation.
- 2. The acceptance of the offer must reach this office with a copy to the Principal / Venue-in-charge of the college concerned, within seven days from the date of issue of this letter.
- 3. Information regarding Roll Number, Registration Number and the name of the College of near relation and students privately coached, if any, should be communicated to the Controller of Examinations in separate letter.
- 4. T.A /D.A to External Examiner will be paid from the Examination Centre.